

EXPOSITORY PREACHING LAB
PMSE8301
Jacksonville Pastor's Conference
Winter Trimester 2009
February 6-10, 2009
Dr. Mark Tolbert
Associate Professor of Evangelism and Pastoral Ministry
mtolbert@nobts.edu

MISSION

The mission of the New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries. The health of the seminary is determined by the health of the churches its graduates lead (*Graduate Catalogue 2008-2009*, 3). The Doctor of Ministry degree is designed to provide qualified students the opportunity to achieve a high level of excellence in the practice of ministry (*Graduate Catalogue 2008-2009*, 91).

DESCRIPTION

This seminar is designed around the annual Pastor's Conference at the First Baptist Church in Jacksonville, Florida. Students will hear and evaluate the sermons of selected contemporary preachers who are known for expository preaching. Students will also complete selected assignments designed to enhance their own preparation and delivery of expository messages (*Graduate Catalogue 2007-2008*, 95).

OBJECTIVES

By the end the course, the student should:

1. Value expository preaching as a primary function of pastoral ministry;
2. Be able to apply expository preaching principles in order to articulate the philosophy of expository preaching to others;
3. Be able to distinguish between sermons that have expository elements and those that do not, including one's own sermons;
4. Demonstrate effectiveness in preparing and delivering expository sermons.

METHODOLOGY

This course will be composed of sermons, class discussions led by the professor, independent reading on assigned books, personal evaluations of sermons from each conference sermon, and independently written papers.

REQUIRED TEXTBOOKS

The following textbooks will be used for the class assignments:

Chappel, Bryan, . *Christ-Centered Preaching*. 2d ed. Grand Rapids: Baker, 2005.
Heilser, Greg. *Spirit-Led Preaching*. Nashville: B & H Books, 2007.

REQUIREMENTS

Pre-Seminar Assignments

1. **Book Reviews.** Read and review Brian Chapell's *Christ-Centered Preaching* and Greg Heilser's *Spirit-Led Preaching*. Each review should be no more than 5 double-spaced pages. The review should include the following elements: (1) bibliographic information of the book, (2) biographical information of the author, (3) the purpose of the book, (4) the organization and content of the book, (5) an evaluation of the content, and (6) application for one's personal ministry. Students are required to turn in a hard copy of each review at the conference, and submit an electronic copy via the digital drop box or via email. [Students need to create a blackboard account and enroll in the class].

Seminar Assignments

1. **Class Discussions.** Students must attend the two class discussions. The first meeting will convene on Friday, February 6th from 2:00-4:30 PM (room TBA). For the first meeting, students should be prepared to discuss *Christ-Centered Preaching* and *Spirit-Led Preaching*. The second meeting will be on Tuesday, February 10 from 12:45 -2:15 PM (room TBA).
2. **Sermon Evaluations.** Students must attend each preaching session in its entirety (approximately 18 sessions) for the purpose of live sermon evaluation. Students may not evaluate sermons via audio or video tape after they have been preached (notwithstanding major emergencies). A sermon evaluation form is provided in APPENDIX A. Students will need to make enough copies for each sermon in order to listen and evaluate the sermon as it is being preached.

Post-Seminar Assignments

1. **Personal Reflection Paper.** Write a personal reflection paper on the sermons preached at the conference. The paper should be 12-20 pages (typed, double-spaced), being formatted according to Turabian's *Manual for Writers*. The papers should include the following elements: (1) an introduction, (2) a report of each sermon based upon the sermon evaluations, (3) beneficial gleanings from the conference as a whole, and (4) a conclusion. The paper should be mailed to the professor no later than a month after the conference (March 10).
2. **Sermons Videos.** Prepare and preach two expository sermons in one's local church setting. The preacher must develop a sermon manuscript for the sermon and video

tape it as well (both DVD's and VHS tapes are acceptable). The manuscripts and videos should be mailed to the professor no later than a month after the conference (March 10). See APPENDIX B for an example manuscript.

EVALUATION

- Students must complete all of the course assignments (before, during, and after) according to the schedule and in a manner reflective of doctoral-level work.
- Students must attend and participate in all seminar sessions with a positive and enthusiastic attitude.
- Students must demonstrate a grasp of the nature of expository preaching, the qualities of expository sermons, and the skills necessary to practice biblical exposition.

Selected Bibliography

Spiritual Vitality and Preaching

Bennett, Arthur, ed. *The Valley of Vision: A Collection of Puritan Prayers & Devotions*. Carlisle: Banner of Truth, 2001.

Bounds, E. M. *Power Through Prayer*. Grand Rapids: Baker Book House, 1991.

_____. *Prayerful and Powerful Pulpits*. Grand Rapids: Baker Book House, 1994.

Carson, D.A. *A Call to Spiritual Reformation*. Grand Rapids: Baker, 1992.

Owen, John. *Overcoming Sin & Temptation*. Edited by Kelly M. Kapic and Justin Taylor. Wheaton: Crossway, 2006.

Piper, John. *Brothers, We Are Not Professionals*. Nashville: Broadman, 2002.

Spurgeon, Charles. *An All-Round Ministry*. Reprint. Carlisle: Banner of Truth, 2002.

Hermeneutics/Biblical Theology in Preaching

Corley, Bruce, Steve Lemke, and Grant Lovejoy, eds. *Biblical Hermeneutics*. Nashville: Broadman & Holman, 1996.

Carson, D. A. "Systematic Theology and Biblical Theology." In *New Dictionary of Biblical Theology*, eds. T. Desmond Alexander, Brian S. Rosner, D. A. Carson, and Graeme Goldsworthy, 100-101. Downers Grove: Inter-Varsity Press, 2000.

Clowney, Edmund. *Preaching and Biblical Theology*. Grand Rapids: Eerdmans, 1961.

_____. "Preaching Christ from all the Scriptures." In *The Preacher and Preaching*, ed. Samuel T. Logan, 165. Phillipsburg: Presbyterian and Reformed Publishing, 1986.

Duvall, J. Scott, and J. Daniel Hays. *Grasping God's Word: A Hands-on Approach to Reading, Interpreting, and Applying the Bible*. Grand Rapids: Zondervan, 2001.

Fee, Gordon D. and Douglas Stuart. *How to Read the Bible for All Its Worth: A Guide to Understanding the Bible*. Grand Rapids: Zondervan, 1982.

Geisler, Norman L. *Christ: The Theme of the Bible*. Chicago: Moody, 1968.

Goldsworthy, Graeme. *According to the Plan*. Downers Grove: Inter-Varsity Press, 1991.

_____. "Biblical Theology as the Heartbeat of Effective Ministry." In *Biblical Theology*, ed. by Scott J. Hafemann, 286. Downers Grove: Inter-Varsity Press, 2002.

Greidanus, Sidney. *The Modern Preacher and the Ancient Text*. Grand Rapids: Eerdmans, 1989.

_____. *Preaching Christ from the Old Testament: A Contemporary Hermeneutical Method*. Grand Rapids: Eerdmans, 1999.

Kaiser, Walter C., Jr. *Toward an Exegetical Theology: Biblical Exegesis for Preaching and Teaching*. Grand Rapids: Baker, 1981.

Vos, Geerhardus. *Biblical Theology*. Grand Rapids: Eerdmans, 1948. Reprint, Carlisle: The Banner of Truth Trust, 1975.

Wright, Christopher J.H. *Knowing Jesus Through the Old Testament*. Downers Grove: Inter-Varsity, 1995.

Zuck, Roy B., ed. *Rightly Divided: Readings in Biblical Hermeneutics*. Grand Rapids: Kregel Publications, 1996.

History of Preaching

Dodd, C. H. *The Apostolic Preaching and Its Developments*. Reprint. Grand Rapids: Baker, 1980.

Holland, DeWitt T. *The Preaching Tradition: A Brief History*. Nashville: Abingdon, 1980.

Larsen, David L. *The Company of Preachers: A History of Biblical Preaching from the Old Testament to the Modern Era*. Grand Rapids: Kregel Publications, 1998.

Wiersbe, Warren W. *Listening to the Giants*. Grand Rapids: Baker, 1980.

Wilson, Paul Scott. *A Concise History of Preaching*. Abingdon, 1992.

Theology & Philosophy of Preaching

Azurdia, Arturo G. III. *Spirit Empowered Preaching*. Glasgow, Scotland: Mentor, 1998.

Barth, Karl. *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville: Westminster/John Knox, 1991. 1980.

Bartlett, Gene E. *The Audacity of Preaching*. New York: Harper & Row, 1962.

Brooks, Phillips. *Lectures on Preaching*. New York: E. P. Dutton & Co., 1877.

_____. *The Joy of Preaching*. Grand Rapids: Kregel Publications, 1989.

- Brown, Charles R. *The Art of Preaching*. New York: Macmillan Co., 1948.
- Buttrick, David. *Homiletics: Moves and Structures*. Philadelphia: Fortress Press, 1987.
- Buttrick, George A. *Jesus Came Preaching*. New York: Scribner, 1931.
- Campbell, Barry. *Toolbox for [Busy] Pastors*. Nashville: Convention Press, 1998.
- Cothen, Joe H. *Equipped for Good Work: A Guide for Pastors*. 2d ed. Revised by Joe H. Cothen and Jerry N. Barlow. Gretna: Pelican, 2002.
- Craddock, Fred B. *As One Without Authority: Essays on Inductive Preaching*. 1971. Reprint. Nashville: Abingdon, 1979.
- Dever, Mark. *Nine Marks of a Healthy Church*. Wheaton: Crossway, 2000.
- Dodd, C. H. *The Apostolic Preaching and Its Developments*. New York: Harper and Row, 1964.
- Duduit, Michael, ed. *Handbook of Contemporary Preaching*. Nashville: Broadman, 1992.
- Fant, Clyde E. *Preaching for Today*. New York: Harper & Row, 1975.
- Farris, Stephen. *Preaching that Matters*. Louisville: Westminster John Knox Press, 1998.
- Gibson, Scott M., ed. *Making a Difference in Preaching: Haddon Robinson on Biblical Preaching*. Grand Rapids: Baker, 1999.
- Goldsworth, Graeme. *Preaching the Whole Bible as Christian Scripture*. Grand Rapids: Eardmans, 2000.
- Jowett, J. H. *The Preacher: His Life and Work*. New York: Doran, 1912. Reprinted. Grand Rapids: Baker, 1968.
- Lloyd-Jones, Martyn. *Preaching and Preachers*. London: Hodder & Stoughton, 1971.
- Marcel, Pierre Charles. *The Relevance of Preaching*. Translated by Rob Roy McGregor. Reprint. Grand Rapids: Baker, 1975.
- Miller, Calvin. *Spirit, Word, and Story: A Philosophy of Preaching*. Waco: Word, 1989.
- Miller, Donald G. *Fire in Thy Mouth*. New York: Abingdon, 1952.
- Morgan, G. Campbell. *The Ministry of the Word*. 1919. Reprint. Grand Rapids: Baker, 1970.

Mounce, Robert. *The Essential Nature of New Testament Preaching*. Grand Rapids: Eerdmans, 1930.

Piper, John. *The Supremacy of God in Preaching*. Nashville: Broadman, 1967.

Read, David H. C. *Sent From God: The Enduring Mystery of Preaching*. Nashville: Abingdon, 1974.

Shaddix, Jim. *The Passion Driven Sermon*. Nashville: Broadman-Holman, 2003.

Spurgeon, Charles H. *Lectures to My Students*. Series 1-3. 1894. Reprint. Grand Rapids: Zondervan, 1955.

Stewart, James S. *A Faith to Proclaim*. New York: Scribner's Co., 1953.

Stott, John R. W. *Between Two Worlds: The Art of Preaching in the Twentieth Century*. Grand Rapids: Eerdmans, 1982.

_____. *The Preacher's Portrait*. Grand Rapids: Eerdmans, 1961.

Stowell, Joseph M. *Shepherding the Church in the 21st Century*. Wheaton, IL: Victor Books, 1994

Sweazey, George. *Preaching the Good News*. Englewood Cliffs, NJ: Prentice-Hall, Inc., 1976.

Taylor, Gardner C. *How Shall They Preach?* Elgin: Progressive Baptist Publishing House, 1977.

Thompson, James. *Preaching Like Paul*. Louisville: Westminster: John Knox, 2001.

Sermon Preparation

Adams, Jay E. *Sermon Analysis: A Preacher's Personal Improvement Textbook and Workbook*. Denver: Accent, 1986.

Baumann, J. Daniel. *An Introduction to Contemporary Preaching*. Grand Rapids: Baker, 1973.

Blackwood, Andrew W. *The Preparation of Sermons*. New York: Abingdon-Cokesbury, 1948.

Broadus, John A. *On the Preparation and Delivery of Sermons*. 4th ed. Revised and edited by Vernon L. Stanfield. San Francisco: Harper & Row, 1979.

Brown, H. C., Jr., Gordon H. Clinard, Jesse J. Northcutt, and Al Fasol. *Steps to the Sermon, Revised*. Nashville: Broadman and Holman, 1996.

Bryson, Harold T. and James E. Taylor. *Building Sermons to Meet People's Needs*. Nashville: Broadman, 1980.

- Chapell, Bryan. *Christ-Centered Preaching*. 2d ed. Grand Rapids: Baker, 2005.
- _____. "The Future of Expository Preaching." *Preaching Magazine* 20, no. 2 (September-October, 2004): 42-43.
- Cothen, Joe H. *The Pulpit Is Waiting: A Guide for Pastoral Preaching*. Gretna: Pelican, 1998.
- Davis, H. Grady. *Design for Preaching*. Philadelphia: Muhlenberg, 1958.
- Eslinger, Richard L. *A New Hearing: Living Options in Homiletic Method*. Nashville: Abingdon, 1987.
- Fasol, Al. *Essentials for Biblical Preaching: An Introduction to Basic Sermon Preparation*. Grand Rapids: Baker, 1989.
- Faw, Chalmer. *A Guide to Biblical Preaching*. Nashville: Broadman, 1962.
- Gibson, Scott M. *Preaching for Special Services*. Grand Rapids: Baker, 2001.
- Hall, E. Eugene, and James L. Heflin. *Proclaim the Word: The Bases of Preaching*. Nashville: Broadman, 1985. Hamilton, Donald L. *Homiletical Handbook*. Nashville: Broadman, 1992.
- Heisler, Greg. *Spirit-Led Preaching*. Nashville: Broadman, 2007.
- Jones, Ilion T. *Principles and Practice of Preaching*. Nashville: Abingdon, 1956.
- Killinger, John. *Fundamentals of Preaching*. Philadelphia: Fortress, 1985.
- Larsen, David L. *The Anatomy of Preaching*. Grand Rapids: Baker Book House, 1989.
- _____. *Telling the Old, Old Story: The Art of Narrative Preaching*. Wheaton, IL: Crossway Books, 1995.
- Lenski, R. C. H. *The Sermon: Its Homiletical Construction*. Grand Rapids: Baker, Reprint 1968 (1927).
- Lowry, Eugene L. *The Homiletical Plot: The Sermon as a Narrative Art Form*. Atlanta: John Knox, 1980.
- _____. *The Sermon: Dancing the Edge of Mystery*. Nashville: Abingdon Press, 1997.
- Luccock, Halford E. *In The Minister's Workshop*. Nashville: Abingdon-Cokesbury, 1944.
- MacCartney, Clarence E. *Preaching Without Notes*. New York: Abingdon, 1946.

- MacPherson, Ian. *The Art of Illustrating Sermons*. New York: Abingdon, 1964.
- Massey, James Ear. *Designing the Sermon: Order and Movement in Preaching*. Nashville: Abingdon, 1980.
- MacArthur, John Jr. *Rediscovering Expository Preaching*. Richard L. Mayhue, ed. Dallas: Word, 1992.
- McDill, Wayne V. *The Twelve Essential Skills for Great Preaching*. Nashville: Broadman and Holman Publishers, 1994.
- Meyer, F. B. *Expository Preaching: Plans and Methods*. Reprint. Grand Rapids: Baker, 1974.
- Miller, Donald. *The Way to Biblical Preaching*. New York: Abingdon, 1957.
- Olford, Stephen F., and David L. Olford. *Anointed Expository Preaching*. Nashville: Broadman & Holman, 1998.
- Pattison, T. H. *The Making of the Sermon*. Philadelphia: American Baptist Publication Society, 1960.
- Pearce, J. Winston. *Planning Your Preaching*. Nashville: Broadman, 1967.
- Rummage, Stephen N. *Planning Your Preaching: A Step-By-Step Guide for Developing a One-Year Preaching Calendar*. Grand Rapids: Kregel, 2002.
- Perry, Lloyd. *Biblical Preaching for Today's World*. Chicago: Moody, 1973.
- Pitt-Watson, Ian. *A Primer for Preachers*. Grand Rapids: Baker, 1986.
- Robinson, Haddon W. *Biblical Preaching: The Development and Delivery of Expository Messages*. Grand Rapids: Baker Book House, 1980.
- Sangster, W. E. *The Craft of Sermon Construction*. London: Epworth Press, 1949.
- Stevenson, Dwight E. *In the Biblical Preacher's Workshop*. Nashville: Abingdon, 1967.
- Thompson, William. *Preaching Biblically*. New York: Abingdon, 1981.
- Vines, Jerry. *A Practical Guide to Sermon Preparation*. Chicago: Moody, 1985.
- Vines, Jerry, and Jim Shaddix. *Power in the Pulpit: How to Prepare and Deliver Expository Sermons*. Chicago: Moody, 1999.
- Wardlaw, Don M., ed. *Preaching Biblically: Creating Sermons in the Shape of Scripture*. Philadelphia: Westminster, 1983.

Wiersbe, Warren W. *The Dynamics of Preaching*. Grand Rapids: Baker Books, 1999.

Willhite, Keith, and Scott M. Gibson, eds. *The Big Idea of Biblical Preaching*. Grand Rapids: Baker Book House, 1998.

Contextualization

Abby, Merrill R. *Preaching to the Contemporary Mind: Interpreting the Gospel Today*. New York: Abingdon, 1963.

_____. *Communication in Pulpit and Parish*. Philadelphia: Westminster, 1980.

Anderson, Leith. *Dying for Change*. Minneapolis: Bethany House, 1990.

Barry, James C., comp. *Preaching in Today's World*. Nashville: Broadman, 1984.

Erickson, Millard J., and James L. Heflin. *Old Wine in New Wineskins: Doctrinal Preaching in a Changing World*. Grand Rapids: Baker, 1997.

Fabarez, Michael. *Preaching That Changes Lives*. Nashville: Thomas Nelson, 2002.

Forsyth, P. T. *Positive Preaching and the Modern Mind*. New York: Hodder & Stoughton, 1907.

Garrison, Webb B. *The Preacher and His Audience*. Westwood, NJ: Revell, 1954.

Henderson, David W. *Culture Shift: Communicating God's Truth to Our Changing World*. Grand Rapids: Baker Book House, 1998.

Hughes, Robert G, and Robert Kysar. *Preaching Doctrine for the Twenty-First Century*. Minneapolis: Fortress Press, 1997

Miller, Calvin. *Marketplace Preaching*. Grand Rapids: Baker Books, 1995.

Schultze, Quentin J. *Communicating for Life: Christian Stewardship in Community and Media*. Grand Rapids: Baker, 2000.

Creativity and Innovation

Achtemeier, Elizabeth R. *Creative Preaching: Finding the Right Words*. Nashville: Abingdon, 1980.

Barker, Joel Arthur. *Future Edge: Discovering the New Paradigms of Success*. New York: William Morrow and Company, 1992.

Briscoe, D. Stuart. *Fresh Air in the Pulpit*. Grand Rapids: Baker Books and Inter-Varsity Press, 1994.

Chapell, Bryan. *Using Illustrations to Preach with Power*. Wheaton: Crossway, 1992.

Freeman, Harold. *Variety in Biblical Preaching: Innovative Techniques and Fresh Forms*. Waco: Word, 1987.

Garrison, Webb B. *Creative Imagination in Preaching*. New York: Abingdon, 1960.

Shelly, Marshall, ed. *Changing Lives Through Preaching and Worship*. Nashville: Moorings, 1995.

White, James Emery. *Rethinking the Church: A Challenge to Creative Redesign in an Age of Transition*. Grand Rapids: Baker, 1997.

Whitesell, Faris D., and Lloyd M. Perry. *Variety in Your Preaching*. Westwood, NJ: Revell, 1954.

Wiersbe, Warren. *Preaching and Teaching with Imagination: The Quest for a Biblical Ministry*. Wheaton, IL: Victor Books, 1994.

The Invitation

Fish, Roy. *Giving a Good Invitation*. Nashville: Broadman, 1974.

Kendall, R. T. *Stand Up and Be Counted*. Grand Rapids: Zondervan Publishing House, 1984.

Street, R. Alan. *The Effective Invitation*. Old Tappan, NJ: Fleming H. Revell, 1984.

Whitesell, F. D. *65 Ways to Give Evangelistic Invitations*. Grand Rapids: Kregel Publications, 1984.

Speech Communication

Duduit, Michael, ed. *Communicate with Power: Insights from America's Top Communicators*. Nashville: Broadman Press, 1996.

Flesch, Rudolf. *The Art of Readable Writing*. Rev. ed. New York: Macmillan, 1986.

Galli, Mark, and Craig Brian Larson. *Preaching that Connects: Using the Techniques of Journalists to Add Impact to Sermons*. Grand Rapids: Zondervan, 1994.

Miller, Calvin. *The Empowered Communicator*. Nashville: Broadman and Holman, 1994.

Style and Delivery

- Fasol, Al. *A Complete Guide to Sermon Delivery*. Nashville: Broadman & Holman, 1996.
- Kooienga, William H. *Elements of Style for Preaching*. Grand Rapids: Zondervan Publishing House, 1989.
- McDill, Wayne V. *The Moment of Truth: A Guide to Effective Sermon Delivery*. Nashville: Broadman and Holman Publishers, 1999.
- Stevenson, Dwight and Charles Diehl. *Reaching People from the Pulpit: A Guide to Effective Sermon Delivery*. Grand Rapids: Baker, 1958.
- Strunk, William and E. B. White. *The Elements of Style*. New York: Macmillan Co., 1959.
- Turner, Timothy A. *Preaching to Programmed People: Effective Communication in a Media-Saturated Society*. Grand Rapids: Kregel, 1995.
- Vines, Jerry. *A Guide to Effective Sermon Delivery*. Chicago: Moody, 1986.

Cassettes

- Carson, D. A. "The Primacy of Expository Preaching." Bethlehem Conference for Pastors, 1995.
- Chapell, Bryan. "Christ-Centered Hands." William E. Conger Jr. Lectures on Biblical Preaching, 2002. Cassette.
- _____. "Christ-Centered Heart." William E. Conger Jr. Lectures on Biblical Preaching, 2002. Cassette.
- _____. "United with Christ." William E. Conger Jr. Lectures on Biblical Preaching, 2002. Cassette.
- Piper, John. "How Not to Blaspheme God." William E. Conger Jr. Lectures on Biblical Preaching, 1998. Cassette.
- _____. "Preaching for Radical Obedience." William E. Conger Jr. Lectures on Biblical Preaching, 1998. Cassette.
- _____. "The Supremacy and Sweetness of God." William E. Conger Jr. Lectures on Biblical Preaching, 1998. Cassette.

Dissertations

- Awbrey, Benton Eugene. "A Critical Examination of the Theory and Practice of John F. MacArthur's Expository Preaching." Ph.D. diss., New Orleans Baptist Theological Seminary, 1990.
- Becton, Mark Duane. "An Analysis of John Stott's Preaching as 'Bridge-Building' as Compared to the Preaching of David Martyn Lloyd-Jones." Ph.D. diss., Southwestern Baptist Theological Seminary, 1995.
- Blue, Scott Avery. "Application in the Expository Sermon: A Case for Its Necessary Inclusion." Ph.D. diss., Southern Baptist Theological Seminary, 2001.
- Heisler, Gregory Wylie. "A Case for a Spirit-Driven Methodology of Expository Preaching." Ph.D. diss., The Southern Baptist Theological Seminary, 2003.
- Hollifield, Gregory K. "The Dynamic of 'Pathos' in Expository Preaching: With Special Attention Given to the Theory and Practice of Haddon W. Robinson." Ph.D. diss., Mid-America Baptist Theological Seminary, 2002.
- Kitchens, Lester David. "An Examination of the Degree of Effectiveness of Expository Preaching in Obtaining Evangelistic Results." Th.D. diss., New Orleans Baptist Theological Seminary, 1989.
- Merida, Tony. "The Christocentric Emphasis in John Piper's Expository Preaching." Ph.D. diss., New Orleans Baptist Theological Seminary, 2006.
- Park, Shinwon. "The Influence of Traditional Religions upon Korean Preaching: A Defense of Expository Preaching." Ph.D. diss., Mid-America Baptist Theological Seminary, 2003.

APPENDIX A

SERMON EVALUATION FORM

Speaker _____

Text _____

Title _____

Date _____

Poor.....Excellent

I. Scripture Reading

- | | | | | | | | | |
|----|-------------------------|---|---|---|---|---|---|---|
| a. | Appropriate to the Text | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. | Read with Expression | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. | Read with Clarity | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

II. Introduction

- | | | | | | | | | |
|----|--|---|---|---|---|---|---|---|
| a. | It got your attention | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. | It established relevancy | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. | It included a clear C.I.T. | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| d. | It included a clear Proposition | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| e. | It created momentum for the rest of the sermon | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| f. | It was redemptive in nature | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| g. | It was not too long | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

What was the C.I.T.?

What was the Proposition?

III. Exposition

- | | | | | | | | | |
|----|--|---|---|---|---|---|---|---|
| a. | Main headings/points/divisions were clear | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. | Main headings/points/divisions were derived from the text | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. | Each point contained some if not all of the functional elements | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| d. | Functional elements were used with equality | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| e. | Text was explained well | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| f. | Illustrations were helpful | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| g. | Application was specific and tied to the original audience | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| h. | Argumentation was used effectively | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| i. | Transitions were clear and smooth | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| j. | You learned something new from the sermon | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| k. | You were refreshed by something you knew in the sermon | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| l. | You were challenged by the sermon | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| m. | The gospel was integrated in the sermon naturally not artificially | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

What was the most effective element(s) of the expositional items in this sermon?

What was the weakest element(s) of the expositional items in this sermon?

IV. Christ-Centered Component (refer to Chapell)

- a. How was Christ exalted in this sermon?
- | | | |
|--------------------------|-----|----|
| i. Text Disclosure | Yes | No |
| ii. Type Disclosure | Yes | No |
| iii. Context Disclosure | Yes | No |
| 1. Predictive of Christ | Yes | No |
| 2. Preparatory of Christ | Yes | No |
| 3. Resultant of Christ | Yes | No |
| 4. Reflective of Christ | Yes | No |

Comments:

V. Summation

- | | | | | | | | |
|--|---|---|---|---|---|---|---|
| a. Content was summarized clearly | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. Summation did not contain new information | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. Summation lead to the response smoothly | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Comments:

VI. Response (Invitation)

- | | | | | | | | |
|--|---|---|---|---|---|---|---|
| a. Speaker was clear on how the hearers should respond | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. Response was wed to the thrust of the message | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. Hearers were pointed to Christ | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

Comments:

VII. Delivery and Style

- | | | | | | | | |
|---|---|---|---|---|---|---|---|
| a. Understanding vocabulary | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| b. Varied language and volume | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| c. Good annunciation and clarity | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| d. Gestures and facial expressions helped not hindered | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| e. Eye contact was maintained well throughout the message | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| f. Sermon maintained good pace and momentum | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| g. Sermon was a coherent whole | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| h. Speaker spoke with confidence | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| i. Speaker spoke with authenticity | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| j. Speaker spoke with passion | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

What was the most effective element(s) of the delivery and style items in this sermon?

What was the weakest element(s) of the delivery and style items in this sermon?

VIII. Overall Comments

APPENDIX B

Sermon Manuscript¹

“The Ultimate Paradigm Shift”
Psalm 42:1-5

INTRODUCTION

When the wind of God is blowing, our experience is both exciting and refreshing. But when the wind of God is blowing *somewhere else*, our experience is both frustrating and taxing! **(TEXT)** Look at the heart-cry of the Psalmist in Psalm 42:1 who found himself out in the middle of the Jordan plain somewhere unable to get to that fresh encounter with God in the temple over in Jerusalem. **(READ THE TEXT)**. **(TITLE)** I want to talk to you today about “The Ultimate Paradigm Shift,” a shift that the Psalmist made from a “woe is me” mentality to a healthy anticipation of a fresh experience with God. **(C.I.T.)** Exhausted from fleeing from his enemies, the Psalmist was craving for the presence of God. **(PROPOSITION)** God's people also must embrace and nurture a craving for a fresh experience of God's presence. **(PURPOSE)** You and I need to make the same shift today. We need this new paradigm that enables us to embrace and nurture a longing for a fresh touch of the wind of God. **(PRAY)**

Joel Barker, in his popular book Future Edge, defines the trendy concept of "paradigm" as "a set of rules and regulations that does two things: (1) it establishes or defines boundaries; and (2) it tells you how to behave inside the boundaries in order to be successful."

Now it's obvious that whether you use the term or not, the concept is real. We create boundaries and behave within those boundaries according to certain standards. Whether it's the coaches way to hit the ball, mom's way to clean the kitchen, or dad's way shine his shoes, all of us have ways of doing things that we think are right and produce the best results.

While many of our paradigms help us to get things done, some of our paradigms keep us from doing or experiencing certain things. For example, consider the idea of "spiritual awakening" or "revival." It seems that many Christians in our day operate under the assumption that a fresh experience of the presence of God in our society, our church, our individual lives is no longer a possibility. Things have gotten too bad. Society has digressed past the point of no return. Governments are corrupt. The church is weak. Ministers are suspect. Consequently, many believers operate within that framework with absolutely no expectancy, no anticipation, no hope, and most tragically no effort toward real, fresh revival.

That attitude, my friend, speaks of a paradigm that is too narrow and one that stands in desperate need of shifting. Here are some rules for a new paradigm that, at least, will put us in a position to see another great movement of God in our individual lives, in our church, in our society when He gets ready to give it.

¹Sermon preached by Dr. Jim Shaddix.

EXPOSITION

RULE #1: ACQUIRE AN APPETITE (*read verse 1*)

(EXPLANATION) For the Old Testament Hebrews, the Temple in Jerusalem possessed a special significance. It was where they met God "face-to-face" we might say. In that awesome architectural masterpiece, they joined together corporately to experience God's presence in a way that was different from their individual relationships with Him. When a Hebrew was unable to get to the temple, he or she missed that special experience and longed for it.

(EXPLANATION) This guy was thirsty for that experience, so thirsty that the only parallel he could make was that of a hot, tired deer looking for one of those perennial watercourses which never dried out. The word "pants" means to "long for." This man, like the deer, was desperate. But why was he so desperate for God? Again, the answer is in the deer. What is the most obvious reason a deer would be so desperate for water? He had been running, right? Why was he running? He was being hunted! This was no afternoon stroll. This wasn't a walk in the Jordan Park. This deer wasn't out for a morning jog. This deer had been running for his life!

(EXPLANATION) See, the psalmist had been running, too. Look down at verses 9-10. Enemies! Who, we don't know. For what reason, we don't know. It really doesn't matter. He was running from his enemies -- from people that didn't like him -- from people that wanted to see him defeated.

(APPLICATION) I wonder if maybe the reason some of us are not any thirstier for God right now is because we haven't been running. Oh, I'm not talking about running from the devil. The Bible doesn't tell us to do that. But it does tell us to run from every appearance of evil and immature Christian conduct. That translates into getting cozy with the world. Getting too cozy with this world is the big wall between me and revival. And the cozier I get, the more I get comfortable with the things of the world, the less I long for God to intervene in a fresh way. The Bible is pretty clear about it. (Read 1 Thes. 5:22; 2 Tim. 2:22; James 4:4; 1 Jn. 2:14-15)

(ILLUSTRATION) When I jog in the mornings, I get real thirsty. By the time I stop running, I'm usually desperate for a drink of water. But usually I walk a couple of blocks after I run and before I go in to shower. Guess what? By the time I go inside my house, I'm not thirsty anymore. Why? Because I stopped running--I cooled down. Running creates thirst; slowing down eventually causes the thirst to go away.

(APPLICATION) This new paradigm says that you and I need to acquire an appetite for revival. The only way we're going to do that is to get on the run and keep ourselves separate from the world. Acquire an appetite.

RULE #2: ACCEPT NO ALTERNATIVES (*read verse 2*)

(EXPLANATION) The psalmist was more than impatient with the object of his desperation. He wanted to know how long it would be before he got this fresh drink of God. In some other translations, this phrase “come and appear before God” reads "behold the face of God." "To see the face of God" was a technical term for the visiting of the sanctuary or the house of God...

RULE #3: AGONIZE OVER THE ABSENCE (*read verse 3*)

(EXPLANATION) This sarcastic question is frequently found on the lips of the enemies of God's people (cf. 79:10; 115:2; Joel 2:17; Micah 7:10). In light of the Psalmist's distress, the expected answer was that his God was to be found nowhere. God was absent! And the psalmist is unable to say a word that will silence his taunters or satisfy his own sinking heart...

RULE #4: ASK FOR AN ENCORE (*read verse 4*)

(EXPLANATION) Do you know what the tragedy of this verse is? It's all clothed in the past tense: "remember;" "used to go;" "went;" "kept." The psalmist remembers the days-gone-by when he experienced the fresh presence of God with his fellow-worshippers in the temple...

RULE #5: ANTICIPATE THE ANSWER (*read verse 5*)

(EXPLANATION) The Psalmist almost rebukes himself for his agony: 'Why on earth am I despairing!' The phrase means 'bowed down like a mourner' (cf. 35:14). In dryness, in desperation, in despondence, and even in nostalgia, the longing child of God could not afford to lose hope. His shift from crying “woe is me” ultimately culminated in confessing “faithful is God.”...

SUMMATION

Joel Barker makes another assertion which, in my mind, is more interesting and more challenging than the first. He calls it the "paradigm shift question." It goes something like this: What is impossible to do in your field today that, if it were possible, would fundamentally change the field? He suggests that this question is asked by people who change paradigms because the word "impossible" takes them outside their boundaries and the word "fundamentally" suggests that it will result in no small change. It's the question that's been asked by people like the Wright brothers, Chester Carleson, Ed Deming, and Bill Gates.

Beloved, that paradigm shift question must be asked of us today: What is it in the world today that seems impossible, but if it were possible, would fundamentally change our society? The ultimate answer to that question is this: a fresh, powerful movement of God! **(PROPOSITION)** And God is looking for some people to shift the paradigm by embracing and nurturing a craving for a fresh experience of God's presence. Will you make that shift today?

INVITATION

Here is my call to every person within the sound of my voice. Will you commit yourself to help shift this paradigm by acquiring an appetite for revival, accepting no alternatives, agonizing over its absence, asking God for an encore performance, and anticipating His answer to our prayer? If so, would you just stand up right where you are as an indication of your commitment. Thank you, please be seated. Now, there may be someone else here this morning who can't make that commitment simply because you know deep in your heart that you don't know God at all. Thanks for being honest. I want to give you an opportunity to experience God in a fresh way today. In just a moment I'm going to pray. After I pray we're all going to continue in a spirit of prayer in our seats. Our worship team is going to sing a song called "As the Deer Pants." If you are here this morning and would like to know how you can experience God in a fresh way, here's what I want you to do. As soon as this team begins singing, I want you to get up from where you are, slip out into the closest aisle to you, and walk down here to the front. You will be met by a member of our pastoral team. He's not going to ask you any theological questions or ask you to quote any scripture. He's not going to embarrass you in any way. He's simply going to pray with you and then introduce you to someone who wants to tell you about Jesus Christ. So after I pray, you come without hesitating a moment. Let's pray. (Prayer) Now, you come right now as these folks sing.