



Mission Trip to Muslim Lands
THEO/MISS/EVAN6399
New Orleans Baptist Theological Seminary
Theological and Historical Studies Division
Mar 15-24, 2019

Mike Edens
Distinguished Professor of Missions and Theology
Dodd 104
(504) 816-3751
medens@nobts.edu
with
Brantley Scott
edensgrader@gmail.com
NOLA2U flex facilitator
&
Grader

Seminary Mission Statement

The mission of the New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Course Purpose, Core Value Focus, and Curriculum Competencies

This course is designed to assist students understand the Islamic teaching about Jesus of Nazareth and extend a gospel witness to them solidly based in biblical theology employing several apologetic methods. New Orleans Baptist Theological Seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. The core value for 2018-9 is Doctrinal Integrity: "Knowing the Bible is the Word of God, we believe it, teach it, proclaim it, and submit to it. Our confessional commitments are outlined in the Articles of religious Belief and the Baptist Faith and Message 2000." Among the curriculum competencies addressed in this course are Christian theological heritage, disciple making, and biblical exposition.

Course Description

This course is set within a mission trip to a specific city in the Middle East. Participants will be engaged in a well developed and respected ESL witness program along with other outreach enterprises. Students will be prepared to join in pre-evangelism, harvest evangelism, and follow-up work within a group of Muslim adults and families. Participants will be exposed to many issues faced by converts from Islam, witness to Muslims open to the gospel, and establish new believers by assisting them to enter into spiritual disciplines both through face to face and Internet interaction.

Student Learning Outcomes:

Upon completion of the course the student will:

- Experienced Islam in an international setting. Operating in that context the student will provide witness to the power of the gospel of Jesus Christ in a caring way.
 - Experience the challenges of being part of a multinational short term gospel team.
 - Experience the joy of being used of God and prayed for by the Church in making Christ known.
- X Documented through sharing with prayer partners and journaling the synthesis of academic and experiential knowledge of how to love our Muslim neighbors.

Textbooks

Reynolds, Gabriel Said. *The Emergence of Islam: Classical Traditions in Contemporary Perspective*. Minneapolis: Fortress, 2012

Kuhn, Mike. *Fresh Vision for the Muslim World*. Colorado Springs: Augsburg, 2009.

Walker, James K. *What the Qur'an Really Teaches About Jesus: Prophet of Allah or Savior of the World?* Eugene: Harvest House, 2018.

Requirements

1. Trip: fully participate in the trip and “bring” a significant prayer team along with you. **60% of the grade**
2. Texts: Read one of the texts and develop a 3 page personal reflection paper on the meaning of the book to the student.. **20% of the grade.**
3. Respond: Write a 5 page personal response to the trip. **20% of the grade.**
The student will speak personally about
 - a. The challenge of informing the Church and believers for their prayer ministry.
 - b. The human need and situation observed.
 - c. The gospel task and how the Holy Spirit was obeyed and quenched individually and corporately.
 - d. The value of diverse gospel teams.
 - e. The unfinished task

Selected Bibliography

Primary Sources

The Holy Bible

The Qur'an

Baqi, Fuwad Abdul, ed. *Al-Lu'Lu' Wal Marjan: A collection of Agreed Upon Ahadith from Al-Bukhari and Muslim vol 1 & 2*. Arabic and English translated by Muhammad Muhsin Khan, Lahore: Kazi Publications, 1990.

Secondary Sources

Algar, Hamid. *Wahhabism: A Critical Essay*. Oneonta, New York: Islamic Publications International, 2002

Armour, Rollin, Sr. *Islam, Christianity, and the West: A Troubled History*. Maryknoll: Orbis Books, 2002

Armstrong, Karen. *Islam: A Short History*. Toronto: Random House, Inc., 2002

_____. *Muhammad: A Biography of the Prophet*. New York: HarperCollins Publishers, Inc., 1993

Aslan, Reza *No god but God* New York: Random House, 2006.

Averroes. *Faith and Reason in Islam: Averroes' Exposition of Religious Arguments*. Translated by Ibrahim Najjar. Oxford: Oneworld, 2001.

Bakalla, M. H.. *Arabic Culture: through its language and literature*. London: Kegan Paul, 1984.

Bawer, Bruce. *While Europe Slept: How Radical Islam Is Destroying The West From Within*. New York: Doubleday, 2006

Boisard, Marcel A. *Humanism in Islam*. Indianapolis: American Trust Publications, 1988.

Bramsem, Paul. *The Way of Righteousness: Good News for Muslims*. Spring Lake: CMML. 1998.

Braswell, Jr., George W. *Islam: Its Prophet, Peoples, Politics and Power*. Nashville: Broadman & Holman Publishers, 1996.

Bucaille, Maurice, *The Bible, The Qur'an and Science*. Indianapolis: North American Trust Publication, 1979.

Cragg, Kenneth. *Jesus and the Muslim: An Exploration*. Oxford: Oneworld Publications, 1999.

Daniel, Norman. *Islam and the West* Oxford: Oneworld Publications, 1993.

Dashti, 'Ali. *23 years: A Study of the Prophetic Career of Mohammad*. Translated by F.R.C. Bagley. Costa Mesa: Mazda Publishers, 1994.

DeLong-Bas, Natana J. *Wahhabi Islam from Revival and Reform to Global Jihad*. New York: Oxford University Press, 2004.

Erickson, Millard J. *The Concise Dictionary of Christian Theology*. Rev. ed. Wheaton: Crossway Books, 2001.

Esach, Farid. *The Qur'an: A User's Guide*. Oxford: Oneworld Publications, 2005.

Garlow, James L. *A Christian's Response to Islam*. Tulsa: RiverOak Publishing. 2002.

Geisler, Norman L.; Abdul Saleeb. *Answering Islam: The Crescent in Light of the Cross* Baker Book House 2002.

Ghattas, Raouf and Carol B. *A Christian Guide to the Qur'an: Building Bridges in Muslim Evangelism*. Grand Rapids: Kregel Academic & Professional, 2010.

al-Ghazali. *The Incoherence of the Philosophers*. Translated by Michael Marmura. Provo: Brigham Young University Press, 2000.

Greeson, Kevin. *The Camel: How Muslims are Coming to Faith in Christ*. Arkadelphia: WIGTake Resources, LLC., 2007.

Gregorian, Vartan *Islam a Mosaic, Not a Monolith* Washington: Brookings Institution, 2003.

Gilchrist, John. *The Christian Witness to the Muslim*. Benoni: Jesus to the Muslims. 1988.

al-Imam, Ahmad Ali. *Variant Readings of the Qur'an: A critical Study of their Historical and Linguistic Origins*. London: The International Institute of Islamic Thought, 2006.

Izutsu, Toshihiko. *Ethico Religious Concepts in the Qur'an*. Montreal: McGill-Queens University Press, 2007.

Jabbour, Dr. Nabeel T. *The Crescent Through the Eyes of the Cross: Insights from an Arab Christian*. Colorado Springs: NavPress, 2008.

Johnson, Donald and Jean Elloitt Johnson. *Universal Religions in World History: The Spread of Buddhism, Christianity, and Islam to 1500*. New York: McGraw-Hill, 2007.

Karsh, Efraim. *Islamic Imperialism: A History*. New Haven, Connecticut: Yale University Press, 2007.

Kepel, Gilles. *The War for Muslim Minds: Islam and the West*. Translated by Pascale Ghazaleh. Cambridge: The Belknap Press, 2006.

Khalidi, Tarif, ed. and trans. *The Muslim Jesus: Sayings and Stries in Islamic Literature*. Cambridge: Harvard University Press, 2001.

Kuhn, Mike, *Fresh Vision for the Muslim World: An Incarnational Alternative*. Colorado Springs: Authentic Publishing, 2009.

Lawrence, Bruce B. *Shattering the Myth: Islam Beyond Violence*. Princeton: Princeton University Press, 1998.

Lawson, Todd. *The Crucifixion and the Qur'an: A Study in the History of Muslim Thought*. Oxford: Oneworld, 2009.

_____. *Reason and Inspiration In Islam: Theology Philosophy and Mysticism in Muslim Thought*. New York: I. B. Tauris & Co. Ltd., 2005

Lewis, Bernard. *Cultures in Conflict: Christians, Muslims, and Jews in the Age of Discovery*. New York: Oxford University Press, 1995

_____. *Islam and the West*. New York: Oxford University Press, 1993

_____. *The Assassins: A Radical Sect In Islam*. New York: Basic Books, 1967.

_____. *The Crisis of Islam: Holy War and Unholy Terror*. New York: Random House, 2003.

_____. *What Went Wrong: The Clash Between Islam and Modernity in the Middle East*. New York: HarperCollins Publishers, 2002

Lia, Brynjar. *The Society of the Muslim Brothers in Egypt: The Rise of Islamic Mass Movement 1928-1942*. Reading: Ithaca Press. 1998.

Luxenberg, Christoph. *The Syro-Aramaic Reading of the Koran: A Contribution to the Decoding of the Language of the Koran*. Berlin: Verlag Hans Schiler, 2007.

McAuliffe, Jane Dammen, ed. *The Cambridge Companion to The Qur'an*. Cambridge: Cambridge University Press, 2006.

McCurry, Don M., ed. *The Gospel and Islam: A Compendium*. Monrovia: Missions Advanced Research and Communication Center, 1979.

Medearis, Carl. *Muslims, Christians, and Jesus: Gaining Understanding and Building Relationships*. Minneapolis: Bethany House, 2008.

Miller, Dave. *The Quran Unveiled: Islam and New Testament Christianity in Conflict*. Montgomery: Apologetics Press, Inc, 2005.

Miller, Roland E. *Muslims and the Gospel: Bridging the Gap*. Minneapolis: Lutheran University Press, 2005.

Murata, Sachiko and William C. Chittick, *The Vision of Islam*. St. Paul: Paragon House, 1994.

Musk, Bill. *The Certainty Trap: Can Christians and Muslims Afford the Luxury of Fundamentalism?* Pasadena: William Carey Library, 2008.

Nasr, Vali. *The Shia Revival: How Conflicts Within Islam Will Shape the Future*. New York: W. Norton & Company, 2005.

Nigosian, S.A. *Islam: Its History, Teaching, and Practices*. Bloomington: Indiana University Press, 2004

Ortberg, John. *If You Want to Walk on Water, You've Got to Get Out of The Boat*. Grand Rapids: Zondervan, 2001.

Parrinder, Geoffrey. *Jesus in the Qur'an*. New York: Oxford University Press, 1977.

Parshall, Phil. *The Cross and the Crescent: Understanding the Muslim Heart and Mind*. Waynesboro: Authentic Media, 2002.

Quasem, Muhammad Abul. *Salvation of the Soul and Islamic Devotions*. London: Kegan Paul International, 1981.

Qutb, Sayyid. *Social Justice in Islam*. Translated by John B. Hardie. Oneonta: Islamic Publications International, 2000.

_____. *Basic Principles of the Islamic Worldview*. Translated by Rami David. North Haledon: Islamic Publications International, 2006

ur-Rahim, Muhammad 'Ata. *Jesus: Prophet of Islam*. Elmhurst.: Tahrike Tarsile Qur'an, Inc., 1991.

Sells, Michael trans. *Approaching the Qur'an: The Early Revelations*. Ashland: White Cloud Press, 1999.

Sfar, Mondher. *In search of the Koran: The True History of the Revealed Text*. Translated by Emilia Lanier. Amherst: Prometheus Books, 2008.

Shipp, Glover. *Christianity and Islam: Bridging the Two Worlds*. Webb City: Covenant Publishing, 2002.

Sivan, Emmanuel. *Radical Islam: Medieval Theology and Modern Politics*. New Haven: Yale University Press, 1985.

Spencer, Robert. *The Truth About Muhammad: Founder of the World's Most Intolerant Religion*. Washington: Regnery Publishing, Inc., 2006.

Swartley, Keith E., ed. *Encountering The World of Islam*. Littleton: Authentic Media, 2005.

Viorst, Milton. *In The Shadow of the Prophet: The Struggle For The Soul of Islam*. Boulder: Westview Press, 2001.

Warraq, Ibn, ed. *The Origins of the Koran: Classic Essays on Islam's Holy Book*. Amherst: Prometheus Books, 1998.

Warraq, Ibn, ed. and trans. *What the Koran Really Says: Language, Text, and Commentary*. Amherst: Prometheus Books, 2002.

al-Ya'qoubiy, Shaykh Muhammad. *Complaint of the Qur'an*. Translated by Badr Shahin. Imam al-Mahdi (a.s) Center for Islamic Studies, 2003.

_____. *We and the West*. Imam al-Mahdi (a.s) Center for Islamic Studies, 2003.