

ANSWERING GOD'S CALL

# THEO/PHIL6333 Islam and the Doctrine of Revelation New Orleans Baptist Theological Seminary Division of Theological and Historical Studies Spring 2017—Internet

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## **Mission Statement**

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

## **Core Value Focus**

New Orleans Baptist Theological Seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. These values shape both the context and manner in which all curricula are taught, with "doctrinal integrity" and "mission focus" especially highlighted in this course. The core value focus for the 2016-17 year is *Characteristic Excellence*: "What we do, we do to the utmost of our abilities and resources as a testimony to the glory of our Lord and Savior Jesus Christ."

## **Curriculum Competencies**

All graduates of NOBTS are expected to have at least a minimum level of competency in each of the following areas: Biblical Exposition, Christian Theological Heritage, Disciple Making, Interpersonal Skills, Servant Leadership, Spiritual and Character Formation, and Worship Leadership. The curriculum competencies addressed in this course are: *Biblical Exposition, Theological and Historical Perspective, Servant Leadership, Interpersonal Relationship*, and *Disciple Making*.

## **Course Description**

This course is designed to expose the students to Islamic beliefs about prophecy and divine books. Special emphasis will be placed on understanding the complexity of beliefs surrounding the Qur'an. Students also will explore current theories for the origin of the present Qur'anic text. The desired outcome is that each student will be equipped to construct negative apologetic arguments in response to Islamic teachings about the Qur'an and the Bible.

## **Student Learning Outcomes**

Upon completion of this course the student will:

- Be prepared to compare cognitively and connotatively Islamic views of the Qur'an and Christian views of the Bible and Jesus Christ as Word of God.
- Be familiar with the Islamic views of revelation and the primary Qur'anic basis for these beliefs.
- Comprehend the relationships of Islamic culture which limit and shape Muslim views of the Bible.
- Appreciate the Islamic reverence for their book.
- Be familiar with the current arguments (both Muslim and non-Muslim) about the origin and codification of the Qur'an.
- Be equipped with skills to better engage in Christian apologetics with Muslims.

# **Required Textbooks**

The Holy Bible: your preferred English version.

The Generous Qur'an: an accurate, modern English translation of the Qur'an, Islam's holiest book. Venice, FL: Usama Dakdok Publishing, 2009.

Dashti, 'Ali. 23 Years: A Study of the Prophetic Career of Mohammad translated by F. R. C. Bagley. Costa Mesa, Ca: Mazda Publishers, 1994.

Esack, Farid. The Qur'an: A User's Guide. Oxford: One World, 2005.

Mattson, Ingrid. *The Story of the Qur'an: Its History and Place in Muslim Life.* Malden, MA: Blackwell Publishing, 2008.

McAuliffe, Jane Dammen, ed. *The Cambridge Companion to The Qur'an*. Cambridge: Cambridge University Press, 2006.

www.thesabiil.com Dr. Mike Edens, developer, Sept. 2013

#### **Recommended Textbooks**

Wansbrough, John. *Quranic Studies: Sources and Methods of Scriptural Interpretation*. Amherst: Prometheus, 2004.

#### **Course Teaching Methodology**

The course will involve the following methodologies:

• Students will conduct guided research on subjects within the general topic of Islamic teachings concerning special revelation, the contrast between the God of the Bible and Allah in respect to revelatory content, the role of a prophet, Jesus as a Muslim prophet, validity of other heavenly books, codification of the Qur'an, historical problems with content of the Qur'an and the general nature of the Our'an.

- Students will assimilate large sections of readings both on-line and in print books and articles as well as view lectures and view on-line video content.
- Students will participate in discussions of lectures, readings, audio and video materials.
- Students will critique and engage in constructing negative apologetic arguments concerning the Islamic doctrine of revelation.

## **Course Requirements**

**NOTE:** The professor will NOT accept emailed assignments; everything must be submitted via **BlackBoard**. Students should begin each unit by watching the introductory video by Dr. Edens and reviewing the assignments. Some units will have PowerPoints and videos for you to review in addition to the assigned reading. Additionally, there will be a Discussion Board that you complete at the conclusion of covering all the material. Your specific assignments and requirements are below:

- 1. **Reflective Summaries (30 %):** [NOTE: This assignment is **not** required for your reading of the Qur'an itself, just the textbooks.] Each student is required to read the assigned reading for each unit from the required textbooks as listed in BlackBoard. You will then write a **2-3 page** (max) single-spaced, typed reflective summary over **each** of the assigned readings (e.g., one summary over Dashti, one over McAuliffe, etc.). No title page is necessary for these assignments, however, you should include your **name** at the top of each summary along with the title of the chapter(s)/article(s) you're summarizing and each of the following components clearly marked by headings: (1) **content summary**, (2) **positive/negative evaluations**, and (3) **applications to your understanding of Islamic views regarding the Word of God**. Please combine each unit's reading into one **PDF** document and submit that one document that contains all the reflective summaries for that particular unit by the time in the schedule below. For each day this assignment is late your grade will be reduced by 10%.
- 2. **Discussion Boards** (30%): At the conclusion of covering all the material for each unit, each student will select something from your reading that you believe requires further discussion. You can pose and answer a question or you can simply comment on some ideas from the reading. Posts should be from 400-500 words (max). Additionally, you're required to provide a 100–200 word (max) response to at least one of your classmates' answers. Please abide by the submission dates provided in the schedule below. For each day this assignment is late your grade will be reduced by 10%.
- 3. **Research Paper (40%):** Each student is required to write a double-spaced research paper in conformity with NOBTS guidelines of **12-15 pages** (max) on **one** of the following topics:
  - a. The Qur'an professes to be a continuation of the Bible in revealing God's will for humanity. How do the qur'anic and Islamic arguments in this regard measure up to the actual teachings of the Bible?
  - b. Abrogation, or superseding, in reference to Islamic revelation has several meanings, but common Muslims see the Qur'an as abrogating the Bible. Discuss this notion, provide examples, and discuss the difficulties it poses for Muslims and a Christian critique.
  - c. The Qur'an identifies Jesus, 'Isā, as a great prophet, faithful Muslim, who is not divine. Discuss the Qur'an notion of Jesus as the "Word" and compare and contrast this with the biblical view.
  - d. The Qur'an identifies the Gospel, *Injiil*, as a book confirming books that came before it, which was sent down to Jesus. Discuss the qur'anic and Islamic view of the "Gospel" and how that differs from the actual New Testament.

- e. Allah, the god of Islam, is said to be the God of the Christians and Jews; however, his character varies. Discuss various overlapping and non-overlapping attributes between the character of God in the Qur'an/Islam and the Bible.
- f. Historical facts are ignored or denied in the Qur'an, which is God-speech. (i.e., in the Qur'an, Mary, the mother of Jesus, is also Mariam—same name in Arabic-- the sister of Moses and Aaron). Discuss Islamic apologetic defenses of this topic and why they are unsatisfactory.
- g. The Qur'an is a reproduction of a tablet said to be eternally with Allah, which is a warning to all humanity in all cultures. Yet the content has large portions devoted to the management of Muhammad's unique family circumstance. Discuss Islamic apologetic defenses of this topic and why they are unsatisfactory.
- h. The Qur'an is only in Arabic yet the Arabic of the Qur'an is not pure. What does this say of Allah's "culture?" Discuss Islamic apologetic defenses of this topic and why they are unsatisfactory.
- i. Each language group is said to have a prophet in their language. Yet the Aramaic speaking Jewish nation of Jesus' day is said to revive a Greek book name—*Injiil*. Discuss Islamic apologetic defenses of this topic and why they are unsatisfactory.
- j. Student initiated proposal (contact the professor directly)

Students should email the professor by **midnight 3/12/17** informing him which topic he/she intends to write about.

## **Evaluation of Grade**

<u>Grades</u> will be determined on the basis of the NOBTS grading scale—an A for 93-100, B for 85-92, C for 77-84, D for 70-76, and F for 69 or below.

Reflective Summaries	30%
Discussion Boards	30%
Research Paper	40%

#### **Course Policies**

# Appropriate Behavior

Each student is expected to demonstrate appropriate Christian behavior when working with and communicating with others. The student is expected to interact with other students in a fashion that will promote learning and respect for the opinions of others in the course. A spirit of Christian charity is expected at all times.

#### Academic Honesty Policy

All graduate and undergraduate NOBTS students, whether on-campus, internet, or extension center students, are expected to adhere to the highest Christian standard of honesty and integrity when completing academic assignments for all courses in every delivery system format. The Bible provides our standard for academic integrity and honesty. This standard applies whether a student is taking tests, quizzes, or exams, writing papers, completing Discussion Boards, or performing any other course requirement

#### **Technical Assistance**

- 1. <u>Selfserve@nobts.edu</u> Email for technical questions/support requests with the <u>Selfserve.nobts.edu</u> site (Access to online registration, financial account, online transcript, etc.)
- 2. <u>BlackboardHelpDesk@nobts.edu</u> Email for technical questions/support requests with the NOBTS Blackboard Learning Management System <u>NOBTS.Blackboard.com</u>.
- 3. <u>ITCSupport@nobts.edu</u> Email for general technical questions/support requests.
- 4. www.NOBTS.edu/itc/ General NOBTS technical help information is provided on this website.

#### **Blackboard**

An important instrument in the implementation of this course is the Blackboard Learning System. *All assignments will be submitted using Blackboard SafeAssign technology*. Tests will also conducted in Blackboard. Because this technology is accessible at home or office, there is a **trust policy** in place that the student will not compromise his or her integrity by looking at notes or books during the test. And as the proverb notes, "Whoever walks in integrity will be delivered" (Prov. 28:18).

## Netiquette Statement on Appropriate Online Behavior

Appropriate Conduct in Discussions is especially important so that all students can have a chance to participate meaningfully. In an ethics class in which moral issues arise about which some of us will disagree, it is essential to treat each other with love and kindness. The student is expected to interact with other students in a fashion that will promote learning and respect for the opinions of others in the course. A spirit of Christian charity will be expected at all times in the online environment.

## Help for Writing Papers at "The Write Stuff"

NOBTS maintains a Writing Center designed to improve English writing at the graduate level. Students can receive writing guides, tips, and valuable information to help in becoming a better writer.

#### **Plagiarism on Written Assignments**

NOBTS has a no tolerance policy for plagiarism. Plagiarism in certain cases may result in expulsion from the seminary. See the NOBTS Student Handbook for definition, penalties, and policies associated with plagiarism.

# **Course Schedule**

UNIT	DATES	ASSIGNMENTS
Introduction	1/23-1/29	<ul> <li>Introductory Discussion Board due by midnight 1/29</li> <li>Familiarize yourself with the syllabus, BlackBoard, assignments, and requirements. Ask for clarification if there are questions.</li> </ul>
Unit 1	1/30 – 2/12	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #1 due by midnight 2/12</li> <li>Discussion Board #1 due by midnight 2/12 (please respond to at least one of your fellow student's posts by the end of the following unit)</li> </ul>
Unit 2	2/13 – 2/26	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #2 due by midnight 2/26</li> <li>Discussion Board #2 due by midnight 2/26 (please respond to at least one of your fellow student's posts by the end of the following unit)</li> </ul>
Unit 3	2/27 – 3/12	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #3 due by midnight 3/12</li> <li>Discussion Board #3 due by midnight 3/12 (please respond to at least one of your fellow student's posts by the end of the following unit)</li> <li>Email professor with paper topic by midnight 3/12</li> </ul>
SPRING BRI	EAK	
Unit 4	3/20 – 4/2	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #4 due by midnight 4/2</li> <li>Discussion Board #4 due by midnight 4/2 (please respond to at least one of your fellow student's posts by the end of the following unit)</li> </ul>
Unit 5	4/3 – 4/16	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #5 due by midnight 4/16</li> <li>Discussion Board #5 due by midnight 4/16 (please respond to at least one of your fellow student's posts by the end of the following unit)</li> </ul>
Unit 6	4/17 – 4/30	<ul> <li>See reading in BlackBoard</li> <li>Reflective Summary #6 due by midnight 4/30</li> <li>Discussion Board #6 due by midnight 4/30 (please respond to at least one of your fellow student's posts by midnight 5/4)</li> </ul>
FINALS WEEK	5/1 – 5/4	• Research Paper due by midnight 5/4

# **Selected Bibliography**

# **Primary Sources**

The Holy Bible

The Qur'an

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#### **Secondary Sources**

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