

THEO5300 Systematic Theology I New Orleans Baptist Theological Seminary Theological and Historical Studies Division Internet Class

Bart Box, Ph.D. 205.522.6788 bartbox77@gmail.com

Mission Statement

The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Core Value Focus

The seminary has five core values.

- 1. Doctrinal Integrity: Knowing that the Bible is the Word of God, we believe it, teach it, proclaim it, and submit to it. This course addresses Doctrinal Integrity specifically by preparing students to grow in understanding and interpreting of the Bible.
- **2. Spiritual Vitality**: We are a worshiping community emphasizing both personal spirituality and gathering together as a Seminary family for the praise and adoration of God and instruction in His Word. Spiritual Vitality is addressed by reminding students that a dynamic relationship with God is vital for effective ministry.
- **3. Mission Focus**: We are not here merely to get an education or to give one. We are here to change the world by fulfilling the Great Commission and the Great Commandments through the local church and its ministries. This course addresses Mission Focus by helping students understand the biblical foundations for fulfilling the Great Commission and the Great Commandments.
- **4. Characteristic Excellence**: What we do, we do to the utmost of our abilities and resources as a testimony to the glory of our Lord and Savior Jesus Christ. Characteristic Excellence is addressed by preparing students to excel in their ability to interpret Scripture, which is foundational to effective ministry.
- **5. Servant Leadership**: We follow the model of Jesus and exert leadership and influence through the nurture and encouragement of those around us. Servant Leadership is modeled by classroom deportment.

The core value focus for this academic year is servant leadership.

Curriculum Competencies

NOBTS faculty members realize that all ministers need to develop specific competencies if they are going to have an effective ministry. To increase the likelihood of NOBTS graduates having an

effective ministry, the faculty developed a competency-based curriculum after identifying seven essential competencies necessary for effective ministry. All graduates are expected to have at least a minimum level of competency in all of the following areas:

- 1. Biblical Exposition: to interpret and communicate the Bible accurately.
- **2. Christian Theological Heritage**: To understand and interpret Christian theological heritage and Baptist polity for the church.
- **3. Disciple Making**: To stimulate church health through mobilizing the church for missions, evangelism, discipleship, and church growth.
- **4. Interpersonal Skills**: To perform pastoral care effectively, with skills in communication and conflict management.
- **5. Servant Leadership**: To serve churches effectively through team ministry.
- **6. Spiritual and Character Formation**: To provide moral leadership by modeling and mentoring Christian character and devotion.
- **7.** Worship Leadership: To facilitate worship effectively.

Course Description

This first course in systematic theology introduces the student to the methodology of theology (Prolegomena) and the doctrines of revelation, God, humanity, and the person of Christ. The biblical foundations and the relevant historical developments are considered in construction of a Christian understanding of each doctrine.

Student Learning Outcomes

The student, by the end of the course, should:

- 1. Be able to understand theological method and the doctrines of revelation, God, humanity, and the person of Christ biblically, historically, and systematically.
- 2. Be able to apply theology by integrating these doctrines into a coherent, comprehensive, and consistent Christian worldview.
- 3. Be able to communicate these doctrines in the particular ministry calling and context of the learner.

Biblical Authority

The instructors of this course operate under the assumption that the Bible is the inspired, totally true and trustworthy Word of God. While history, tradition, and reason play no small role in the theological task, the Bible holds ultimate authority in Christian doctrine and practice. *The Baptist Faith and Message* (2000) provides the structure of this course's content.

Course Teaching Methodology

The course will involve the following methodologies:

- Lectures
- Online discussions
- Written assignments
- Assigned reading
- Ministry task

A Note about Web-Based Learning

Web-based courses are, by nature, a different kind of learning experience than courses based in the traditional classroom. This reality does not mean that a web-based course cannot be successful in equipping you, the student, for effective, God-honoring ministry. It simply means utilizing a different strategy. Internet courses allow room for independent learners to thrive—to work at your own pace, to engage in student-led discussions, and to take ownership of the course content. Because of this structure, this web-based course is more reading and writing intensive than traditional classroom settings. Rigorous study of the deep things of God can be a rewarding experience for anyone who participates in it, but it also calls for extra diligence and integrity in completing the work. Note that your instructors are praying for your success.

Required Texts

Allison, Gregg R. *Historical Theology: An Introduction to Christian Doctrine*. Grand Rapids: **Zondervan, 2011.** Dr. Allison designed his textbook to be a companion to Wayne Grudem's *Systematic Theology*. This book contains valuable background information about the historical

development of doctrines treated in this course. It is recommended that you read your assignments from this text AFTER READING GRUDEM AND/OR ERICKSON.

Erickson, Millard. *Christian Theology.* **3d ed. Grand Rapids: Baker, 2013.** Millard Erickson's text is one of the best contemporary Baptist treatments of Christian doctrine available presently. This textbook is slightly more challenging than Grudem's text because it includes more philosophical and apologetic content. Erickson writes from a modified Calvinistic perspective.

Grudem, Wayne. *Systematic Theology.* **Grand Rapids: Zondervan, 2000.** Grudem's text is a very readable introduction to Christian doctrine. It is also practical and helpful in a number of ways. It includes devotional content, a glossary of terms, and a great bibliography for research papers. Grudem writes from a more traditional five-point Calvinistic perspective.

Harwood, Adam. The Spiritual Condition of Infants. Eugene, OR: Wipf & Stock, 2012.

Putman, Rhyne. *In Defense of Doctrine: Evangelicalism, Theology, and Scripture*. Minneapolis: Fortress, 2015. Dr. Putman's book about theological method and the need for Christian doctrine.

Recommended Texts

Elwell, Walter A. Evangelical Dictionary of Theology. 2d ed. Grand Rapids: Baker, 2001.

Garrett, James Leo. Systematic Theology. Vols. 1-2. North Richland Hills, TX: BIBAL Press, 2006, 2007.

McKim, Donald K. Westminster Dictionary of Theological Terms. Louisville: Westminster John Knox Press, 1996.

Turabian, Kate L. *A Manual for Writers of Research Papers, Theses, and Dissertations*. 7th ed. Rev. Wayne C. Booth, Gregory G. Colomb, and Joseph M. Williams. Chicago: The University of Chicago Press, 2007.

Course Requirements

1. Reading Quizzes (20%)

Students will take weekly quizzes based on the assigned readings from Erickson, Grudem, and Allison. The quizzes draw on key terms, the theological ideas of the authors, and significant figures and movements in the history of theology. Quizzes can consist of multiple choice, true/false, fill-in-the-blank, short answer, and matching questions. Students are strongly encouraged to read ALL of the assigned reading materials before beginning the quiz. These are NOT open-book quizzes.

2. Biweekly Discussion Board Questions (20%)

Students will be required to answer discussion board questions on a **biweekly basis**. These discussion questions will be based on the assigned reading and additional resources located in

Course Documents. Students are required to make at least three (3) substantive posts each week to each question. The **first post** will be your answer to the question posed. This post should be longer and more detailed than the remaining posts. The other two posts should be offered in response to other student posts. A substantive post is defined as a post that both exhibits a thoughtful response based upon the class material and that, in the case of response posts (see above), furthers the discussion thread by posing new questions or thoughts to which other students may respond. To earn credit, students MUST post their first comment no later than Thursday night to give classmates time to respond.

3. In Defense of Doctrine Ministry Project (10%)

Theology done well should result in faithful Christian ministry. After reading *In Defense of Doctrine*, students will be required to do a ministry project related to the importance of Christian doctrine for the life of the church. Students must write a full-length sermon or Bible study manuscript about the importance of Christian doctrine and *present it in a church or Bible study group*. These projects should be between 3-5 double spaced pages.

4. Critical Book Review (20%)

All students are required to read and review Adam Harwood's *The Spiritual Condition of Infants*. The review should include **(1)** a bibliography entry, **(2)** a <u>brief</u> biographical data about the author(s) (e.g., his position, degrees, research interests, and other works), **(3)** an assessment of the main purpose and/or thesis of the book, **(4)** a <u>concise</u> summary of the book's contents (NO MORE THAN A THIRD OF THE TOTAL REVIEW SHOULD BE SUMMARY), **(5)** a <u>thorough</u> critical analysis of the book, **(6)** a discussion of the relevance of the book to your particular ministry, and **(7)** a conclusion with a recommendation or dismissal. The reviews should be between **2000-4000 words** and should conform to **Turabian** or **SBL** style guides. Because book reviews are primarily about one source, use **parenthetical citations** for the primary text and footnotes only for external sources.

A few questions to consider when preparing for a critical book review: What is the main purpose or thesis of this book? To whom is this book written? Did the author(s) fulfill his or her purpose? What are some of the author's working assumptions (e.g., his or her denominational background, field of research, or view of Scripture)? Does the author provide strong biblical, philosophical, and historical support for his or her positions? Are there any points of contact between this book/writer and other texts read during the course of the semester? How might the content of this book affect ministry in the local church or ministry within your particular calling? Are there any ideas that changed your particular way of thinking on the subject matter at hand? Would you recommend this book to someone else?

A papers (93-100) clearly state the book's thesis, successfully and succinctly outline
its argument in its own terms, demonstrate advanced critical engagement with the
argument and content of the book, make clear and well structured arguments, and
exhibit a proficient grasp of grammar, spelling, and style.

- **B papers (85-92)** clearly state the book's thesis, show an attempt to understand the book on its own terms and critically reflect on the issues at hand, make arguments, and show sufficiency in grammar, spelling, and style.
- C papers (77-84) state the book's thesis, present the content of the book, raise preliminary critical questions for further evaluation, limit evaluation to approval or disapproval of the author's arguments, and make repeated mistakes in grammar, spelling, and style.
- **D (70-76) and F (0-69) papers** lack evidence of grasping the book's thesis and content, limit evaluation to preformed judgments without serious consideration of the book's ideas, contain major grammatical, spelling, and stylistic errors, and demonstrate little or no attempt to proofread.

5. Theological Research Paper (25%)

All students are required to write a brief research paper (12-15 double-spaced pages in length) on a particular doctrinal topic/question. Students may choose from the following topics or seek approval from the professor on another topic.

PLEASE READ THE DOCUMENTS IN THE "PAPER WRITING RESOURCES" SECTION BEFORE WRITING—particularly John Frame's paper "How to Write a Theological Research Paper" and the research paper grading rubric.

A more focused paper is usually a better product than an overly broad paper (e.g., like trying to cover all the doctrine of Christ in ten pages!). Students may select a doctrinal topic and seek to investigate how a particular theologian in history addressed that issue, or one may start with a particular theologian and investigate his or her unique theological perspectives (e.g., Calvin's understanding of imputation or Karl Barth's doctrine of inspiration). Students may also feel free to pick one of the doctrinal topics below and offer a biblical, philosophical, and historical analysis of the doctrine.

Possible Paper Topics (or Mix and Match)			
The Inspiration of Scripture	Anselm of Canterbury		
The Authority of Scripture	Arminius, James		
Biblical Inerrancy	Athanasius		
General Revelation and World Religions	Augustine		
Arguments for God's Existence	Barth, Karl		
God's Incommunicable Attributes	Brunner, Emil		
God's Communicable Attributes	Bultmann, Rudolf		
The Trinity	Calvin, John		
Creation	Cappadocian Fathers, The		
Providence	Edwards, Jonathan		
God and Evil	Hodge, Charles		
The Image of God	Justin Martyr		
The Imputation of Adam's Sin	Luther, Martin		
Total Depravity	Mullins, E. Y.		

The Age of Accountability	Origen
The Historical Jesus	Schleiermacher, Friedrich
The Humanity of Christ	Thomas Aquinas
The Peccability/Impeccability of Christ	Wesley, John
The Hypostatic Union	Zwingli, Huldruch

6. Reading Report (5%)

Students will complete the semester by giving a reading report of the total percentage of reading completed.

Embedded Assignment

All students enrolled in every section of Systematic Theology I have a common Embedded Assignment utilized in evaluating our projected Student Learning Outcomes. The assignment, listed below, is one of the discussion board questions.

- 1. Using the materials from your assigned systematic theology textbook and other theological resources (like commentaries, other theological textbooks or monographs), briefly explain your understanding of the doctrine of general revelation, highlighting the differences between general and special revelation.
- 2. What impact does the doctrine of general revelation have on your understanding of missions and evangelism?
- 3. Describe how the doctrine of general revelation can affect your communication of the Gospel.
- 4. This assignment should be 800-1200 words in length.

The rubric below shows how the question will be evaluated in terms of addressing Student Learning Outcomes. Students may use this rubric as a guide for how they answer other questions in the Theological Reflections Question Sets.

DOMAIN	LEVEL	INADEQUATE (O PTS)	BASIC (1 PT)	COMPETENT (2 PTS)	GOOD (3 PTS)	EXCELLENT (4PTS)
UNDERSTANDING	Able to understand the doctrinal topic.					
APPLICATION	Able to apply knowledge by relating it to the broader Christian					

	worldview.			
COMMUNICATION	Able to			
	communicate			
	the doctrine			
	to a ministry			
	audience.			

Technical Assistance

For assistance regarding technology, consult ITC (504-816-8180) or the following websites:

- 1. <u>Selfserve@nobts.edu</u> Email for technical questions/support requests with the <u>Selfserve.nobts.edu</u> site (Access to online registration, financial account, online transcript, etc.)
- 2. <u>BlackboardHelpDesk@nobts.edu</u> Email for technical questions/support requests with the NOBTS Blackboard Learning Management System <u>NOBTS.Blackboard.com</u>.
- 3. ITCSupport@nobts.edu Email for general technical questions/support requests.
- 4. www.NOBTS.edu/itc/ General NOBTS technical help information is provided on this website.

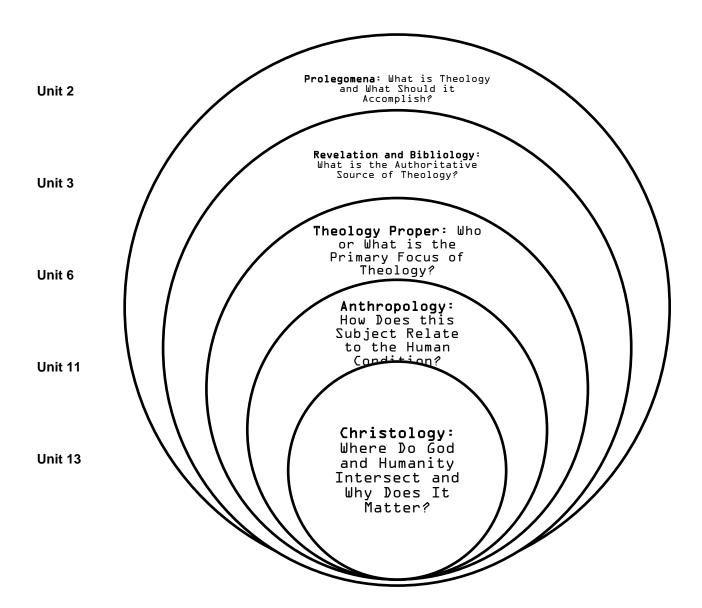
Help for Writing Papers at "The Write Stuff"

NOBTS maintains a Writing Center designed to improve English writing at the graduate level. Students can receive writing guides, tips, and valuable information to help in becoming a better writer.

Plagiarism on Written Assignments

NOBTS has a no tolerance policy for plagiarism. Plagiarism in certain cases may result in expulsion from the seminary. See the NOBTS Student Handbook for definition, penalties, and policies associated with plagiarism.

Remember the words of the proverb: "Whoever walks in integrity walks securely, but he who makes his ways crooked will be found out" (Prov. 10:19).



	THEO5300 NOBTS Internet Edition Lectures, Readings, and Assignments Schedule					
		T				
Unit	Class Topic	Assignments	Readings/Quiz Materials			
1	Introduction	Introduce yourself	Read Syllabus			
6/4		Watch Grudem videos				
2	Prolegomena and	Prolegomena Quiz	Erickson, chs. 1, 3-5			
6/7	Theological Method		Grudem, ch. 1			
3	General Revelation and	Discussion Board	Erickson, ch. 6			
6/11	Natural Theology	General Revelation Quiz	Allison, ch. 9			
4	Special Revelation and	Scripture, Pt. 1 Quiz	Erickson, chs. 7-8, 10			
6/14	Bibliology, pt. 1		Grudem, chs. 2, 4			
_			Allison, chs. 3-4			
5	Special Revelation and	Discussion Board	Erickson, ch. 9			
6/18	Bibliology, pt. 2	Scripture, Pt. 2 Quiz	Grudem, chs. 5-8			
		Book Review Due (6/20)	Allison, ch. 5, 7, 8			
6	God's Attributes, pt. 1	God, Pt. 1 Quiz	Erickson, chs. 11-13			
6/21			Grudem, ch. 11			
			Allison, ch. 10			
7	God's Attributes, pt. 2	Discussion Board	Erickson, ch. 12			
6/25		God, Pt. 2 Quiz	Grudem, chs. 12-13			
8	The Trinity	Trinity Quiz	Erickson, ch. 14			
6/28		Paper Topics Due (7/1)	Grudem, ch. 14			
			Allison, ch. 11			
7/2	Break (Independ	dence from the British and Sys	tematic Theology)			
9	Creation	Discussion Board	Erickson, ch. 16			
7/9		Creation Quiz	Grudem, ch. 15			
			Allison, ch. 12			
10	Providence	Providence Quiz	Erickson, chs. 17-18			
7/12		In Defense of Doctrine	Grudem, ch. 16			
		Project Due (7/15)	Allison, ch. 13			
11	Theological	Discussion Board	Erickson, chs. 21-23			
7/16	Anthropology	Anthropology Quiz	Grudem, chs. 21-23			
			Allison, ch. 15			
12	Hamartiology	Hamartiology Quiz	Erickson, chs. 25-29			
7/19			Grudem, ch. 24			
			Allison, ch. 16			
13	Christology, pt. 1	Christology, Pt. 1 Quiz	Erickson, chs. 30, 32			
7/23		Disc. Board; Watch Videos	Grudem, ch. 26A			
14	Christology, pt. 2	Research Paper Due (7/26)	Erickson, chs. 31, 33			
7/26		Reading Report Due (7/26)	Grudem, ch. 26B-C			
			Allison, ch. 17			

SELECTED BIBLIOGRAPHY

- Dictionaries, Encyclopedias, and Collections
- Angeles, Peter A. *The HarperCollins Dictionary* of *Philosophy*. 2nd ed. New York: HarperCollins, 1992.
- Brown, Colin, ed. New International
 Dictionary of New Testament
 Theology. 4 vols. Grand Rapids:
 Zondervan, 1974-78, 1985.
- Cross, Frank L. and Elizabeth A. Livingstone.

 The Oxford Dictionary of the Christian
 Church. 3rd ed. Oxford: Oxford
 University Press, 1997.
- Douglas, J.D., ed. New 20th-Century

 Encyclopedia of Religious Knowledge.

 2nd ed. Grand Rapids: Baker, 1991.
- Eliade, Mircea, ed. *The Encyclopedia of Religion*. 16 vols. New York: MacMillan, 1986.
- Elwell, Walter, ed. *Dictionary of Evangelical Theology*. Grand Rapids: Baker, 1984.
- Erickson, Millard J, ed. *Readings in Theology*. 3 vols. Grand Rapids: Baker, 1973-79.
- _____. Concise Dictionary of Christian
 Theology. Grand Rapids: Baker, 1996.
- Ferguson, Sinclair B., David F. Wright, and J.I. Packer, eds. *New Dictionary of Theology*. Downers Grove/Leicester: InterVarsity, 1988.
- Harrison, Everett F., ed. *Baker's Dictionary of Theology*. Grand Rapids: Baker, 1960.

- Harvey, Van A. *A Handbook of Theological Terms*. New York: Macmillan, 1964.
- Hastings, James, ed. *Encyclopedia of Religion* and *Ethics*. 12 vols. New York: Scribners, 1908-27.
- Hexham, Irving. *Concise Dictionary of Religion*. Downers Grove: InterVarsity, 1993.
- Kittel, Gerhard, Gerhard Friedrich, and Ronald Pitkin. *Theological Dictionary of the New Testament*. 10 vols. Grand Rapids: Eerdmans, 1964-1976.
- McGrath, Alister E., ed. *The Christian Theology Reader*. Cambridge, Mass.:
 Blackwell, 1995.
- McKim, Donald K. Westminster Dictionary of Theological Terms. Louisville: Westminster John Knox, 1996.
- Muller, Richard A. *Dictionary of Latin and Greek Theological Terms*. Grand
 Rapids: Bakers, 1985.
- Musser, Donald W. and Joseph L. Price, eds. *A New Handbook of Christian Theology*.
 Nashville: Abingdon, 1992.
- Packer, James I., ed. *The Best in Theology*. Several volumes. Carol Stream: Christianity Today, 1987.
- Rahner, Karl, ed. *Encyclopedia of Theology: The Concise Sacramentum Mundi*.
 New York: Seabury, 1975.

- Reese, William L. *Dictionary of Philosophy and Religion*. Atlantic Highlands: Humanities, 1980.
- Richardson, Alan, ed. *A Dictionary of Christian Theology*. Philadelphia: Westminster, 1969.
- Richardson, Alan, and John Bowden, eds. *The Westminster Dictionary of Christian Theology*. Philadelphia: Westminster, 1983.
- Taylor, Richard S., ed. *Beacon Dictionary of Theology*. Kansas City: Beacon Hill, 1983.
 - Systematic and General Theologies
- Arminius, James. *The Works of James Arminius*. 3 vols. Trans. by James and William Nichols. Reprint. Grand Rapids: Baker, 1986.
- Aulen, Gustaf. *The Faith of the Christian Church*. Philadelphia: Fortress, 1960.
- Barth, Karl. *Church Dogmatics*. 4 vols. Edinburgh: Clark, 1936-1977.
- Berkhof, Hendrikus. *Christian Faith*. Grand Rapids: Eerdmans, 1979.
- Berkhof, Louis. *Systematic Theology*. 4th ed. Grand Rapids: Eerdmans, 1949.
- Berkouwer, G.C. *Studies in Dogmatics*. 14 vols. Grand Rapids: Eerdmans, 1952-76.
- Bloesch, Donald G. *Essentials of Evangelical Theology*. 2 vols. San Francisco: Harper & Row, 1978-79.

- ______. A Theology of Word and Spirit:
 Authority and Method in Theology.
 Downers Grove: InterVarsity Press,
 1992.
- Boice, James M. Foundations of the Christian Faith. Four vols. in one. Revised.

 Downers Grove: InterVarsity, 1986.
- Brunner, Emil. *Dogmatics*. 3 vols. Philadelphia: Westminster, 1949-60.
- Buswell, J.O., Jr. A Systematic Theology of the Christian Religion. Two vols. in one. Grand Rapids: Zondervan, 1962, 1963.
- Calvin, John. *Institutes of the Christian Religion*. 2 vols. Edited by J.T. McNeill.
 Trans. by F.L. Battles. Philadelphia:
 Westminster, 1960.
- Carter, Charles, ed. *A Contemporary Wesleyan Theology*. 2 vols. Grand Rapids: Zondervan, 1983.
- Chafer, L.S. *Systematic Theology*. 8 vols.

 Dallas: Dallas Seminary Press, 194748.
- Chopp, Rebecca S., and Mark L. Taylor, eds.

 *Reconstructing Christian Theology.

 Minneapolis: Fortress, 1994.
- Cone, James H. *A Black Theology of Liberation*. 2nd ed. Maryknoll: Orbis,
 1986.
- Cottrell, Jack. What the Bible Says About God the Creator;... God the Ruler;... God the Redeemer. 3 vols. Joplin, MO: College Press, 1983-1987.
- Dabney, Robert L. *Lectures in Systematic Theology*. Grand Rapids: Zondervan,
 1972.

- Davis, John Jefferson. Foundations of Evangelical Theology. Grand Rapids: Baker, 1984.
- _____. *Theology Primer*. Grand Rapids: Baker, 1981.
- _____, ed. *The Necessity of Systematic Theology*. Grand Rapids: Baker, 1978.
- DeWolf, L.H. *A Theology of the Living Church*. New York: Harper, 1953.
- Dunning, H. Ray. *Grace, Faith and Holiness: A Wesleyan Systematic Theology.*Kansas City: Beacon Hill, 1988.
- Erickson, Millard J. *Christian Theology*. 2nd ed. Grand Rapids: Baker, 1998.
- Fackre, Gabriel. Ecumenical Faith in

 Evangelical Perspective. Grand
 Rapids: Eerdmans, 1993.
- Finger, Thomas N. Christian Theology: An Eschatological Approach. 2 vols.
 Nashville: Thomas Nelson, 1985;
 Scottsdale, PA: Herald, 1989.
- Finney, Charles G. *Lectures in Systematic Theology*. Oberlin: Goodrich, 1887.
- Garrett, James L. Systematic Theology:

 Biblical, Historical, and Evangelical. 2

 vols. Grand Rapids: Eerdmans, 1990.
- Grenz, Stanley J. *Theology for the Community* of God. Nashville: Broadman and Holman, 1994.
- Grenz, Stanley J. and Roger E. Olson. Who Needs Theology? An Invitation to the Study of God. Downers Grove: InterVarsity, 1996.
- Grudem, Wayne. *Systematic Theology.* Grand Rapids: Zondervan, 1994.

- Henry, Carl F.H. *God, Revelation and Authority.* 6 vols. Waco: Word, 1976-83.
- Hodge, A.A. *Outlines of Theology*. Grand Rapids: Zondervan, 1972.
- Hodge, Charles. *Systematic Theology*. 3 vols. Grand Rapids: Eerdmans, 1975.
- House, H. Wayne. *Charts of Christian Theology and Doctrine*. Grand Rapids:
 Zondervan, 1992.
- Kaufman, G.D. Systematic Theology: A

 Historicist Perspective. New York:
 Scribners, 1968.
- Jensen, Robert W. *Systematic Theology, Volume I: The Triune God.* New York:
 Oxford University Press, 1997.
- Jewett, Paul K. *God, Creation, and Revelation:*A Neo-Evangelical Theology. Grand
 Rapids: Eerdmans, 1991.
- Johnson, Alan F., and Robert E. Webber. *What Christians Believe*. Grand Rapids: Zondervan, 1989.
- Lewis, Gordon R., and Bruce A. Demarest. *Integrative Theology*. 3 vols. in one.

 Grand Rapids: Zondervan, 1987-94.
- Macquarrie, John. *Principles of Christian Theology*. New York: Scribners, 1966.
- McGrath, Alister E. *Christian Theology: An Introduction*. Cambridge, Mass.: Blackwell, 1997.
- Miley, John. *Systematic Theology*. 2 vols. New York: Eaton and Mains, 1892. Reprint. Peabody, MA: Hendrickson, 1989.
- Moody, Dale. *The Word of Truth*. Grand Rapids: Eerdmans, 1981.

- Mueller, J.T. *Christian Dogmatics*. St. Louis: Concordia, 1934.
- Mullins, E.Y. *The Christian Religion in Its Doctrinal Expression*. Philadelphia:
 Judson, 1917.
- Noll, Mark A., and David F. Wells, eds.

 Christian Faith and Practice in the

 Modern World. Grand Rapids:

 Eerdmans, 1988.
- Oden, Thomas C. Systematic Theology. 3 vols. (The Living God, The Word of Life, Life in the Spirit). San Francisco: Harper & Row, 1987-1992.
- Outler, Albert C., ed. *John Wesley*. New York: Oxford University Press, 1964.
- Pannenberg, Wolfhart. *Systematic Theology*. Vol. 1. Grand Rapids: Eerdmans, 1991.
- Pieper, Franz. *Christian Dogmatics*. 4 vols. St. Louis: Concordia, 1950-57.
- Rahner, Karl. Foundations of Christian Faith. New York: Seabury, 1978.
- Ryrie, Charles C. *Basic Theology*. Wheaton: Victor, 1986.
- _____. *A Survey of Bible Doctrine*. Chicago: Moody, 1972.
- Schleiermacher, Friedrich. *The Christian Faith*. 2 vols. New York: Harper & Row, 1963.
- Shedd, W.G.T. *Dogmatic Theology*. 3 vols. New York: Scribners, 1888-1894.
- Schults, F. LeRon. The Postfoundationalist

 Task of Theology: Wolfhart

 Pannenberg and the New Theological

- Rationality. Grand Rapids: Eerdmans, 1999.
- Strong, A.H. *Systematic Theology*. Three vols. in one. Valley Forge: Judson, 1907.
- Thielicke, Helmut. *The Evangelical Faith*. 3 vols. Translated by G. Bromiley. Grand Rapids: Eerdmans, 1974-80.
- Thiessen, H.C. Lectures in Systematic
 Theology. Revised by V.D. Doerksen.
 Grand Rapids: Eerdmans, 1979.
- Thorson, Donald A.D. *The Wesleyan*Quadrilateral: Scripture, Tradition,

 Reason, and Experience as a Model of

 Evangelical Theology. Grand Rapids:

 Zondervan, 1990.
- Tillich, Paul. *Systematic Theology*. 3 vols. Chicago: University of Chicago Press, 1951-63.
- Warfield, B.B. *Biblical and Theological Studies*.

 Philadelphia: Presbyterian and
 Reformed, 1952.
- _____. The Works of John Wesley, ed.
 Thomas Jackson. 3rd ed. 14 vols.
 Grand Rapids: Baker, reprint of 1872
 edition.
- Wiley, H. Orton. *Christian Theology*. 3 vols. Kansas City: Beacon Hill, 1960.
- Williams, J. Rodman. *Renewal Theology*. 3 vols. Grand Rapids: Zondervan, 1988-1992.
- Woodbridge, John D., and Thomas E.

 McComsky, eds. *Doing Theology in Today's World*. Grand Rapids:

 Zondervan, 1991.