

HYMNS

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Petition and Thank fgiving

For the PROMISEZ

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By the Reverend

Mr. JOHN and CHARLES WESLEY.

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4 Father, on thee whoever call, Confels thy promife is for all, While every one that afks receives, Receives the gift and giver too, And witneffes that thou art true, And in thy fpirit walks and laves.

5 Not to a fingle age confin'd, For every foul of man defign'd, O God, we now that Spirit claim: To us the Holy Gholt impart, Breathe him into our panting heart, Thou hear'lt us afk in Jefu's name.

6 Send us the Spirit of thy Son,
To make the depths of Godhead known, To make us fhare the life divine;
Send him the fprinkled blood to apply,
Send him our fouls to fanctify,
And fhew, and feal us ever thine.

7 So fhall we pray, and never ceafe,
 So fhall we thankfully confefs
 Thy wifdom, truth, and power, and love:
 With joy unfpeakable adore,
 And blefs, and prate thee evermore,
 And ferve thee like thy holts above.

8 Till added to that heavenly choir, We raile our longs of triumph higher, And praile thee in a bolder flrain, Out-foar the firft-born feraph's flight, And fing with all our friends in light Thine everlafting love to man.

HYMN II.

JESUS, Lord, in pity hear us, O return, While we mourn, By thy Spirit cheer us.

(4)

2 Swallow'd

Swallow'd up in fin and fadnefs O relieve Us that grieve, Turn our grief to gladnefs.

2

3

5

(5)

- Send the Comforter to raife us, Let us fee God in thee Merciful and gracious.
 - Him the purchafe of thy paffion O impart, Cleanfe our heart By his infpiration.
- By the earnest of thy spirit Let us know Heaven below, Heaven above inherit.
- 6 Perfect when we walk before thee, Fill'd with love Then remove To our thrones of glory.

HYMN III.

E TERNAL Spirit, come Into thy meaneft home, From thy high and holy place Where thou doft in glory reign, Stoop in condefeending grace, Stoop to the poor heart of man.

For thee our hearts we lift And wait the heav'nly gift : Giver, Lord of life divine, To our dying fouls appear, Grant the grace for which we pine, Give thyfelf, the Comforter.

No gift or comfort we Would have diffinct from thee, Spirit, principle of grace, Sum of our defires thou art, Fill us with thy holinefs, Breathe thylelf into our heart.

13

4 Our

Our ruin'd fouls repair, And fix thy manfion there: Claim us for thy conftant fhrine, All thy glorious felf reveal, Life, and power, and love divine, God in us for ever dwell.

HY MN IV.

(6)

SINNERS, lift up your hearts, Jefus himfelf imparts,

He comes in man to live: The Holy Ghoft to man is giv'n; Rejoice in God, fent down from heav'n.

Jefus is glorify'd, And gives the Comforter, His Spirit, to refide In all his members here: The Holy Ghoft to man is given; Rejoice in God, fent down from heaven.

To make an end of fin, And Satan's works deftroy, He brings his kingdom in, Peace, rightcoulnefs and joy; The Holy Ghoff to man is given; Rejoice in God, fent down from heaven.

> The cleanfing blood to apply, The heavenly life difplay, And wholly fanctify,

And feal us to that day: The Holy Ghoft to man is given; Rejoice in God, fent down from heaven.

> Sent down to make us meet To fee his glorious face, And grant us each a feat In that thrice happy place:

> > The

The Holy Ghoft to men is given ; Rejoice in God, fent down from heaven.

(7)

From heaven he fhall once more Triumphantly defcend, And all his faints reftore

To joys that never end, Then, then, when all our joys are given, Rejoice in God, rejoice in heaven.

HYMNV.

- FATHER, admit our lawful claim, Let us that afk receive; To us that afk in Jefu's name Thou fhalt thy Spirit give.
- Jefus hath fpoke the faithful word : On them that afk him here,
 Thou fhalt, in honour of our Lord, The Holy Ghoft confer.
- 3 If evil we, by nature know To give our children food, Much more thou wilt on us beflow The foul-fuftaining good.
- 4 Our holy, heavenly Father, thou Regardeft thy children's prayer: Anfwer, and fend, O fend us now The promis'd Comforter.
- 5 We feek, thou knoweft we feek thy face ; Let us the bleffing find : Open the door of faith and grace To us, and all mankind.

HYMN

6 Surely thou wilt, we dare believe, For Jefu's fake alone, Thou wilt to us the Spirit give, Give all good gifts in one.

H Y M N VI.

8)

JOHN vii, 37, 38, 39.

HEAR, all, the Saviour's cry, On this great feaftal day, "The man that would on me rely, That would be happy, may; If any of mankind Is now athirft for God, Now let him come to me, and find And drink the living flood.

" He that believes on me, The word of truth fhall feel, The wildernefs a pool fhall be, The heath a fpringing well; Forth from that faithful foul Rivers of life fhall flow, And ftreams of grace eternal roll O'er all the earth below."

Lord, we with joy embrace (What all may find fulfill'd,) The promite made to all our race, And to believers feal'd: Who in thy merit truft, Thy Spirit fhall receive, And temples of the Holy Ghoft, And fill'd with God they live.

3

The fpirit of their God, Doth in the faints abide, He is, he is, by the beftow'd, For thou art glorify'd; Thy blood's uncealing prayer, And ftrong prevailing plea Hath now obtain'd the Comforter For all mankind, and me,

5 Lord,

Lord, I believe the fure Irrevocable word, And come to thee diffreft and poor, To thee my faithful Lord; I come athirft and faint Thy Spirit to receive, Give me the gift for which I pant, Thyfelf, the giver, give.

(9)

In this accepted hour The promis'd God impart, Open a fpring of life and power Eternal in my heart; To all the world below So fhall my bowels move, So fhall my heart, like thine, o'erflow With everlafting love.

HYMN VII.

JOHN XIV. 16.

JESU, we hang upon the word Our faithful fouls have heard from thee, Be mindful of thy promife, Lord,

Thy promife made to all, and me, Thy followers who thy fleps purfue, And dare believe that God is true.

Thou faidft, I will the Father pray, And he the Paraclete* fhall give, Shall give him, in your hearts to flay, And never more his temple leave;
Myfelf will to my orphans come, And make you my eternal home."

* i. e. Pleader, Advocate, or Comforter.

and the second should be the second

3 Come

3 Come then, dear Lotd, thyfelf reveal, And let the promife now take place; Be it according to thy will, According to thy word of grace;

Thy forrowful difciples cheer, And fend us down the Comforter.

4 He visits now the troubled break, And oft relieves our fad complaint, But soon we lose the transient guest, But soon we droop again, and faint, Repeat the melancholy moan, Our joy is fled, our comfort gone !

Haften him, Lord, into our heart, Our fure infeparable guide;
O might we meet and never part : O might he in our hearts abide, And keep his houfe of praife and prayer, And reft, and reign for ever there.

H Y M N VIII.

JOHN xiv. 16.

He

JESUS, thy word we dare believe! To us the Father in thy name Another Paraclete fhall give, Another, yet with thee the fame,

2 The Father fhall thy Spirit fend, Send him, no more to take away; Send him to guide us to the end, And always in his temple ftay.

g The Comforter fhall furely come, And all the heirs of glory feal, And God in us fhall fix his home, And in his church for ever dwell. He now doth in his faints relide, The promis'd Paraclete is given, The Saviour's word is verify'd, The Holy Ghoft fent down from heaven, We for thy flefhly prefence here The prefence of thy Spirit receive, That everlafting Comforter Doth ftill in all his people live. The promife of our God and Lord In vain doth Antichrift deny, And fcoff the everlasting word, And give the Truth himfelf the lie, In vain the world as madnefs brands Our gospel-hope which cannot fail, The promife of the Father flands, And mocks the rage of earth and hell, Th' apostates toil with fruitless pain The word of none effect to prove, To exclude thee from the heart of man, And drive thee to thy faints above. "The Spirit himfelf thou wilt not give," Thy truth and mercy they blafpheme, Without his infpiration live, And call it all a madman's dream. The grace, but not the Spirit of Grace, Their learned fools vouchfafe to allow, He might be given in ancient days, But God, they teach, is needlels now. But God, we know, is given indeed, And ftill doth in his people dwell, And him we every moment need, And him may every moment feel. The life of our indwelling God We feel by faith's internal fenfe, Our heart he makes his bleft abode, And who fhall force the Saviour thence? 13 Believing

(11

- 13 Believing ftill in Jefu's name The witnefs in ourfelves we know, And tell the world they all may claim The gift, and dwell with God below.
- 14 The Holy Ghoft, whom we partake, To all that afk is freely given: And lo! on this great truth we ftake Our prefent and eternal heaven.

HYMN IX.

JOHN XIV. 16, 17.

² F^{ATHER}, glorify thy Son, Anfwer his prevailing prayer, Send that Interceffor down, Send that other Comforter, Whom, believingly, we claim, Whom we aik in Jefu's name.

2 Him the world can not receive, Him they neither fee nor know, Blind in unbelief they live : All his inward work below. All his infpirations deem Foolifh as a madman's drcam.

3 But we know, by faith, and feel Him, the Spirit of truth and grace; With us he vouchfafes to dwell, With us, when unfeen, he ftays : All our help, and good we own Freely flows from him alonc.

4 Yet, alas, we cannot reft Help'd, with an external guide, Till the transitory guest Enter, and in us abide; Give him, Lord, thy Spirit give,

Wilt

In us constantly to live.

(12)

Wilt thou not the promife feal, True and gracious as thou art, Send the Comforter to dwell

Every moment in our heart? Yes, thou must the grace bestow, Jefus faid, It fhall be fo!

HYMNX.

JOHN XIV. 18, 19, 20, 21.

CAVIOUR, and Prince of Peace, Thy faying we receive ; Thou wilt not leave us comfortlefs. Thine own thou wilt not leave : Poor helplefs orphans, we Awhile thine absence mourn, But we thy face again thall fee, But thou wilt foon return.

No longer vifible To eyes of flefh and blood, Come, Lord, to us thyfelf reveal. O come, and fhew us God ;-Becaufe thou livest above Let us thy fpirit know, And in the glorious knowledge prove ... Eternal life below.

Haften the day, when we Shall furely know and feel Thou art in God, and God in thee, And thou in us doft dwell. To us, who keep thy word Thou with thy Father come. And love, and make us, dearest Lord. Thine everlafting home.

H Y M N XI.

JOHN XIV. 21, 22, 23.

O Happy flate of grace, In which by faith we fland: Who Jelu's word obeys, And keeps his kind command, Communion clofer ftill fhall know, And dwell with God in him below.

The man whole heart approves The precepts of his Lord, The path of duty loves, And practifes the word, To Jefus and his Father dearl Shall entertain the godhead here.

Not to those earliest days The promise was confin'd; The spirit of his grace Extends to all mankind, And all who love the Lord, receive The Lord within their hearts to live.

O Son of God, to thee We make our bold appeal; Wouldit thou the Deity To all the world reveal?

Thou, Lord, the faithful witnefs art; Return the anfwer in our heart.

Come quickly from above, And bring the Father down, Infufe the perfect love,

5

Make all the Godhead known, Come, Father, Son, and Spirit come, And leal us thine eternal home.

(15

Y M N XII.

IOHN xiv. 25, 26, 27.

ESUS, we on the words depend Spoken by thee while prefent here, " The Father in my name fhall fend The Holy Ghoft, the Comforter."

- 2 That promise made to Adam's race, Now, Lord, in us, even us fulfil, And give the Spirit of thy grace, To teach us all thy perfect will.
- That heavenly teacher of mankind, That guide infallible impart, To bring thy fayings to our mind, And write them on our faithful heart,
- 4 He only can the words apply Through which we endlefs life poffefs, And deal to each his legacy, His Lord's unutterable peace.
- 5 That peace of God, that peace of thine O might he now in us bring in, And fill our fouls with power divine, And make an end of fear and fin;
- 6 The length and breadth of love reveal, The heighth and depth of Deity, And all the fons of glory feal, And change, and make us all like thee !

MN XIII. ΗΥ

JOHN XVI. 1, 2, 3, 4.

AVIOUR, Lord, who at thy death, D Peace didft to thy church bequeath, B

Now

Now confer the peace on me, Bring me now my legacy.

2 Grant me (not as mortals give, Hoping better to receive) That for which I figh and mourn, Give, and look for no return.

3 Grant me, for thy mercy's fake, Me, who no return can make, That which I can never buy, Save, and freely juftify.

- 4 Grant me (not as childifh men Grant, and afk their gifts again) Peace, which none can take away, Peace which fhall for ever ftay.
- 5 Now the benefit impart, Speak it to my troubled heart, Comfort, and thyfelf reftore, Come, and bid me fin no more.
- 6 Come, and wipe away my tears, Come, and featter all my fears, Come, and take me to thy breaft, Lull me to eternal reft.

H Y M N XIV.

JOHN XV. 26, 27.

JESUS, our exalted head, Regard thy people's prayer, Send us in thy body's flead

The abiding Comforter; From thy dazling throne above,

From thy Father's glorious feat, Send the Spirit of truth and love, Th' eternal Paraelete.

2 Iffuing

a Iffuing forth from him and thee O let the bleffing flow, Pour the ftreaming Deity On all thy church below ; Him to teftify thy grace, Him to teach how good thou art, Him to vouch thy Godhead, place In every faithful heart. 3 God of God, and light of light,... Thee, let him now reveal, Juftify us by thy right, Our peace and pardon feal ; Fill our fouls with joy and peace, Wildom, grace, and utterance give,-Conftitute thy witneffes, And in thy members live. By thy Holy Ghoft, we wait To fay thou art the Lord, Sav'd, and to our first eftate

(17)

In perfect love reftor'd. Then we fhalt in every breath Teftify the power we prove, Publifh thee in life and death The God of truth and love.

HYMN XV.

JOHN XVI. 6, 7.

SON of God, for thee we languifty. Still thy abfence we bemoan, Overwhelmed with grief and anguifty. Poor, forfaken, and alone; Thou art to thy heaven departed; See us thence with pity fee; Comfortlefs and broken-hearted, Drooping, dead for want of thee.

B 3

- 2 Once thy blifsful love we tafted, Cheer'd by thee with living bread ;
 - O how fhort a time it lafted, O how foon the joy is fled!

Where is now our boafted Saviour, Where our rapture of delight?

Thou haft, Lord, withdrawn thy favour, Thou art vanifh'd from our fight.

8 Yet thou haft the caufe unfolded, Could we but the truth receive, Thou in humbling love haft told it, Needful 'tis for us to grieve: Stript of that excellive pleafure, Fondly we the lofs deplore, Till we find again our treafure, Find and never lofe thee more.

That we may thyfelf inherit, Us thou doft awhile forfake, That we may receive thy fpirit, Thou haft took his comforts back; After a fhort night of mourning We again fhall fee thy face, Triumph in thy full returning Glory in thy perfect grace.

5 For thy transient outward prefence-We thine endlefs love fhall feel, Seated in our inmost effence Thou fhalt by thy fpirit dwell: Jelus come! Thyfelf the giver Let us now the gift receive, Let us live in God for ever God in us for ever live!

H Y M N XVI.

JOHN XVI. 7.

O Thou who by thy blood. Haft brought a world to God, Thou who to thy Father gone Doft in our behalf appear, Hear thy des'late fervants groan, Send us down the Comforter,

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Hadft thou not purg'd our flain, And gone to God again, None of Adam's helplefs race Could that bleffed Spirit find; But thou haft obtain'd the grace, Purchas'd him for all mankind.

Didft thou not plead above For us thy dying love, Never could we hope thine aid, Never for thy Spirit call : But thou haft the Father pray'd, Haft receiv'd the gift for all.

"And if I go away (By faith we hear thee fay) I the Comforter will fend, Comforter of you that grieve, All your goings to attend, Ever in your hearts to live."

Amen, our hearts reply, Uplifted to the fky, Pant to be thy bleft abode, Swell'd to be poffefs'd by thee; Fill'd with the indwelling God, Fill'd to all eternity.

. (20)

H Y M N XVII.

JOHN XVI. 18.

¹ E TERNAL Paraclete, defcend, Thou gift and promife of our Lord, To every foul, till time fhall end, Thy fuccour, and thyfelf afford, Convince, convert us, and infpire; Come, and baptize the world with fire.

2 Come, and difplay thy power below, And work thy threefold work of grace; Compel mankind themfelves to know, Convince of fin th' apoftate race, Brood o'er the fin of nature's night, And fpeak again, Let there be light.

3 Thou only know's the fallen man, Thou only canst his fall reveal, The monster to himself explain, And make his darkness visible, Pierce all the folds of hessishart, And rent the covering from his heart.

4 Come then, thou foul-dividing fword, That doft from Jefu's mouth proceed, The foes and haters of their Lord, Find out, o'erturn, and ftrike them dead, Deftroy the fin that keeps them blind, And flay the pride of all mankind.

5 Spirit of truth, in all begin That work of thine awakening pow'r, Convince the chriftian world of fin, Who Satan and not Chrift adore; Who Jefus flight, reject, difelaim, And never knew his faving name. (21)

6 Shew them they never yet receiv'd In truth whom they in words profefs, They never yet in Chrift believ'd Or own'd the Lord their Righteoufnefs; Still in the damning fin they lie, As pleas'd in unbelief to die.

7 People and prieft are doubly dead, Are aliens from the life divine, Grofs darknefs o'er the earth is fpread, Till thou into the confeience fhine: The powerful quick conviction dart, And found the unbelieving heart.

8 O wouldft thou now in all reveal The righteous wrath of hoftile heaven, Becaufe the blood they will not feel,

The blood that flews their fins forgiven ; They will not him, their Lord, receive, They will not come to Chrift and live.

H Y M N XVIII.

A RM of the Lord, awake, The terrors of the Lord difplay, Out of their fins the nations fhake, Tear their vain confidence away, Conclude them all in unbelief, And fill their hearts with facred grief.

2 Impart the falutary pain, The fudden foul-condemning power,

Blow on the godlinefs of man, Wither the grafs, and blaft the flower,

That, when their works are all o'erthrown, The word of grace may fland alone.

3 Trouble the fouls who know not God, Their carelefs, Chriftlefs fpirits wound, O'ci whelm The witnels of his grace, and feal, The heavenly gift unfpeakable!

4 O might we each receive the grace By thee to call the Saviour mine ! Come, Holy Ghoft, to all our race, Bring in the rightcoulnels divine, Infpire the fenfe of fin forgiv'n, And give our earth a tafte of heaven.

H Y M N XXL

A GAIN, thou Spirit of burning come, Thy laft great office to fulfil, To fhew the hellifh tyrant's doom, The hellifh tyrant's doom to feal, To drive him from thy facred fhrine, And fill our fouls with life divine.

 Of judgment now the world convince, The end of Jefu's coming flow,
 To fentence their ufurping prince, Him and his works deftroy below,
 To finifh, and abolifh fin,
 And bring the heavenly nature in.

3 Who galls the nations with his yoke, And bruifes with an iron rod,

And finites with a continual ftroke, The world's fierce ruler and its god; Wilt thou not, Lord, from earth expel, And chafe the fiend to his own hell?

4 Yes, thou fhalt foon pronounce his doom, Who rules in wrath the realms below,

That wicked one reveal, confume, Avenge the nations of their foe, In bright vindictive lightning fhine, And flay him with the breath divine,

HYMN XXII.

(25)

THEN the whole earth again fhall reft, And fee its paradife reftor'd, Then every foul in Jefus bleft, Shall bear the Image of its Lord. In finith'd holinefs renew'd, Immeafurably fill'd with God.

Spirit of fanetifying grace, Haften that happy gofpel-day, Come, and reftore the fallen race, Purge all our filth and blood away, Our inmost foul redeem, repair, And fix thy feat of judgment there.

3 Judgment to execute is thine, To kill and fave is thine alone; Exert that energy divine, Set up the everlafting throne, The inward kingdom from above, The glorious power of perfect love.

4 O wouldft thou bring the final fcene, Accomplift the redeeming plan, Thy great millenial reign begin, That every ranfom'd child of man, That every foul may bow the knee, And rife to reign with God in thee.

H Y M N XXIII.

JOHN XVI. 13, 14, 15.

SPIRIT of Truth defeend, And with thy church abide, Our guardian to the end, Our fure unerring guide : Us into the whole counfel lead Of God reveal'd below,

And

And teach us all the truth we need, Eternal life to know.

Whate'er thou hear'ft above To us with power impart, And fhed abroad the love

Of Jesus in our heart :

O make to us the Godhead known, Through faith in Jefu's name,

To all our fouls apply The doctrine of our Lord, Our conficience certify, And witnefs with the word : Thy realizing light difplay, And fhew us things to come, The after-ftate, the final day, And man's cternal doom.

The Judge of quick and dead, The God of truth and love, Who doth for finners plead, Our Advocate above; Exalted by his Father there, Thou doft exalt below, And all his grace on carth declare, And all his glory fhow.

Sent in his name thou art, His work to carry on, His Godhead to affert, And make his mercy known: Thou fearcheft the deep things of God, Thou know'ft the Saviour's mind, And tak'ft of his atoning blood To fprinkle all mankind.

Now then of his receive, And fliew to us the grace, And all his fulnefs give To all the ranfom'd race,

Whate'er

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6

Whate'er he did for finners buy With his expiring groan, By faith in us reveal, apply, And make it all our own.

Defcending from above, Into our fouls convey His comfort, joy, and love, Which none can take away, His merit and his righteoufnets Which makes an end of fin, Apply to every heart his peace, And bring his kingdom in !

The plenitude of God That doth in Jefus dwell, On us through him beftow'd To us fecure and feal: Now let us tafte our Mafter's blifs, The glorious heavenly powers, For all the Father hath is his, And all he hath is ours.

H Y M N XXIV,

JOHN XVI. 20, 21, 22.

ESU, dear departed Lord, True and gracious is thy word, We in part have found it true; All thy faithful mercies fhew.

Thou art to thy Father gone, Thou haft left us here alone, Left us a long faft to keep, Left us for thy lofs to weep.

Laugh the world, fecure and glad, They rejoice, but we are fad; We alas! lament and grieve, Comfortlefs till thou relieve.

C 2

4 As

As a woman in her throes Sinks o'crwhelm'd with fears and woes, Sinks our fouls through grief and pain, Struggling to be born again,

(28)

As the foon forgets to mourn, Glad that a man-child is born, Let us lighten'd of our load, Find relief in thee our God.

Jefus vifit us again, Look us out of fin and pain, Kindly comfort us that mourn, Into joy our forrow turn.

- Thy own joy to us impart, Root it deeply in our heart, Joy which none can take away, Joy which fhall for ever flay.
- All the kingdom from above, All the happinels of lowe, Be it to thy fervants given, Pardon, holinels and heaven.

HYMN XXV.

For the Fruits of the Spirit.

ESUS, God of peace and love, Send thy bleffing from above, Take, and leal us for thine own, Touch our hearts, and make them one.

By the fenfe of fin forgiven Purge out all the former leaven, Malice, guile, and proud offence, Take the flone of flumbling hence,

Root up every bitter root, Multiply the Spirit's fruit, Love, and joy, and quiet peace, Meek, long-fuffering gentlenefs;

3

4 Strift

H Y M N XXVI.

(29)

COME holy celeftial dove, To vifit a forrowful breaft, My burthen of guilt to remove; And bring me affurance and reft : Thou only haft power to relieve A finner o'crwhelm'd with his load, The fenfe of acceptance to give, And fprinkle his heart with the blood.

2 With me if of old thou haft ftrove, And ftrangely with-held from my fin, And tried by the lure of thy love My worthlefs affections to win; The work of thy mercy revive, Thine uttermost mercy exert, And kindly continue to ftrive, And keep, till I yield thee my heart.

3 Thy call if I ever have known, And figh'd from mylelf to get free, And groan'd the unipeakable groan, And long'd to be happy in thee; Fulfil the imperfect defire, Thy peace to my conficience reveal, The fenie of thy favour infpire, And give me my pardon to feel.

4 If when I had put thee to grief, And madly to folly return'd, Thy pity hath been my relief, And lifted me up as I mourn'd; Moft pitiful Spirit of grace, Relieve me again, and reftore, My fpirit in holinefs raife To fall, and to fuffer no more.

; 11

If now I lament after God, And gafp for a drop of thy love, If Jefus hath bought thee with blood For me to receive from above: Come, heavenly Comforter, come, True Witnels of mercy divine, And make me thy permanent home, And feal me eternally thine.

H Y M N XXVII.

S PIRIT of faith, come down, Reveal the things of God, And make to us the Godhead known And witnefs with the blood : 'Tis thine the blood to apply, And give us eyes to fee, Who did for every finner die Hath furely died for me,

No man can truly fay That Jefus is the Lord, Unlefs thou take the veil away, And breathe the living word ; Then only then we feel Our intereft in his blood, And cry with joy unfpeakable, Thou art my Lord my God.

I know my Saviour lives, He lives who died for me, My inmoft foul his voice receives, Who hangs on yonder tree. Set forth before my eyes, Even now I fee him bleed, And hear his mortal groans and cries; While fuffering in my flead.

O that the world might know My dear atoning Lamb! Spirit of faith, defcend, and fhew The virtue of his name; The grace which all may find, The faving power impart, And teftify to all mankind, And fpeak in every heart.

Infpire the living faith (Which whofoe'er receives' The witnefs in himfelf he hath, And confcioufly believes) The faith that conquers all, And doth the mountain move, And faves whoe'er on Jefus call, And perfects them in love.

H Y M N XXVIII.

A UTHOR of every work divine Who doft through both creations fhine, The God of nature and of grace; Thy glorious fteps in all we fee, And wifdom attribute to thee, And power, and majefty, and praife.

2 Thou didft thy mighty wings outfpread, And brooding o'er the Chaos, fhed Thy life into th' impregned Abyfs, The vital principle infufe, And out of nothing's womb produce The earth, and heaven, and all that is.

3 That all-informing breath thou art, Who doft continued life impart, And bidft the world perfift to be : Garnifh'd by thee yon azure fky, And all those beauteous orbs on high Depend in golden chains from thee.

Thou doft create the earth anew, (Its Maker and Preferver too:) By thine almighty atm fuftain;

Nature

Nature perceives thy fecret force, And ftill holds on her even courfe, And owns thy providential reign.

5 Thou art the Univerfal Soul, The plaftick Power that fills the whole, And governs earth, air, fea, and fky; The creatures all, thy breath receive, And who by thy infpiring live, Without thy infpiration die.

6 Spirit immenfe, Eternal Mind, Thou on the fouls of loft mankind Doft with benigneft influence move;

Pleas'd to reftore the ruin'd race, And new create a world of grace, In all the image of thy love.

H Y M N XXIX.

S PIRIT of grace, we blefs thy name, Thy works and offices proclaim, Thy fruits, and properties, and powers; Thou doft with kind intending care The godlefs heart of man prepare, That God may yet again be ours.

2 Thou didft thy fallen creature fee Fallen from happinels and thee, And fwiftly to our refcue come; Well-pleas'd amongft the fons of men To fix thy refidence again, And make them thy eternal home.

3 Thou doft the first good thought inspire, The first faint spark of pure defire Is kindled by thy gracious breath, By thee made conficious of his fall, The finner hears thy sudden call, And starts out of the sleep of death.

4 Convinc'd

4 Convinc'd of fin and unbelief, He finks o'erwhelm'd with facred grief, And pines difconfolate for God, Till thou the healing balm apply, The finner freely jultify,

In Jolu's name and Jefu's blood.

H Y M N XXX.

SPIRIT of power, 'tis thine alone To finish what thyself begun, And crown thy work with full success; To them that groan beneath their fin, Thou bring's the sweet refreshment in, The everlafting rightcoulnes.

2 Thou doft by thine almighty grace Again the abject finner raife, Again our flefbly fouls refine; Spirit of Spirit born, we love, And only feek the things above, And live on earth the life divine.

2 Thou doft the vital feed infufe, Thou doft the creature new produce In all its glorious parts complete; The fubjects of thy kingdom here Thou makeft, e'er the Judge appear, For all thy heavenly kingdom meet.

4 Thou that revealing Spirit art Who doft the hearing ear impart, The clear illuminated fight: Spirit of wildom from on high, Of knowledge that fhall never die, Of holy, true, eternal light.

5 Thou art the end of doubtful care, The antidote of fad defpair, We feel in that fweet power of thine : Through Through thee who lift'ft the fallen up, We rife, rejoice, abound in hope, And blels thine energy divine.

6 Author of never-failing peace, Whene'er we languish in distres, O'erwhelm'd with fin and misery, Thy prefence brings us fure relief, To gladness turns our every grief; And joy in God is joy in thee.

7 Spirit of meek and godly fear, The children taught of thee revere And do their heavenly Father's will
* Pierc'd with an humble filial awe, They love to keep his bleffed law, And all his kind commands fulfil.

8 Spirit of pure and holy love, We feel thee ftreaming from above, In calm unutterable peace : The love by thee diffus'd abroad Unites our happy hearts to God, And feals our evenlafting blifs.

H Y M N XXXI.

SPIRIT of holinefs and root, Thy gracious God-delighting fruit Is joy, fidelity, and peace, Meeknefs which no affront can move, Truth, temperance, long-fuffering, love, And univerfal righteoufnefs.

 Reftorer of the fin-fick mind, Our fouls a perfect foundnels find Through all their powers in thee renew'd: Spirit of life and might divine, By thee we in the image fhine, In all the ftrength and life of God.

3 Thou

Thou doft the living power exert To' invig'rate and confirm the heart Of those who feel thy work begun; To exercise our every grace, Quicken us in the glorious race, Till all the glorious race is run.

Through thee the flefh we moitify, A daily death rejoice to die, To live from fin for ever free : A holy, finlefs life to lead, And only in thy track to tread, To walk in love, in God, in thee.

Through thee we render God his due, The worfhip fpiritual and true With loving hearts rejoice to pay : Him, while we find thy prefent power, In truth and fpirit we adore, And pray—whene'er in thee we pray.

6 Thou pleaded in the living flones With Ipeechlefs eloquence of groans Which pierce our pitying Father's ear; The anfwer of thy prayer we feel The glorious joy unfpeakable, And triumph in the Comforter.

7 True witnefs of our fonfhip, thee, We feel, from fear and forrow free, And Father, Abba, Father, cry: Seal of our endlefs blifs thou art, Foretafte and earneft in our heart Of pleafures that fhall never die.

8 First-fruits of yonder land above Celestial joy, feraphic love, To us, to us in thee are given; And all that to the Spirit fow, Shall of the Spirit reap, and know The ripest happiness of heaven.

HYMN

H Y M N XXXII.

WAY with our fears, * Our troubles and tears ; The Spirit is come, The witness of Jefus return'd to his home ; The pledge of our Lord To his heaven reftor'd, Is fent from the fky, And tells us our Head is exalted on high. Our Advocate there By his blood and his prayer, The gift hath obtain'd, For us he hath pray'd, and the Comforter gain'd; Our glorified Head His fpirit hath fhed With his people to flay, And never again will he take him away. Our heavenly Guide With us fhall abide ; His comforts impart, And fet up his kingdom of love in the heart. The heart that believes His kingdom receives, His power and his peace, His life, and his joy weverlafting increafe. The prefence divine Doth inwardly fhine, The Shechinah refts On all our affemblics, and glows in our breafts. By day and by night The pillar of light Our Iteps shall attend, And convoy us fafe to our profperous end. Then let us rejoice In heart and in voice, Our leader pursue, And fhout as we travel the wilderness through ; With the Spirit remove To Sion above, Triumphant arife And walk with our God, till we fly to the fkies. N I S.

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