

OTBA6350 BIBLICAL ARAMAIC FALL 2020

ANSWERING GOD'S CALL

Dr. R. Dennis Cole Sem. Ext. 3248 2 Sem Hours Tues 6:00-8:50p

Seminary Mission Statement:

New Orleans Baptist Theological Seminary and Leavell College prepare servants to walk with Christ, proclaim His truth, and fulfill His mission.

Core Value Focus

The seminary has five core values: Doctrinal Integrity, Spiritual Vitality, Mission Focus, Characteristic Excellence, and Servant Leadership. The core value focus for the 2020-21 academic year is Mission Focus. We are not here merely to get an education or to give one. We are here to change the world by fulfilling the Great Commission and the Great Commandments through the local church and its ministries. This course addresses Mission Focus by helping students understand the biblical foundations for fulfilling the Great Commission and the Great Commandments.

Our confessional commitments are outlined in the Articles of Religious Belief and the Baptist Faith & Message 2000.

Curriculum Competencies

All graduates of NOBTS are expected to have at least a minimum level of competency in each of the following areas: Biblical Exposition, Christian Theological Heritage, Disciple Making, Interpersonal Skills, Servant Leadership, Spiritual and Character Formation, and Worship Leadership.

The curriculum competencies addressed in this course are: Biblical Exposition, Christian Theological Heritage, Servant Leadership, and Spiritual and Character Formation

Course Description: This course is designed to introduce the student to the essential elements of Biblical Aramaic. Grammar and syntax are studied and then illustrated through translation and exegesis of the Aramaic portions of Daniel and Ezra. The course also includes a brief introduction to the Syriac dialect developments based upon Aramaic grammar.

Prerequisite: OTHB5300 Introductory Hebrew Grammar

Student Learning Outcomes:

- 1. Students will supplement and enhance their knowledge of Hebrew grammar and syntax through an introduction to the grammar and syntax of the Aramaic language of the Old Testament (Imperial Aramaic).
- 2. Students will read selected portions of the Aramaic sections of Daniel and Ezra in **BHS** to facilitate their understanding of the grammar and syntax of Biblical Aramaic.
- 3. Students will study the early Syriac dialect of the Aramaic language so as to utilize the Targumic literature and Syriac inscription materials.
- 4. Students will gain a knowledge of the Aramaean people as an introduction to the historical setting and development of Aramaic as the lingua franca of the Ancient Near East.

NOBTS Core Values Addressed in This Course:

- 1. Doctrinal Integrity: Knowledge and Practice of the Word of God
- 2. Characteristic Excellence: Pursuit of God's Revelation with Diligence
- 3. Spiritual Vitality: Transforming Power of God's Word

Course Textbooks:

Biblia Hebraica Stuttgartensia. Stuttgart: Warttemburgische Bibelanstalt. (**BHS**).

Alger F. Johns. **A Short Grammar of Biblical Aramaic**. Berrien Springs,MI: Andrews University Press, 1972. **AJ**

Benjamin J. Noonan, Advances in the Study of Biblical Hebrew and Aramaic: New Insights for Reading the Old Testament, Grand Rapids: Zondervan, 2020

Course Evaluation:

MID-TERM EXAM 30% TERM PAPER 40% CLASS PARTICIPATION 30%

RESEARCH PAPER

Choice of Two: Exegetical Paper or Topical Research Paper

Suggested Research Paper Topics (if chosen option)

- 1. Imperial Aramaic and the Dating of the Book of Daniel
- 2. Aramaic Diplomatic Correspondence in the Persian Empire and Its Relationship to Ezra 4 7
- 3. Musical Instruments in the Book of Daniel: A Study of Early Greek Influence in the Ancient Near East
- 4. Daniel Among the Dreamers: Dream Patterns in the 1st Millennium B.C. Ancient Near East
- 5. Daniel Among the Wisemen: Wisemen, Enchanters, Magicians and Soothsayers in the Neo-Babylonian Empire
- 6. The Political Structure of the Neo-Babylonian Empire (and/or Persian Empire)
- 7. Exegetical Papers in Daniel, Ezra or Aramaic portions of other OT books

(Other topics may be selected in consultation with the professor.)

Exegetical Research Paper (if chosen option)

The student may choose to write an exegetical research paper (18-20 pages) on a section of Daniel or Ezra (approx. 10-20 verses) which will include the following elements:

Introduction. To the passage (not the entire biblical book) including the historical and cultural setting, important biblical background material, etc.

Translation. Your own translation, having the following quality goal: the precision of the *NASB* or the *NKJV*, with the readability of the *NIV* or *NLV*.

Textual Footnotes. Address the issues in important text critical notes, as well as any key words which you have translated in a nuanced manner.

Exegetical Outline. Provide an exegetical outline of the chosen passage, with at least one but no more than two sub-levels. Option: Structural Analysis Outline.

Exegetical Notes and Discussion Explicate the meaning of the text, highlighting words studies, structural elements, pertinent background material.

Homiletical Outline Assuming you will be teaching or preaching from this material, provide an outline of your presentation, including Title, Theme or Key Point, Outline with one sublevel, Conclusion.

Course Schedule:

Week 8/25	1	Course Introduction: Aramaic in the Semitic World: History and Developments <i>AJ</i> preface-p. 4 I. Phonology <i>AJ</i> : 5-8 Read the following articles in the <i>Anchor Bible Dictionary</i> : "Aramaeans" "Aramaic Script" "Aram (Place)" (p. 338-351)		
Week 9/1	2	 II/VII. Nouns and Adjectives AJ: 9-11, 28-31 Exercises Translate Daniel 2:1-4 III. Independent Personal Pronouns and Suffixes on Nouns AJ: 12-15 Exercises IV. Other Pronouns AJ: 16-18 Exercises 		
Week 9/8	3	 V. The Verbal System: The Perfect AJ: 19-22 Exercises Translate Daniel 2:5-19 VI. The Verbal System: Imperfect, etc. AJ:23-27 Exercises 		
Week 9/15	4	VIII. Derived Active Conjugations <i>AJ</i> : 32-36 Exercises Translate Daniel 2:20-35 IX. Passive and Reflexive Conjugations <i>AJ</i> : 37-40 Exercises		
Week 9/22	5	 X. Laryngeal Verbs <i>AJ</i>: 41-46 Exercises Translate Daniel 2:36-49 XI. Pe Nun, Pe Yodh, Pe Aleph Verbs <i>AJ</i>: 47-53 Exercises Translate Ezra 4:1-13 		
Week 9/29	6	XII. Hollow Verbs ('Ayin Waw/Yodh) <i>AJ</i> : 54-58 Exercises Translate Ezra 4:14-24 XIII. Geminate ('Ayin-'Ayin) Verbs <i>AJ</i> : 59-62 Exercises Translate Ezra 6:8-18		
Week 10/6	7	XIV. Lamedh He Verbs <i>AJ</i> : 63-68 Exercises XV. Other Doubly Weak and Irregular Verbs <i>AJ</i> : 69-73 Exercises Translate Daniel 3:1-33		
Week 10/13	8	XVI-XVII. Verbal Suffixes <i>AJ</i> : 74-79 Translate Daniel 4:1-18		
Week 10/27	9	XVIII-XIX. Noun Types and Classes <i>AJ</i> : 80-86 Translate Daniel 4:19-37		
Week 11/3	10	XX. Numerals <i>AJ</i> : 87-89 Translate Ezra 6:1-22		
Week 11/10	11	Translate Daniel 5:1-30		

Week 11/17	12	Translate Daniel 6:1-29
Week 12/1	13	Translate Daniel 7:1-28 Online
Week 12/8	14	Research Paper Presentations Online Presentations

SELECTED BIBLIOGRAPHY

- Bauer, Hans and Pontus Leander. *Grammatik des Biblisch-Aramaischen*. Hildesheim: Georg Olms, 1962.
- Bekins, Peter. *Inscriptions from the World of the Bible: A Reader and Introduction to Old Northwest Semitic.* Peabody, MA: Hendrickson Publishers, 2020.
- Black, Matthew. *An Aramaic Approach to the Gospels*. Intro. by Craig Evans. Appendix by G. Vermes. Peabody, MA: Hendrickson, 1998.
- Bowman, Raymond A. *Aramaic Ritual Texts from Persepolis*. Chicago: University of Chicago Press, 1970.
- Cook, John A. *Aramaic Ezra and Daniel: A Handbook on the Aramaic Text*. Baylor Handbook on the Hebrew Bible. Waco: Baylor University Press, 2019.
- Cook, Stanley. Glossary Of The Aramaic Inscriptions. Palala Press, 2015.
- Cooke, George Albert. A Text-Book of North-Semitic Inscriptions: Moabite, Hebrew, Phoenician, Aramaic, Nabataean, Palmyrene, Jewish. Franklin Classics, 2018.
- Cowley, Sir Arthur E. *Aramaic Papyri of the Fifth Century BC*. Oxford: Oxford University Press at Clarendon, 1923.
- Dusek, Jan. Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria Between Antiochus III and Antiochus IV Epiphanes. Culture and History of the Ancient Near East. Leiden: Brill, 2012.
- Farris, Theron. "Degrees of Emphasis in the Aramaic Genitive Relationship in the Book of Daniel." Unpublished Th.D. dissertation, NOBTS, 1957.
- Fitzmyer, Joseph A. *The Aramaic Inscriptions of Sefire*. Biblica Et Orientalia. Rome: Pontifical Biblical Institute, 1995.
- _____. *A Manual of Palestinian Aramaic Texts (2nd century BC 2nd century AD.*Rome: Pontifical Biblical Institute, 1978.
- ______. *A Wandering Aramaean: Collected Aramaic Essays*. Missoula, MT: Scholars Press, 1979.
- Gibson, John C. L. Textbook of Syrian Semitic Inscriptions: Volume 1: Hebrew and Moabite Inscriptions (1971). Volume 2: Aramaic Inscriptions, including inscriptions in the Dialect of Zenjirli (1975). Oxford University Press.
- Greenspahn, F.E. An Introduction to Aramaic. Atlanta: Scholars Press, 1998.
- Healey, John F. *Textbook of Syrian Semitic Inscriptions, Volume IV: Aramaic Inscriptions and Documents of the Roman Period.* New York: Oxford University Press, 2010.
- Knudsen, Ebbe Egede. *A Targumic Aramaic Reader: Texts from Onkelos and Jonathan*. Leiden: E. J. Brill, 1981.
- Le Deaut, Roger. The Message of the New Testament and the Aramaic Bible (Targum). Trans. by

- Stephen Miletic. Rome: Biblical Institute Press, 1982.
- Levey, Samson. *The Messiah: an Aramaic interpretation; the Messianic exegesis of the Targum* Cincinnati: HUC Institute of Religion, 1974.
- Lipinski, Eduard. *Studies in Aramaic Inscriptions and Onomastics, I.* Orientalia Lovaniensia Analecta. Leuven: Leuven University Press, 1975.
- ______. *Studies in Aramaic Inscriptions and Onomastics, I-IV*. Orientalia Lovaniensia Analecta. Leuven: Peeters, II 1994, III –2010, IV-2016.
- Malamat, Avraham. "The Aramaeans," in *Peoples of Old Testament Times*, Ed. by D. J. Wiseman. Oxford: Oxford University Press at Clarendon, 1973.
- _____. *The Aramaeans in Aram Naharaim and the Rise of Their States*. Jerusalem: Magnes Press, 1952. (Hebrew)
- Marcus, David. *A Manual of Babylonian Jewish Aramaic*. Washington, DC: University Press of America, 1981.
- Muraoka, T. *A Grammar of Qumran Aramaic*. Ancient Near Eastern Studies Supplement Series. Leuven: Peeters, 2011.
- Muraoka, T. and Bezalel Porten. A Grammar of Egyptian Aramaic. Leiden: Brill, 1998.
- Noonan, Benjamin. Advances in the Study of Biblical Hebrew and Aramaic: New Insights for Reading the Old Testament. Fwd. by Helene Dallaire. Grand Rapids: Zondervan, 2020.
- O'Callaghan, Roger T. *Aram Naharaim: A Contribution to the History of Upper Mesopotamia in the Second Millennium BC.* Rome: Pontifical Biblical Institute, 1948.
- Pitard, Wayne T. Ancient Damascus: A Historical Study of the Syrian City-State from Earliest Times until its Fall to the Assyrians in 732 BC. Winona Lake, IN: Eisenbrauns, 1987.
- Rowley, H. H. *The Aramaic of the Old Testament: A Grammar and Lexical Study of Its Relationship with Other Early Aramaic Dialects.* Oxford: Oxford University Press,1929.
- Rosenthal, F., ed. An Aramaic Handbook. 4 vols. Wiesbaden: Otto Harrassowitz, 1967.
- Sokoloff, Michael, ed. *Aramaeans, Aramaic and the Aramaic Literary Tradition*. Ramat-Gan, Israel: Bar-Ilan University Press, 1983.
- Unger, Merrill F. *Israel and the Aramaeans of Damascus*. Grand Rapids: Baker Book House, 1980. Reprint of 1957 James Clark edition.
- Van Pelt, Miles. *Basics of Biblical Aramaic: Complete Grammar, Lexicon, and Annotated Text.* Grand Rapids: Zondervan, 2011.
- Younger, K. Lawson. *A Political History of the Arameans: From Their Origins to the End of Their Polities.* Archaeology and Biblical Studies. Atlanta: SBL Press, 2016.