

ANSWERING GOD'S CALL

PATH5300: Worship Leadership New Orleans Baptist Theological Seminary Church Ministry Division Summer 2022 (online)

Dr. Greg Woodward, PhD

Professor of Conducting and Worship

Lallage Feazel Chair of Church Music Office: Sellers Church Music Building

Phone: 282-4455 x3229

Email: gwoodward@nobts.edu

Teaching Assistant: Thomas Johnson

Email: chrisc3ndo@gmail.com

<u>NOTE:</u> Copy BOTH professors and teaching assistants with any emails to ensure consistency and responsiveness.

Mission Statement

New Orleans Baptist Theological Seminary and Leavell College prepare servants to walk with Christ, proclaim His truth, and fulfill His mission.

Course Description

This introductory course will enable the student to plan, facilitate, and give spiritually-directed leadership to people in worship by studying theological and historical foundations, church music, and worship practices. Additional attention will be given to platform behavior.

Student Learning Outcomes

By the end of the course, the student who satisfactorily fulfills the requirements should be able to:

- 1. Understand the biblical, theological, and historical foundations of Christian worship as a form of religious expression;
- 2. Appreciate the forms of biblical worship in the light of the broader cultural environment in which Israel and the Church expressed their faith;
- 3. Understand the worship elements, as well as various designs and philosophies, used in the planning of Christian worship in evangelical churches;
- 4. Evaluate a variety of worship forms in light of a biblical theology of Christian worship;
- 5. Appreciate important worship issues facing local churches today;
- 6. Lead worship in a local church based upon principles for faithful worship that brings glory to God and transformation to those worshipping; and
- 7. Value staff relationships in planning and leading worship.

Embedded Assignment

This assignment is an embedded assignment that will be completed by <u>all students for all the sections</u> of this course. The rubric for grading this assignment is below. <u>Please complete the assignment according to the syllabus and rubric</u>.

Each student will write a minimum 250-word response to **each** of the assigned exam questions. These questions will be posted on Blackboard during the final week of the course.

GRADING RUBRIC FOR PATH5300 EMBEDDED ASSIGNMENT

Understanding:

- 0 1 2 3 4 Student understands biblical guidelines and specific biblical texts for worship leadership.
- 0 1 2 3 4 Student understands the major critical issues and challenges in corporate worship leadership.
- 0 1 2 3 4 Student understands the differences among major strategies of corporate worship designs.

Application:

0 1 2 3 4 Student develops biblically-base detailed worship plan that reflects a movement from transcendence to immanence.

Grading Scale Criteria

- 4 -- Exceptional quality, demonstrating superior workmanship and scholarship in exegesis of the passage; demonstrates specific, accurate and relevant use of class textbook and course concepts; reflects thoughtful consideration and addresses specific issues appropriately, constructively, and relevantly; follows syllabus instructions and format of the example; work submitted on time
- 3 -- Better quality than the class average; demonstrates that every detail of the assignment has been given careful attention; follows syllabus instructions and format of the example; work submitted on time
- 2 -- Met the requirements satisfactorily; demonstrates a quality at least comparable to the class average; follows syllabus instructions and format of the example; work submitted on time
- 1 -- Low passing; below the quality of the class average; student is not prepared for advanced work
- 0 -- Unsatisfactory work; reflects little or no use of specific references to class textbook and course lectures; resources are too few, or only devotional and general in nature.

Textbooks

Required:

The Bible

Engle, Paul and Basden, Paul, ed. *Exploring the Worship Spectrum: 6 Views* (Zondervan, 2004; and as an e-book)

Sharp, Michael and Smith, Argile. *Holy Gatherings* (Outskirts, 2009)

Recommended:

Block, Daniel I. For the Glory of God (Baker Academic, 2014)

Course Teaching Methodology

The course will involve the following methodologies:

1. Recorded lectures, audio supplemented Power Point presentations, electronically published materials, and

worksheets will present the principles and methods of worship leadership.

- 2. Assigned readings will summarize principles, perspectives.
- 3. Audios, videos, and web streaming will demonstrate examples.
- 4. Writing assignments and student presentations will facilitate experiential learning of the course content and

learning outcomes. Resource persons may be used to share experiences.

- 5. Group discussion boards and blogs will stimulate personal insights.
- 6. Mandatory video conference sessions will clarify expectations, concepts, and answer questions.

Course Requirements

1. <u>BLACKBOARD:</u> NOBTS ITC will create an account on Blackboard and enroll you in this course Blackboard. You will confirm an account and your enrollment in the course Blackboard. If you

are unable to access the course Blackboard or experience technical difficulties, please contact the NOBTS Blackboard Helpdesk.

<u>Note:</u> All course assignments must be submitted via the course Blackboard. Documents emailed to the professors will not be accepted.

2. <u>VIDEO CONFERENCE DISCUSSIONS</u>: Video conference sessions will be presented during the course. Students can participate <u>using a web camera</u> and broadband internet-connected computer. The sessions will be recorded. Students must participate in and/or watch the recording of all video conference sessions. This requirement is a part of class participation and will be reported through BB at the end of the semester.

<u>**DUE:**</u> Video Viewing Participation July 25

3. WEEKLY LEARNING UNITS: This online design consists of fourteen (14) learning units. Each learning unit contains one week of course work. The current learning unit(s) officially closes at midnight (central time) on Monday and a new learning unit opens each week on Monday. Each student is encouraged to access the new unit(s) as soon as possible on Monday in order to become aware of the classwork necessary for that week. Any assignments due as part of a learning unit are due by midnight (central time) Monday of the particular learning unit. The learning design is sequential and cumulative.

Weekly interactions in which the course discussion board is part of the learning design must result in two (2) substantial contributions. Some learning units involve more than one discussion question. A meaningful comment on a reading assignment associated with a blog would be considered one (1) contribution and a meaningful response to another student's comment would be considered a 2nd contribution. Although the student is required to respond to all discussion questions, these contributions must occur over at least seven (7) different weeks (i.e., the student should not provide all contributions during the last two weeks of the course).

4. <u>BOOK REVIEWS</u>: Each student will prepare a separate 1200-word review of *each* of the textbooks. The reviews should include the following: author and bibliographic entry; a <u>brief</u> summation of the material presented (from each of the six divisions of the Engle book addressing the various perspectives); and a personal "take away" section in which the student provides commentary on helpful aspects gleaned <u>from each section</u>. Consult the rubrics associated with each of these book reviews.

#1 (Holy Gatherings) DUE: June 13 #2 (Exploring the Worship Spectrum) DUE: June 20

5. WORSHIP ASSESSMENT CRITERIA: Based on course readings and online resources provided through BB students will develop a 2–3 page worship assessment instrument to be used in the observation and written evaluation of two distinct worship services. A rubric is provided as the primary evaluative mechanism.

DUE: June 20

6. WORSHIP OBSERVATIONS: Each student will attend two (2) distinct worship services (e.g., Jewish, Eastern Orthodox, Roman Catholic, Charismatic, Vineyard, Episcopalian), including both an aesthetic and a kinesthetic design. Observe as a sincere "seeker of God" and be open to encountering His Presence. Using the worship assessment tool previously developed, each student will provide a written observation of each of the worship services. Strengths and weaknesses as well as recommendations for improvement will be reported in separate 1500-word evaluation essays (one for each of the two services). Each essay needs to include the date, time,

and location of the service. Personal attendance in the services is strongly recommended for a more accurate and robust experience and assessment. If personal attendance is not possible, the video link to the actual service observed needs to be included in the submitted report. A rubric associated with this item reflects information presented in the textbooks, online presentations, and outside sources. The rubric will be the primary instrument to assess the student's submission.

<u>Aesthetic Observation DUE:</u> June 30 <u>Kinesthetic Observation DUE:</u> July 18

7. <u>DESIGN WORSHIP SERVICES:</u> Design three distinct worship services using each of the three following models: aesthetic; kinesthetic; and blended. Information on these models will be provided in video lectures, online materials, and *Holy Gatherings*. Designs should include a worship guide outline, as well as a double-spaced, 1200-word commentary explaining how the particular worship elements are used and how they should flow in the particular worship plan. The design should show how the foundations for worship support the particular items included in the design and why the items are sequenced in the manner presented. Additionally, issues such as logistics, planning intention, and potential impact should be noted in the plan in accordance with the particular rubric associated with the design in question. For example, one of the rubrics requires a detailed review of transitions.

A rubric associated with this item reflects information presented in the textbooks, course presentations, and online materials. The rubric will be the primary instrument to assess the student's submission.

Aesthetic Design DUE: June 30 Kinesthetic and Blended Designs DUE: July 21

8. <u>A MID-TERM EXAM</u> will cover all of the material included in the learning units, discussions, and the textbook readings.

DUE: See course calendar

9. FINAL EXAM:

This assignment includes an embedded assignment that will be completed by <u>all students for all the sections</u> of this course. The rubric for assessing this assignment can be found earlier in this syllabus. Please complete the assignment according to the syllabus and this rubric.

The exam consists of several multiple choice questions. Additionally, each student will write a minimum 225-word response to **each** of the exam questions. The exam will be posted on Blackboard.

<u>DUE</u>: See course calendar All graduates must complete the final exam by Tuesday, July 26

* A copy of the approved NOBTS Style Guide can be found in the course Blackboard shell, or can be located online at the Writing Center's page on the seminary website at: NOBTS Style Guide.

Evaluation of Grade

The student's grade will be computed as follows:

1.	Participation (e.g., video sessions 2%, discussion board contributions 7%)	9%
2.	Book reviews (9% each)	18%

3. Worship service designs (9% each) 27%

4.	Observation and Evaluation of worship services (Observations 9%/Assessment 3%)	21%
5.	Midterm Exam	10%
7.	Final Exam	15%

Technical Assistance

For assistance regarding technology, consult ITC (504-816-8180) or the following websites:

- 1. <u>Selfserve@nobts.edu</u> Email for technical questions/support requests with the <u>Selfserve.nobts.edu</u> site (Access to online registration, financial account, online transcript, etc.)
- 2. <u>BlackboardHelpDesk@nobts.edu</u> Email for technical questions/support requests with the NOBTS Blackboard Learning Management System <u>NOBTS.Blackboard.com</u>.
- 3. <u>ITCSupport@nobts.edu</u> Email for general technical questions/support requests.
- 4. www.NOBTS.edu/itc/ General NOBTS technical help information is provided on this website.

DEADLINES:

Each assignment (exams, papers, projects, etc.) must be submitted by midnight (Central Time) of the published deadline. In fairness to all students, no exceptions are allowed.

<u>Late Work:</u> Because of the nature of this class, no late work is permitted without explicit approval of the professor.

Assignments turned in past the date due will incur a minimum penalty of one letter grade per day. Assignments will not be accepted more than one week past the date due without express <u>prior</u> permission of the professors. In such cases a grade of D will be the maximum grade given. In fairness to all students, no exceptions are allowed.

<u>Note:</u> In order to receive credit for the class, all assignments must be completed. No graduating senior will be permitted to graduate unless his or her assignments are submitted in a timely manner.

NETIQUETTE: APPROPRIATE ONLINE BEHAVIOR:

Each student is expected to demonstrate appropriate Christian behavior when working online on the discussion board. The student is expected to interact with other students in a fashion that will promote learning and respect for the opinions of others in the course. A spirit of Christian charity is expected at all times in the online environment.

STUDENT / PROFESSOR CONFERENCES:

The professors are available to meet with students by prior appointment during office hours. The teaching assistants are available to answer questions and help students in person, as well as by phone, text, and email consultation.

DISCLAIMER:

Flexibility is a critical attitude to ministry faithfulness. Therefore, students will be expected to keep a good attitude when things change. This syllabus proposes a course of study for a given time period. However, occasionally things change. The professors reserve the right to adjust the syllabus when they reasonably think that doing so will enhance the learning experience of the students.

IN CASE OF A DECLARED CAMPUS EVACUATION, students are to check the NOBTS electronic Blackboard at www.nobts.edu within four days of evacuation.

CLASS POLICIES:

1. <u>Late Work:</u> Because of the nature of this class, no late work is permitted without explicit approval of the professors. If you cannot meet a deadline or anticipate being unable to do so, notify the professors. No graduating senior will be permitted to graduate unless his or her assignments are submitted in a timely manner.

- 2. <u>Institution Style Guide</u>: A copy of the approved NOBTS Style Guide can be found in the course Blackboard shell, or can be located online at the Writing Center's page on the seminary website at: https://www.nobts.edu/resources/pdf/writing/StyleGuide.pdf
- 3. <u>Plagiarism:</u> NOBTS has a no tolerance policy for plagiarism. Plagiarism in certain cases may result in expulsion from the seminary. See the NOBTS Student Handbook and Graduate Catalog for definition, penalties, and policies associated with plagiarism. Students are given the task of writing in order to help them learn how to think critically about the ideas of others and to present the results of their analysis in a readable form. Plagiarism defeats these purposes by cheating the student out of an opportunity to grow. Plagiarism is a failure to distinguish between the work of the student and the work of others, either intentionally or unintentionally. Students that plagiarize will be reported to the Dean of Students and a grade of "F" will be assigned. Remember the words of the proverb: "Whoever walks in integrity walks securely, but he who makes his ways crooked will be found out" (Prov 10:19).

Help for Writing Papers at "The Write Stuff"

NOBTS maintains a Writing Center designed to improve English writing at the graduate level. Students can receive writing guides, tips, and valuable information to help in becoming a better writer.

Plagiarism on Written Assignments

NOBTS has a no tolerance policy for plagiarism. Plagiarism in certain cases may result in expulsion from the seminary. See the NOBTS Student Handbook for definition, penalties, and policies associated with plagiarism.

COURSE SCHEDULE (PATH5300 – summer 2022; online)

Unit	Assignment	Date Due
1-2	SYLLABUS REVIEW CONFIRMATION; (i)ncarnation of worship interactions Video Session #1	Monday Jun 6
3-4	BOOK REVIEW #1: HOLY GATHERINGS	Monday June 13
5-6	BOOK REVIEW #2: Exploring the Worship Spectrum Worship Assessment Criteria Video Session #2	Monday June 20
7-8		Monday June 27
9	AESTHETIC OBSERVATION AESTHETIC DESIGN MIDTERM REVIEW	Assignments Thursday June 30
10-11	MIDTERM EXAM (ONLINE THURSDAY THRU MONDAY, JULY 7-11)	Monday July 11
12	KINESTHETIC OBSERVATION	Monday July 18
13-14	KINESTHETIC & BLENDED WORSHIP DESIGNS	Designs Thursday July 21 Discussion Monday July 25
7	FINAL EXAM (ONLINE MONDAY THRU FRIDAY, JULY 25-29) SENIORS DUE: TUESDAY JULY 26	Exam Week July 25

SELECTED BIBLIOGRAPHY FOR WORSHIP LEADERSHIP

Adams, Jere V., ed. Handbook to The Baptist Hymnal. Nashville: Convention Press, 1992.

Allen, Ronald and Gordon Borror. *Worship: Rediscovering the Missing Jewel*. Portland, OR: Multnomah Press, 1982.

Arn, Charles. How to Start a New Service. Grand Rapids: Baker Books, 1997.

Barry, James C. and Jack Gulledge. *Ideas for Effective Worship Services*. Nashville: Convention Press, 1977

Beale, G.K. We Become What We Worship. Downers Grove: IVP Academic, 2008.

Begbie, Jeremy, ed. *Beholding the Glory: Incarnation through the Arts*. Grand Rapids: Baker Books, 2000.

Berkeley, James D., ed. *Leadership Handbooks of Practical Theology*. Grand Rapids: Baker Book House, 1992. vol. 1: *Word and Worship*.

Bertrum, M.H. Worship in the Name of Jesus. St. Louis: Concordia Publishing House, 1968.

Best, Harold M. Music through the Eyes of Faith. San Francisco: Harper, 1993.

Block, Daniel I. For the Glory of God. Grand Rapids: Baker Academic, 2014.

____. "Guarding the Glory of God: Ezekiel's Design of Sacred Space." Unpublished ETS paper.

Bloy, Myron B., Jr. *Multi-Media Worship: A Model and Nine Viewpoints*. New York: The Seabury Press, 1969.

Bowman, Clarice. Restoring Worship. Nashville: Abingdon-Cokesbury, 1951.

Bradshaw, Paul F. *The Search for the Origins of Christian Worship*. New York: Oxford University Press, 1992.

Brenner, Scott Francis. *The Way of Worship: A Study in Ecumenical Recovery*. New York: The Macmillan

Company, 1944.

Brink, Emily R., ed. Authentic Worship in a Changing Culture. Grand Rapids: CRC Publications, 1997.

Burkhart, John E. Worship: A Searching Examination of the Liturgical Experience. Philadelphia: The Westminster Press, 1982.

Carroll, Joseph S. How to Worship Jesus Christ. Chicago: Moody Press, 1984.

Carson, Tim and Kathy Carson. *So You're Thinking About Contemporary Worship*. St. Louis, MO: Chalice Press, 1997.

Christensen, James L. *Contemporary Worship Services*. Old Tappan, NJ: Fleming H. Revell Company, 1952.

. Creative Ways to Worship. Old Tappan, NJ: Fleming H. Revell Company, 1966.

Corbitt, J. Nathan. *The Sound of the Harvest: Music's Mission in Church and Culture*. Grand Rapids: Baker Books, 1998.

Cox, Harvey. Fire from Heaven. Cambridge, MA: Da Capo Press, 1995.

Davis, H. Grady. Why we Worship. Philadelphia: Muhlenberg Press, 1961.

Dawn, Marva J. Reaching Out Without Dumbing Down: A Theology of the Turn-of-the-Century Church. Grand Rapids: Eerdmans, 1995

Doran, Carol and Thomas H. Traeger. *Open to Glory: Renewing Worship in the Congregation*. Valley Forge: Judson

Press, 1983.

Erickson, Millard. The Postmodern World. Wheaton: Crossway Books, 2002.

Eskew, Harry and Hugh T. McElrath. Sing with Understanding. Nashville: Broadman, 1980.

Flynn, Leslie B. Worship: Together We Celebrate. Wheaton: Victor Books, 1978.

Forbis, Wesley, ed. The Baptist Hymnal. Nashville: Convention Press, 1991.

Foster, Richard. Prayer: Finding the Heart's True Home. San Francisco: Harper, 1992.

Gaddy, Welton. The Gift of Worship. Nashville: Broadman Press, 1992.

Gaines, Steve. When God Comes to Church. Nashville: B & H Publishing Group, 2007.

Greeven, H. "proskuneuo, proskunatas". Theological Dictionary of the New Testament. Grand Rapids: Wm. B. Eerdmans, 1964. 6:758-766.

Guinness, Os. Prophetic Untimeliness. Grand Rapids: Baker Books, 2003.

- Hardin, Grady. The Leadership of Worship. Nashville: Abingdon, 1980.
- Hill, Andrew. *Enter His Courts with Praise! Old Testament Worship for the New Testament Church.* Grand Rapids: Baker Books, 1993.
- Hurtado, Larry W. At the Origins of Christian Worship: The Context and Character of Earliest Christian Devotion. Grand Rapids: Eerdmans Publishing, 1999.
- Hustad, Donald P. *Jubilate! Church Music in the Evangelical Tradition*. Carol Stream, IL: Hope Publishing Company, 1981.
- _____. True Worship: Reclaiming the Wonder and the Majesty. Carol Stream, IL: Hope, 1998.
- Johnston, Robert K. Reel Spirituality: Theology and Film in Dialogue. Grand Rapids: Baker Books, 2000.
- Jones, Cheslyn, Geoffrey Wainwright, and Edward Yarnald. *The Study of Liturgy*. New York: Oxford University Press, 1978.
- Kendall, R.T. Before the Throne. Nashville: Broadman and Holman, 1993.
- Leisch, Barry. *People in the Presence of God: Models and Directions for Worship*. Grand Rapids: Zondervan, 1988.
- _____. The New Worship: Straight Talk on Music & the Church. Grand Rapids: Baker, 1996.

 Martin, Ralph P. The Worship of God. Grand Rapids: William B. Eerdmans Publishing Company, 1982.
- _____. *Worship in the Early Church*. Grand Rapids: William B. Eerdmans Publishing Company, 1964.
- Maxwell, William D. A History of Christian Worship. Grand Rapids: Baker Book House, 1936.
- Noland, Rory. The Heart of the Artist. Grand Rapids: Zondervan, 1999.
- Ortland, Anne. *Up With Worship: How to Quit Playing Church* revised ed., Venture, CA: Regal Books, 1982.
- Owens, Ron. Return to Worship: A God-centered Approach. Nashville: Broadman and Holman, 1999.
- Pass, David B. Music and the Church: A Theology of Church Music. Nashville: Broadman, 1989.
- Peterson, David. "Worship in the New Testament." In D.A. Carson, ed. *Worship: Adoration and Action*. Grand Rapids: Baker, 1993. Pp. 51-91.
- Preuss, H.D. "hwh; declare; prostrate oneself" *Theological Dictionary of the Old Testament*. Grand Rapids: Wm. B. Eerdmans, 1980, 4.248-56.
- Rayburn, Robert G. Oh, Come Let Us Worship. Grand Rapids: Baker Book House, 1980.
- Segler, Franklin M. and Randall Bradley. *Understanding, Preparing for, and Practicing Christian Worship*. Nashville: Broadman and Holman, 1996.
- Sharp, Michael and Argile Smith. *Holy Gatherings: A Leader's Guide for Engaging the Congregation in Corporate Worship.* New Orleans: Outskirts Press, 2006.
- Siewart, Alison, ed. Worship Team Handbook. Downers Grove, IL: InterVarsity Press, 1998.
- Stähli, H.P. "hwh hist. 'To bow down." *Theological Lexicon of the Old Testament*. Peabody: Hendrickson, 1997. 1.398-400.
- Sweet, Leonard. *Aqua Church: Essential Leadership Arts for Piloting Your Church in Today's Fluid Culture*. Loveland, CO: Group, 1999.
- Towns, Elmer. Putting an End to Worship Wars. Nashville: Broadman and Holman, 1997.
- Vanderwell, Howard, ed. The Church of All Ages. Herndon, VA: The Alban Institute, 2008.
- Warden, Michael, ed. Experience God in Worship. Loveland, CO: Group, 2000.
- Webber, Robert. Signs of Wonder: The Phenomenon of Convergence in Modern Liturgical and Charismatic
 - Churches. Nashville: Abbott Martyn, 1992.
- _____. *The Complete Library of Christian Worship*. 7 vols. Nashville: Star Song Publishing Group, 1993.
- . Worship Old and New. Grand Rapids: Zondervan Publishing House, 1982.
- Wells, David. The Courage to Be Protestant. Grand Rapids: Eerdmans, 2008.
- White, James Emery. *Opening the Front Door: Worship & Church Growth*. Nashville: Convention Press, 1992.
- White, James F. Introduction to Christian Worship. Nashville: Abingdon Press, 1982.
- White, James F. and Susan J. White. *Church Architecture: Building and Renovating for Christian Worship.* Nashville: Abingdon Press, 1988.

- White, Susan J. Christian Worship and Technological Change. Nashville: Abingdon Press, 1994.
- Wiersbe, Warren W. Real Worship: It Will Transform Your Life. Nashville: Oliver Nelson, 1986.
- Williamson, Robert L. Effective Public Prayer. Nashville: Broadman Press, 1960.
- William, William H. and Robert L. Wilson. *Preaching and Worship in the Small Church*. Nashville: Abingdon, 1980.
- Willimon, William. *The Service of God: Christian Work and Worship*. Nashville: Abingdon Press, 1983. ______. *Worship as Pastoral Care*. Nashville: Abingdon, 1979.
- Witherington, Ben III. Conflict and Community in Corinth: A Socio-Rhetorical Commentary on 1 and 2 Corinthians. Grand Rapids: Eerdmans, 1995.
- Woodward, Gregory A. "Introduction." Journal of Research in Worship Ministries (spring 2014). Accessed July 7, 2015. http://www.worshipjournal.org.
- _____. The Millennial Conductor: From Cantillation to Contemporary Practices in Worship Leadership. Toronto: Rakuten Kobo, 2020.
 - _____. Graduate Music Theory: A Sacred Context Based Approach. Toronto: Rakuten Kobo, 2020.
 - _____. "Reconciling Evangelistic Methods with Worship Models: A Consideration of Apologetic Approaches in the Worship Framework", The Journal for Baptist Theology and Ministry 7, no. 1 (fall 2010): 93-104, http://baptistcenter.net/journals/JBTM_7-2.
- . "Worship and Evangelism," in *Engage: Tools for Contemporary Evangelism: A Festschrift in Honor of Dr. Charles S. Kelley Jr.*, ed. Craig Price. Birmingham, AL, Iron Stream Media.

 and Will Bishop. "The Current State of Historical Research as Related to Worship." Journal of Research in Worship Ministries (April 2014). Accessed July 7, 2015. http://www.worshipjournal.org.

Wren, Brian. Praying Twice: The Music and Words of Congregational Song. Louisville, KY: Westminster

John Knox Press, 2000.

Wright, Tim and Jan Wright, eds. Contemporary Worship: A Sourcebook. Nashville: Abingdon, 1997.