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THE

CHOICE COLLECTION OF SACRED MUSIC,

ADAPTED TO ALL OCCASIONS OF

SOCIAL AND FAMILY WORSHIP,

AND A CONVENIENT

HAND-BOOK FOR CHURCH CHOIRS.

BY ASA HULL,

AUTHOR OF "VESTRY CHIMES," THE CASKET," "S. S. GEM," ETC.

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PREFACE.

Is presenting the PLIGHA'S HARP for public favor, the Author desires to say that the desideratum in preparing this little volume has been to furnish, in the most compact form, and at the lowest possible price, a Hand-Book of Sacred Song which shall amply meet all ordinary demands of Social Worship and Congregational Singing. The Meters are given in the General Index of Tunes, which will enable the Chorister to adapt hymns from the regular Church Hymn-Book to suitable tunes, whenever a greater variety of hymns is desired. Still, it is believed to be sufficient of itself to carry on Congregational Singing successfully for years, as there are but a small number of pieces in the book that may not be used with pleasure and profit in the Congregation.

For Social Worship and the Family Circle the "HARP" is especially adapted, as it combines the old favorites and the popular music of the day with a large number of pieces entirely new; many of them, without doubt, will soon be numbered among the favorite songs of Zion. Church Choirs will find herein many valuable pieces for opening service, of the desirable length and character — a want which is felt in almost every Church Choir — and whenever an old piece is desirable, the portableness of the "HARP" recommends it, as a matter of convenience, above the bulky choir-books.

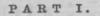
Hoping that the PHOREM'S HARF will be the means of doing much good, and of assisting many in the pleasant service of singing with the spirit and with the understanding also, it is prayerfully submitted to the Christian public.

PHILADELPHIA, PA., June 15th, 1869.

ASA HULL.

Entered, according to Act of Congress, in the year 1869, by ASA HULL, in the Clerk's Office of the District Court of the United States in and for the Eastern District of Pennsylvania.

PILGRIM'S HARP.



THE MERCY-SEAT.



THE









Oh, come to this valley, etc.



Blessed Jesus, ever be our Guide, And pilot us over the swelling tide; We'll dread no ill while thou art near,— Thy presence will dispel all fear. Blow, breezes, blow, etc.

We will take our chart, God's holy word, And steer for the kingdom of our Lord; We 'll dare the tempest's rudest blast, For Heaven's our resting-place at last. Blow, breezes, blow, etc. We will make the port, the tide runs high; Unfurt the white sails, the hav'n is nigh; The hills and dales of life look dim; We'll sing our friends the farewell hymn. Blow, breezes, blow, etc.

When the port of glory we have gained, And final redemption we 've obtained, With saints and angels we will sing The wonders of our God and King. Blow, breezes, blow, etc.





12 THE BEAUTIFUL VALE. Words arranged. THE BEAUTIFUL VALE. Concluded. Music by A. HULL. 13 Rit. poco. 8 0 My soul with rapture waits for thee, Beauti-ful vale of rest! 1 2 Thy radiant fields and glowing skies, Beauti-ful vale of rest! My soul with rapture longs for thee, O beau - ti - ful vale of rest. a. . . The joys of earth, how soon they fade! Oh, who Would dwell for ever here, Beautiful vale of rest; Beautiful vale of rest; With joy, unfading joy so near, Like morning dew or evening shade, My home be yond the roll ing sea, Beau - ti - ful vale of Beautiful vale of rest; Beautiful vale of rest; Too pure and bright for mor - tal eyes, Bean - ti - ful vale of rest; Oh, may I live, that I may wear Yet when we reach thy golden strand, rest: A starry crown for ever there, Our gentle Saviour's promised land, And breathe thy sweet and balmy air, We'll sing with all the angel band, Beautiful vale of rest. Beautiful vale of rest. FREE GRACE. Trio. I long to sing thy pleasures o'er. The beauties of thy tranquil shore, 1 Come, sinners, to the gos - pel feast; Let ev - 'ry soul be Je - sus' guest; Beside the living stream that flows The wea-ry heart shall find repose,-CHO .- There is free grace and never-dying love, There is free grace and never-dying love, Bass. e. Where pain and sor - row come no more, Beau-ti-ful vale of rest. Thy pearl-y gates shall nev - er close Beau-ti-ful vale of rest. For God hath bidden all mankind. Ye need not one be left be - hind. Reigning in the new Je-ru-sa-lem. There is free grace and never-dying love 22 CHORUS. My message as from God receive : Sent by my Lord, on you I call; Beautiful Ye all may come to Christ and live ; vale_. of rest. The invitation is to all; Beautiful vale_____ Oh, let his love your hearts constrain, of Come, all the world ! come, sinner, thou ! Nor suffer him to die in vain .- Cho. All things in Christ are ready now .- Cho. See him set forth before your eyes, Come, all ye souls by sin oppress'd, That precious, bleeding Sacrifice; Ye restless wand'rers after rest, Beautiful vale of rest, His offered benefits embrace, Ye poor, and maim'd, and halt and blind, Beautiful vale of rest. And freely now be sav'd by grace .-- Cha. In Christ a hearty welcome find .- Cho.



Sweet tho'ts came o'er me, in a dream, Of pure, unclouded skies, Of joy my Father's hand bestows, And love that never dies. I seemed to hear a still, small voice, Like whispered tones at ev'n, And paused to ask,—Oh, what shall be My angel-name in heav'n?

SECOND HYMN.

- And let this feeble body fail, And let it funt or die: My soul shall quit the mournful vale, And soar to worlds on high: Shall join the disembodied saints, And find its long-sought rest,— That only bliss for which it pants, In the Redeemer's breast.
- And then, oh, then my soul shall know Its angel-name in heav'n.

A robe of white, a harp of gold,

To me will there be giv'n,

I almost reach the clust'ring vines

That grace the mountain's brow :

2. In hope of that immortal crown

By faith I see it now;

- I now the cross sustain, And gladly wander up and down,
- And smile at toil and pain: I suffer on my three score years,
- Till my Deliv'rer come,
- And wipe away his servant's tears, And take his exile home.



Large are the mansions in thy Father's dwelling; Glad are the homes that sorrows never dim. Sweet are the harps in holy music swelling; Soft are the tones which raise the heavenly hymn.

There, like an Eden blossoming in gladness, Bloom the fair flowers the earth too rudely press'd: Come unto me, all ye who droop in sadness, Come unto me, and I will give you rest!

Concluded from opposite page.

Oh, what hath Jesus bought for me! Before my ravished eyes Rivers of life divine I see, And trees of Paradise: I see a world of spirits bright, Who taste the pleasures there ; They all are robed in spotless white, And cong'ring palms they bear.

Oh, what are all my suff'rings here, If, Lord, thou count me meet With that enraptured host t' appear, And worship at thy feet ! Give joy or grief, give ease or pain, Take life or friends away, But let me find them all again In that eternal day.









Arise! the light, etc.



[: Sweet hour of pray'r ! :] Thy wings shall my petition bear To him whose truth and faithfulness Engage the waiting soul to bless; And since he bids me seek his face, . Believe his word, and trust his grace, I'll cast on him my every care, And wait for thee, sweet hour of pray'r.

SECOND HYMN.

When pow'r divine in mortal form Hush'd with a word the raging storm. In soothing accents Jesus said, Lo, it is I; be not afraid : So when in silence nature sleeps,

And lonely watch the mourner keeps, I: One thought shall ev'ry pang remove-

Trust, feeble man, thy Maker's love. : | Lo, it is I; be not afraid. :

I: Sweet hour of pray'r! :] May I thy consolation share, Till from Mount Pisgah's lofty hight. I view my home, and take my flight: This robe of flesh I'll drop, and rise To seize the everlasting prize, And shout, while passing thro' the air. Farewell, farewell, sweet hour of pray'r.

God calms the tumult and the storm; He rules the seraph and the worm ; No creature is by him forgot, Of those who know, or know him not: And when the last dread hour-shall come, And shudd'ring nature wait her doom. 1: This voice shall wake the pious dead,-



O happy bond, that seals my yows To him who merits all my love! Let cheerful anthems fill his house, While to that sacred shrine I move. Happy day, etc. "T is done! the great transaction 's done ! I am my Lord's, and he is mine: He drew me, and I follow'd on. Charm'd to confess the voice divine. Happy day, etc.

Now rest, my long-divided heart ; Fix'd on this blissful center, rest: Nor ever from thy Lord depart: With him, of ev'ry good possess'd. Happy day, etc.

High Heav'n that heard the solemn vow. That yow renew'd shall daily hear. TAI in life's latest hour I bow, And bless in death a bond so dear. Happy day, etc.

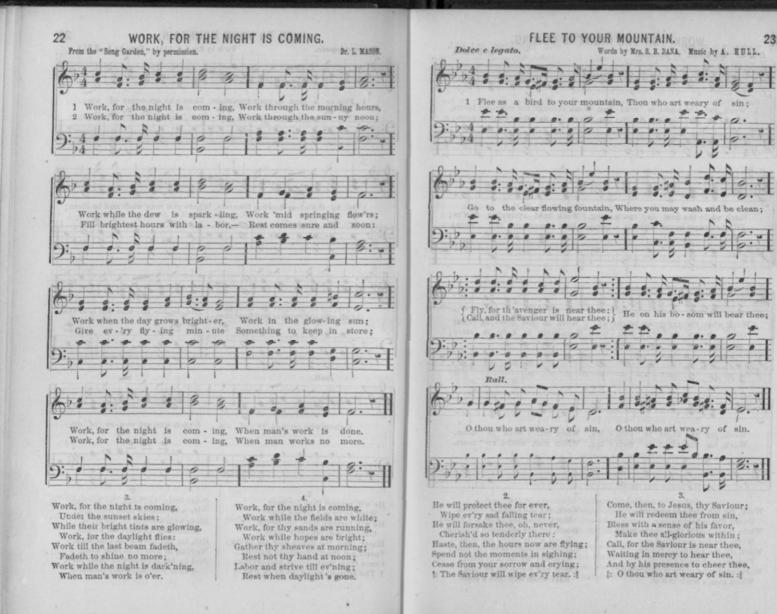
SECOND HYMN.

Ho! ev'ry one that thirsts, draw nigh : "T is God invites the fallen race : Mercy and free salvation buy,-Buy wine, and milk, and gospel grace, Happy day, etc.

Come to the living waters, come! Sinners, obey your Maker's call: Return, ye weary wand'rers home, And find his grace is free for all. Happy day, etc.

See from the Rock a fountain rise: For you in healing streams it rolls; Money ye need not bring, nor price, Ye lab'ring, burdened, sin-sick souls, Happy day, etc.

Nothing ye in exchange shall give ; Leave all you have, and are, behind ; Frankly the gift of God receive: Pardon and peace in Jesus find. Happy day, etc.



THE FOUNTAIN OF MERCY. Words by H. Q. WILSON. From "Vestry Chimes," by & HULL "T was Je - sus, my Saviour, who died on a tree, To o-pen a CHO .- For the Li - on of Ju-dah shall break ev -'ry chain. And nice us the [has broken] (gives) fountain for sin-ners like me: His blood is that fountain, which vic-'ry a - gain and a - gain; For the Li - on of Ju - dah shall has Rit. poco. par - don be - stows, And cleanses the foulest, wherev - er it flows. break ev-'ry chain, And give us the vic-try a-gain and a-gain. broken] [gives] 101

And when I was willing with all things to part, He gave me my bounty,—his love in my heart; So now I am joined with the conq'ring band Who are marching to glory at Jesus' command.—*Cho*.

Though round me the storms of adversity roll, And the waves of destruction encompass my soul, In vain this frail vessel the tempest shall toss; My hopes rest secure on the blood of the cross.—*Cha*,

And when the last trumpet of judgment shall sound, And wake all the nations that sleep in the ground, Then, when heaven and earth shall be melting away, I'll sing of the blood of the cross in that day.—*Cho.*

And when with the ransomed by Jesus, my Head, From fountain to fountain I then shall be led. I 'll fall at his feet and his mercy adore, And sing of the blood of the cross evermore.—*Cho.*



SECOND HYMN FOR "THE FOUNTAIN OF MERCY."

L. Delay not, delay not, O Sinner, draw near! The waters of life are now flowing for thee; No price is demanded, the Saviour is here; Redemption is purchased, salvation is free.

Chorus .- For the Lion of Judah shall break ev'ry chain,

And give you the vict'ry again and again.

Delay not, delay, not O Sinner, to come, For mercy still lingers, and calls thee to-day; Her voice is not heard in the vale of the tomb; Her message unheeded, will soon pass away.—*Cho*,

Delay not, delay not i the spirit of grace, Long grieved and resisted, may take its sad flight, And leave thee in darkness to finish thy race, To sink in the vale of eternity's night.—*Cho.*





The now glorified saints over there, They once suffered and toil'd here below ; Sin, nor anguish, nor death ever know.

Where the city is glorious and bright, And the crowns of the victor they wear, And our God and the Lamb are the light.

In that glorious land over there Are the martyrs and prophets of old ; Now exalted, Christ's triumph they share, And our loved ones, all radiant and fair ; Both the throne and the Lamb now behold.

They have gone to their home over there, Soon we'll go to our home over there, Join the ransom'd and glorified throng, Christ's glory and power declare, Swell with triumph the celestial song.



True pleasures abound in the rapturous sound, And whoever hath found it hath paradise found; My Redeemer to know, to feel his blood flow,— This is life everlasting; 't is heaven below,—Cho.

Yet onward I haste to the heavenly feast; That indeed is the fullness, but this is the taste; And this I shall prove till with Joy I remove To the heaven of heavens, in Jesus's love.—Cho.

SECOND HYMN.

Oh, tell me no more of this world's vain store! The time for such trifles with me now is o'er; A country I 've found where true joys abound; To dwell I 'm determined on that happy ground.—*Cho.*

The souls that believe in paradise live, And me in that number will Jesus receive: My soul, do n't delay—he calls thee away; Rise, follow thy Saviour, and bless the glad day.—*Cho.*



Concluded from opposite page.

But this I do find ; we two are so joined, He'll not live in glory and leave me behind ; So this is the race I'm running, through grace, Henceforth—till admitted to see my Lord's face.—Cho.



Music by A. HULL. 1 There is a better world, they say, Oh, so bright, so bright and tair, 2 No clouds e'er pass a - long its sky, Happy land, oh, hap - py land! Never more to en - ter there. No tear-drops glis-ten in the eye, Happy land, oh, hap-py land. Sweet music fills the balmy air, And angels with bright wings are there, They drink the gushing streams of grace, And gaze upon their Saviour's face, And harps of gold and mansions fair, Oh, how bright are all things there, Whose brightness fills the holy place -- Happy land, oh, hap - py land ! Then, parents, brothers, sisters, come, Come away, oh, come away ! We soon will reach our heavenly home, Come away, oh, come away! Oh, listen to the music sweet! It comes so rich from yonder seat, Where all the good in glory meet;

Come away, oh, come away.



Let the world despise and leave me; They have left my Saviour too ; Human hearts and looks deceive me: Thou art not, like them, untrue,-Cho.

And while thou shalt smile upon me, God of wisdom, love, and might, Foes may hate and friends disown me, Show thy face, and all is bright.-Cho.

SECOND HYMN.

Sweet the moments, rich in blessing, Which before the cross I spend ; Life and health and peace possessing. From the sinner's dying Friend.-Cho.

Love and grief my heart dividing. With my tears his feet I'll bathe: Still in faith and hope abiding. Life deriving from his death,-Cho.

Go, then, earthly fame and treasure, Come, disaster, scorn, and pain; In thy service pain is pleasure; With thy favor, loss is gain .- Cho.

I have called thee Abba, Father; I have set my heart on thee; Storms may howl and clouds may gather, All must work for good for me .- Cho.

Oh, how blessed is the station, Low before the cross to lie, While I see divine compassion Beaming from his gracious eye:

Here I'll sit forever, viewing Mercy streaming in his blood ; Precious drops my soul bedewing, Plead and claim my peace with God .- Cho



When we touch that peaceful shore, Blessed thought ! no hostile legions Can alarm or trouble more. I: Far beyond the reach of foes, We shall dwell in sweet repose. :

'T is his people's blest reward; In the Saviour's strength victorious, They at length behold their Lord: I: In his kingdom they shall rest; In his love be fully blest. :

SECOND HYMN.

Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise: Teach me some melodious sonnet. Sung by flaming tongues above; Praise the mount, I'm fixed upon it,-Mount of thy redeeming love. Here I'll raise mine Ebenezer;

Hither, by thy help, I'm come ; And I hope, by thy good pleasure, Safely to arrive at home.

Jesus sought me when a stranger, Wand'ring from the fold of God;

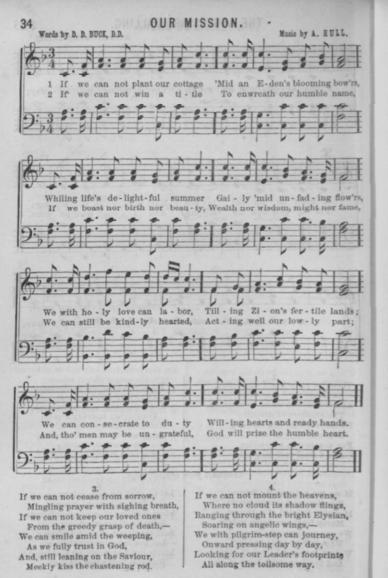
He, to rescue me from danger, Interposed his precious blood.

Oh, to grace how great a debtor Daily I 'm constrained to be!

Let thy goodness, like a fetter.

Bind my wand'ring heart to thee: Prone to wander, Lord, I feel it,

Prone to leave the God I love; Here's my heart-oh, take and seal it, Seal it for thy courts above.





What is here to do or bear; We can love and help each other, And the cross with Jesus share.

List to lov'd ones yonder singing: Welcome to the land of love.

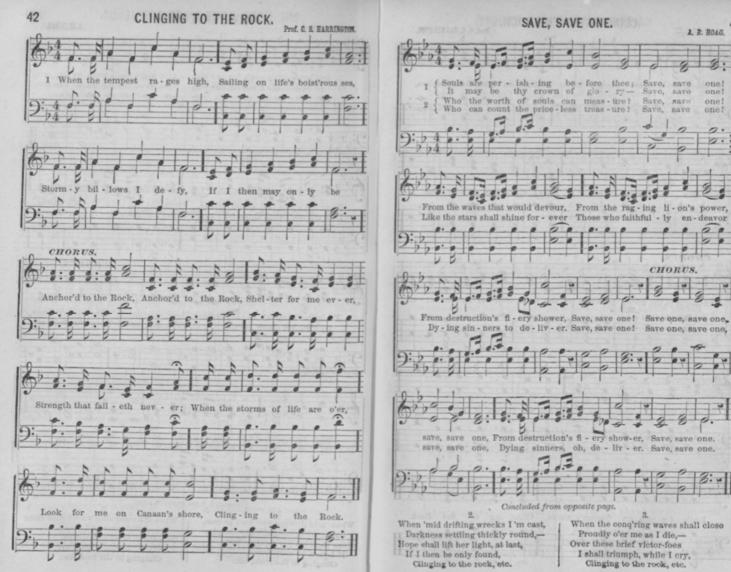












CHORUS.

Save, save

save, save one, From destruction's fi - ery show-er, Save, save one. save, save one, Dying sinners, oh, de - liv - er. Save, save one. Concluded from opposite page.

When the cong'ring waves shall close Proudly o'er me as I die,-Over these brief victor-foes I shall triumph, while I cry, Clinging to the rock, etc.

A. B. HOAG.

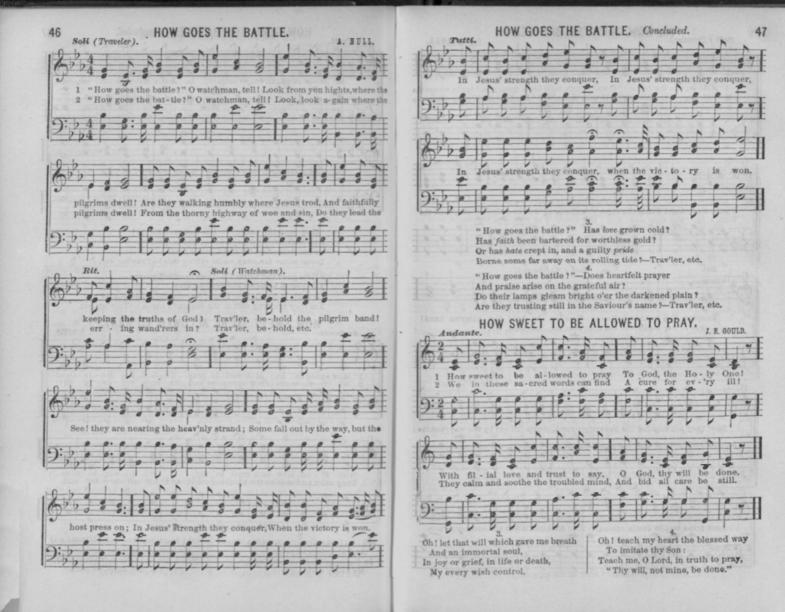
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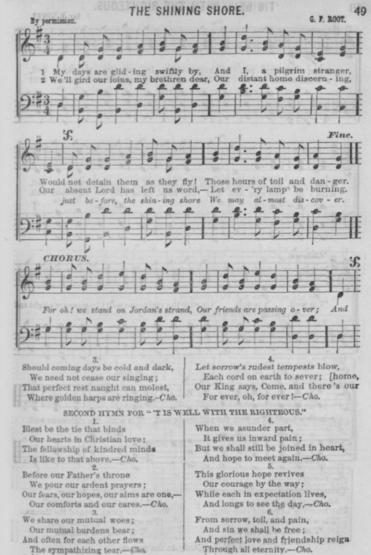
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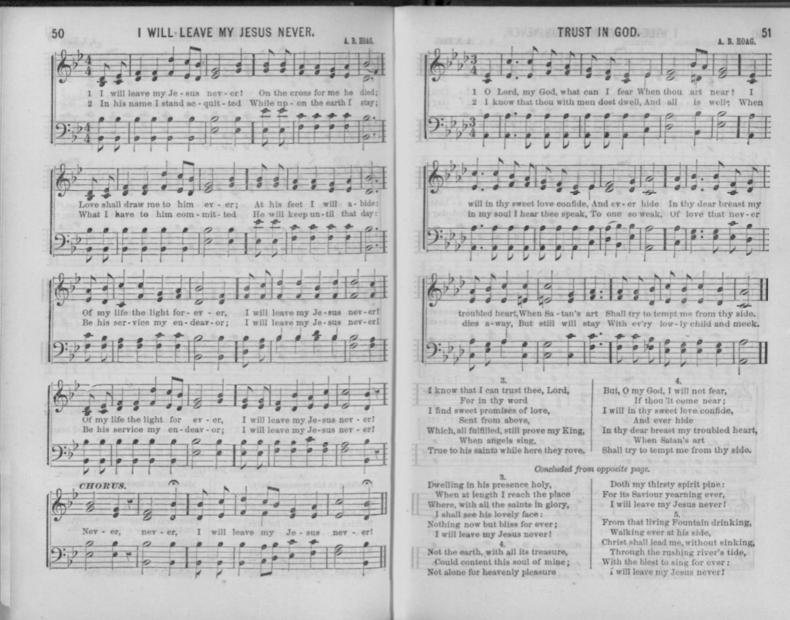
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WANT TO CROSS OVER. Music by A. HULL Words by perm. of Rev. H. MAT 1 Oh, have you not heard of that realm of delight. To which our blest CHO.-Oh, I want to cross o - ver, to dwell where he reigns, And join the glad Saviour doth each one in - vite; 'T is prepared for the good and the an - gels on E-den's fair plains; I want to be gath - ered with Do Use repeat and holds only for Chorus. pure and the blest: 'T is o - ver the river, where the weary find rest. Yes, o - ver the river, where the fields are all green, } all the redeemed; Yes, o - ver the river, where the fields are all green. } Though death's foaming billows are rolling between,

Though death's foaming billows are rolling between, Yet glories are there such as eye hath not seen; And songs are there sung such as ear hath not caught; And the way o'er the river the Saviour hath taught.—*Cho.*

"T is a land of rare beauty—a realm of delight, O'erflowing with gladness, refulgent with light; Its verdure ne'er withers, its flowers ne'er die: Oh! I long to cross over with Jesus on high.—Cho.

There the weary may rest, and the wicked ne'er come; There the saints are all safe in their heavenly home; With their harps and their crowns they forever are seen, Away o'er the river, where the valleys are green.—Cho.

"T is Jesus invites me this glory to see, To reign with him ever, all happy and free; I'll join with the ransomed, and with them abide; I'll cross the dark river-bright angels will guide.—*Cho.*

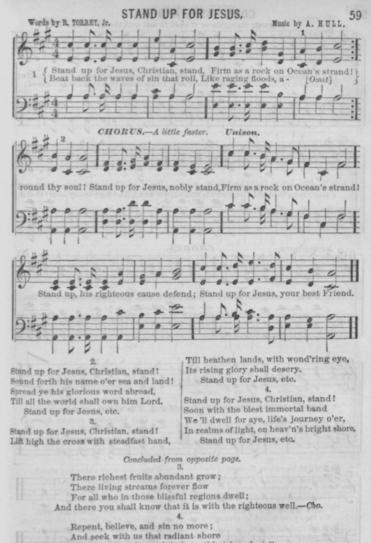










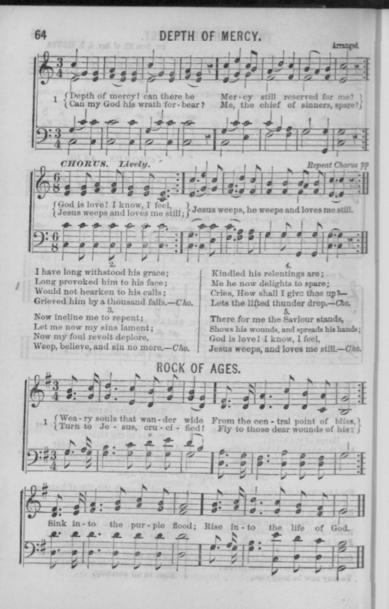


- Where souls redeemed their earthly triumphs tell,
- And then you shall know that it is with the righteous well .- Cho.





62 THOUGHTS OF HOME. MY TITLE CLEAR. Army Melody. Arranged. "In my Father's house there are many mansions." Cheerfully. A. HULL. When I can read my ti-tle (When I can read my ti-tle clear, 1 I've been thinking of my home, my heav'nly home, And its man-y my title clear, I'll bid farewell to every 2 I've been thinking of that Cit - y far a - way, Where the wea-ry I'll bid farewell to every fear, RRRR mansions fair; And my soul has had a foretaste of joys to come When I can read my ti-tle clear Tomansions in the skies," clear, may find rest; I can welcome toil and pain while on earth I stay, my title clear I'll bid farewell to every fear, And wipe my weeping eyes.) fear. to every fear, 0000 CHORUS. Should earth against my soul engage, So I but safely reach my home, And fiery darts be hurled, My God, my heaven, my all. Then I can smile at Satan's rage, For my heart and my treasure are there. I'm watching, waiting, There I shall bathe my weary soul And face a frowning world. If my home is se - cure with the blest. I'm watching, etc. In seas of heavenly rest. Let cares like a wild deluge come, And not a wave of trouble roll Let storms of sorrow fall, Across my peaceful breast. SECOND HYMN. Sweet fields beyond the swelling flood There is a land of pure delight, Stand dressed in living green ; Where saints immortal reign ; So to the Jews old Canaan stood, Infinite day excludes the night, While Jordan roll'd between. And pleasures banish pain. hoping, praying, Working for the Lord while I sojourn here; There everlasting spring abides, Could we but climb where Moses stood, And view the landscape o'er, And never-with'ring flowers : Not Jordan's stream, nor Death's cold flood, Death, like a narrow sea, divides. Should fright us from the shore. This heavenly land from ours. Concluded from opposite page. I've been thinking of the crowns, the robes, the palms, Which the glorified shall wear: Of those streets of shining gold, and their jasper walls, Watching, waiting, hoping, praying, Ready when the Master shall appear. And I long in their glories to share .-- I'm watching, etc. I've been thinking of that home, and loved ones there .--Those with whom I've walked below; They are beck'ning me away to those mansions fair. And my spirit's impatient to go .- I'm watching, etc.





Rise, exalted by his fall;

, Ye may now be happy too,

Find in Christ our all in all.

Oh, believe the record true,-

God to you his Son has given;

This the universal bliss, Bliss for every soul design'd; God's original promise this, God's great gift to all mankind : Blest in Christ this moment be, Blest to all eternity,

66 SEED-TIME AND HARVEST. Duct or Trio. A. HULL. 1 They are sowing their seed in the daylight fair. They are sowing their 2 They are sowing their seed of word and deed, Which the cold know seed in the noonday's glare, They are sowing their seed in the soft twilight, not, nor the careless heed; Oh! the gen-tlest word, and the kindest deed, CHORUS. Lively They are sowing their seed in the solemn night. What shall the harvest be? That have blest the sad heart in its sorest need. Sweet shall the harvest be ; What shall the har - vest be? What shall the har - vest be? Sweet shall the har - vest Sweet shall the har - vest be! 0

Some are sowing the seed of noble deed | Which their soil long has borne and it still With a sleepless watch and an earnest heed, With a ceaseless hand in the earth they sow, And the fields are all whitening where'er Rich will the harvest be! [they go;

hand. [the land, And some are sowing the seeds of care,

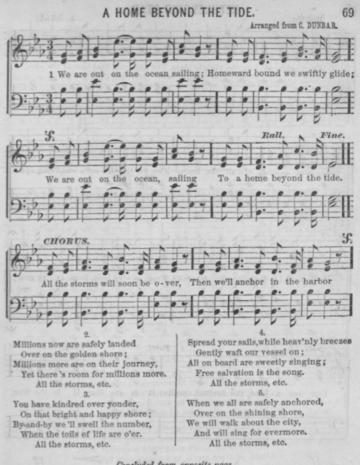
Sad will the harvest be! [must bear; Whether sown in darkness or sown in light, Whether sown in weakness or sown in And there 're many yet standing with idle Whether sown in meekness or sown in wrath. [path: Still they 're scattering seed throughout In the broadest highway or the shadowy Sure will the harvest be!



There's room for all to [: come on board, :] Again, with joy I [: hear them sing. :] Dear sinner, will you seek the Lord Through justifying grace?

Transported by his love ; My ravish'd soul would spread her wings, And soar to realms above .- Cho.





Concluded from opposite page.

Once on the raging seas I rode; The storm was loud, the night was dark, The ocean yawned, and rudely blowed The wind that toss'd my found'ring bark, Deep horror then my vitals froze; Death-struck, I ceased the tide to stem ; When suddenly a star arose; It was the Star of Bethlehem.

2

It was my guide, my life, my all; It bade my dark forebodings cease; And thro' the storm and danger's thrall It led me, to the port of peace. Now safely moored, my perils o'er, I'll sing, first in night's diadem, For ever and for evermore. It was the Star of Bethlehem.



No secret anguish, no corporeal pain, No shivering limbs, no burning fever there; No soul's eclipse, no winter of despair.

No night shall be in heaven, but endless noon; . No fast-declining sun, nor waning moon; But there the Lamb shall yield perpetual light, 'Mid pastures green, and waters ever bright.

No night shall be in heaven,—no darkened room, No bed of death, nor silence of the tomb; But breezes, ever fresh with love and truth, Shall brace the frame with an immortal youth.

No night shall be in heaven; oh, had I faith To rest in what the faithful witness saith, That faith should make these hideous phantoms flee, And leave no night henceforth on earth to me.



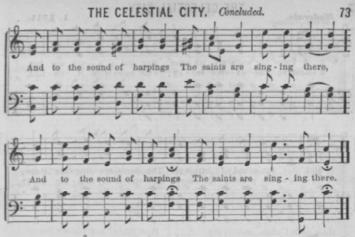
Come, sinners, see him lifted up On the cross, on the cross; He drinks for you the bitter cup, On the cross, on the cross: To heav'n he turns his languid eyes: "T is finished," now the Conq'ror cries, Then bows his sacred head and dies, On the cross, on the cross.

"T is done, the mighty deed is done, On the cross, on the cross; The battle fought, the vict'ry won, On the cross, on the cross: The rocks do rend, the mountains quake While Jesus doth atonement make, While Jesus suffers for your sake, On the cross, on the cross. Where'er I go I'll tell the story Of the cross, of the cross; In nothing else my soul shall glory, Save the cross, save the cross: Yes, this my constant theme shall be, Through time and in eternity,— That Jesus suffered death for me, On the cross, on the cross. 5. Let every mourner come and cling

To the cross, to the cross; Let every Christian come and sing Round the cross, round the cross; Here let the preacher take his stand, And, with the Bible in his hand, Proclaim the triumphs of the Lamb

On the cross, on the cross.





Ah! now the glad revealing, The crowning joy of all; What need of other sunlight, Where God is all in all! He fills the wide ethereal With glory all his own, He whom my soul adoreth— The Lamb amid the throne.—*Cho.* 4. Oh, heaven without my Saviour Would be no heaven to me; Dark were the walls of jasper, Rayless the crystal sea;

Oh, when shall I see Jesus, And reign with him above. And from that flowing fountain Drink everlasting love? When shall I be delivered From this vain world of sin, And with my blessed Jesus, Drink endless pleasures in? But now I am a soldier. My Captain's gone before; He's given me my orders, And bids me not give o'er; And since he has proved faithful, A righteous crown he'll give, And all his valiant soldiers Eternal life shall have.

He gilds earth's darkest valley With light and joy and peace; What, then, must be the radiance When night and death shall cease?-Cho. Speed on, O lagging moments! Come, birthday of the soul!

Come, birthday of the soul! How long the night appeareth; The hours, how slow they roll! How sweet the welcome summons

That greets the willing bride ! And when my eyes behold him,

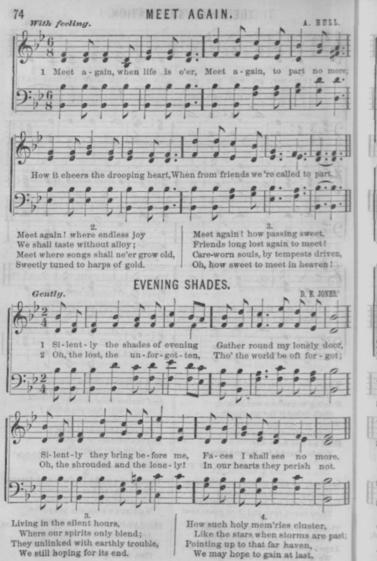
I shall be satisfied .- Cho.

SECOND HYMN.

Through grace I am determined To conquer, though I die, And then away to Jesus On wings of love 1'll fly: Farewell to sin and sorrow, I 'll bid you all adieu; Then, O my friends, prove faithful, And on your way pursue. 4 Whene'er you meet with troubles And trials on your way, Oh, cast your care on Jesus, And do n't forget to pray; Gird on the heavenly armor Of faith and hope and love;

Then, when the combat's ended,

He 'll carry you above.







The mourning sigh to song.

Bow to the loving King.

WE'LL STEM THE STORM. Arranged Moderato. 1 A - rise, my soul, to Pisgah's hight, And view the promised land, Cuo.-We'll stem the storm, it won't be long, The heavenly port is nigh; And see, by faith, the glorious sight,-Our her - it - age at hand. We'll stem the storm, it won't be long, We'll an - chor by - and - by. My conflicts here will soon be past, There endless springs of pleasure flow, Where wild distraction reigns; At my Redeemer's side, Thro' toil and death I'll reach at last For all who live by faith below, Fair Canaan's happy plains. And in their Lord confide. We'll stem the storm, etc. We'll stem the storm, etc. Fair Salem's dazzling gates are seen, Oh, could I cross rough Jordan's wave, No danger would I fear ; Just o'er the narrow flood. My bark would every tempest brave, And fields adorned in living green,-For oh ! my Captain 's near. The residence of God. We'll stem the storm, etc. We'll stem the storm, etc.

SECOND HYMN FOR "THE WAY HE LEADS US."

I lay my sins on Jesus, The spotless Lamb of God; He bears them all, and frees us From the accursed load : I bring my guilt to Jesus. To wash my crimson stains White in his blood most precious, Till not a stain remains. I lay my wants on Jesus ; All fullness dwells in him; He heals all my diseases. He doth my soul redeem : I lay my griefs on Jesus, My burdens and my cares; He from them all releases: He all my sorrow shares.

I rest my soul on Jesus, This weary soul of mine; His right hand me embraces, I on his breast recline : I love the name of Jesus, Immanuel, Christ, the Lord; Like fragrance on the breezes, His name abroad is poured. I long to be like Jesus .--Meek, loving, lowly, mild; I long to be like Jesus, The Father's holy Child : I long to be with Jesus, Amid the heavenly throng, To sing with saints his praises,

To learn the angels' song.



No pain nor sorrow enters in; The weary heart is freed from sin; And though on earth the cross we bear, Eternal rest awaits us there;—*Cho*.

There never more is night nor noon; No sun e'er shines, no star nor moon; The glory of our Father's throne Gives light to mortal eyes unknown.-Cho. There bright perennial flow'rets grow; There crystal streams for ever flow; And through these mansions ever ring The praises of our Saviour King.—*Cho.*

Ah, who shall own these mansions fair? Who to these grand estates be heir? All, all who own the Saviour's name, And on his love will rest their claim.-Che.



SECOND HYMN.

To Jesus, the Crown of my hope, My soul is in haste to be gone; Oh, bear me, ye cherubim, up, And waft me away to his throne: My Saviour, whom absent I love, Whom, not having seen, I adore, Whose name is exalted above All glory, dominion, and power.

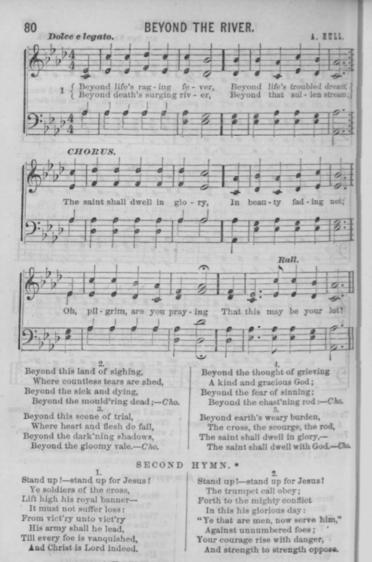
And make me eternally free : When that happy era begins, When array'd in thy glories I shine.

Nor grieve any more, by my sins, The bosom on which I recline.

Dissolve thou these bands that detain

Ah! strike off this adamant chain,

My soul from her portion in thee;



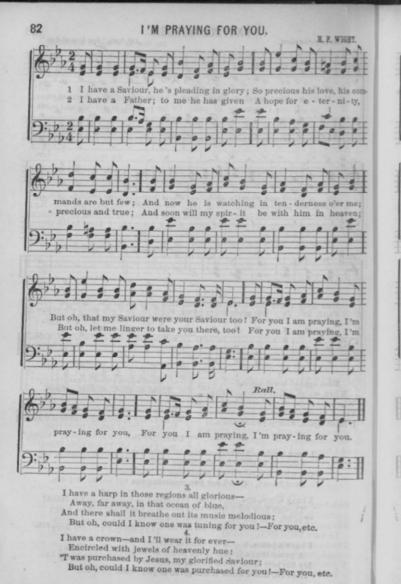
* For "Beyond the river," without Chorus.



A rich mansion and crowns to prepare For the hosts that are following on; And I long, oh, I long to be there. Oh, I long with the saints, etc. When I read of the saints gather'd home To that city of jewels most rare, I with joy hall the message to "Come," For I long, oh, I long to be there. Oh, I long with the saints, etc.

Concluded from opposite page.

Stand up !--stand up for Jesus ! Stand in his strength alone; The arm of flesh will fall you--Ye dare not trust your own: Put on the gospel armor, And, watching unto prayer, When duty ealls, or danger,--Bo never wanting there ! Stand up !--stand up for Jesus ! The strife will not be long; This day the noise of battle, The next the victor's song: To him that overcometh, A crown of life shall be; He with the King of Glory Shall reign eternally !



PARTING WORDS. Arr. from "New Lute of Zion With expression. Meet a - gain ! meet a - gain ! words of faith, how beau - ti - ful! Meet a - gain! meet a - gain! balm - y words at part-ing hour. a loved one sweetly spok - en, When the trembling heart is broken; When, the paths of life di - verg - ing, We our diff rent ways are urg - ing; How they cheer the faint-ing soul, How they cheer the fainting soul! Faith in Je - sus gives them pow'r, Faith in Je - sus gives them pow'r. Meet again ! meet again ! Meet again ! meet again ! Light divine the soul to cheer, When we're called to weep alone, When the heart is filled with anguish, When the grave some friend hath taken, When in death the frame doth languish, These blest words shall joys awaken: I: Heav'nly home and friends are near. : [: Meet again, with joys unknown. :] Concluded from opposite page. I have a robe-'t is resplendent in whiteness, Awaiting in glory my wondering view; Oh, when I'll receive it, all shining in brightness, Dear friend, could I see you receiving one too !- For you, etc. I have a rest, and the earnest is given, Though now for a time 't is concealed from my view; 'T is life everlasting, 't is Jesus, 't is heaven ; And oh, dearest friend, let me meet you there too !- For you, etc. I have a peace, and it's "calm as a river," A peace that a friend of the world never knew; My Saviour alone is its Author and Giver ; But oh, that I knew it was given to you !- For you, etc.



Oh! say, will you go to the Eden above? Will you go, etc.

Each saint has a mansion, prepared and all furnished Ere from this clay house he is summon'd tomove; Its gates and its towers with glory are burnished; Oh! say, will you go to the Eden above? Will you go, etc.

March on, happy pilgrims, that land is before you, And soon its ten thousand delights we shall prove; Yes! soon we shall walk o'er the hills of bright glory, And drink the pure joys of the Eden above. Will you go, etc.

And yet, guilty sinner, we would not forsake thee; We halt yet a moment as onward we move: Oh, come to thy Lord! in his arms he will take thee, And bear thee along to the Eden above. Will you go, etc.



Neath his banner ne'er to yield, Till the mighty conflict's o'er.—*Cho.* SECOND HYMN. And 'mid throngs of angels bright, Each receive a starry crown.—*Cho.*

Hasten, sinner, to be wise !

Wisdom if you still despise,

Hasten mercy to implore!

Stav not for the morrow's sun :

Harder is it to be won .- Cho.

Stav not for the morrow's sun,

Ere this evening's stage be run.-Cho.

Lest thy season should be o'er

Hasten, sinner, to return ! Stay not for the morrow's sun, Lest thy lamp should fail to burn Ere salvation's work is done.—*Cho.* Hasten, sinner, to be blest ! Stay not for the morrow's sun,

Lest perdition thee arrest Ere the morrow is begun.-Cho.







Yes, my earth-worn soul rejoices, And my weary heart grows light; For the thrilling angel voices, And the angel faces bright That shall welcome us in heaven Are the loved of long ago, And to them 't is kindly given, Thus their mortal friends to know.

SECOND HYMN.

Hall, thou once despised Jesus! Hall, thou Galilean King! Thou didst suffer to release us; Thou didst free salvation bring. Hall, thou agonizing Saviour, Bearer of our sin and shame! By thy merits we find favor; Life is given through thy name. Droop not, faint not, by the way; Ye shall join the loved and lost ones In the land of perfect day! Harp-strings touched by angel fingers Murmured in my raptured ear; Evermore their sweet song lingers — "We shall know each other there." IYM N. 2 Paschal Lamb, by God appointed.

All our sins on thee were laid By almighty love anointed,

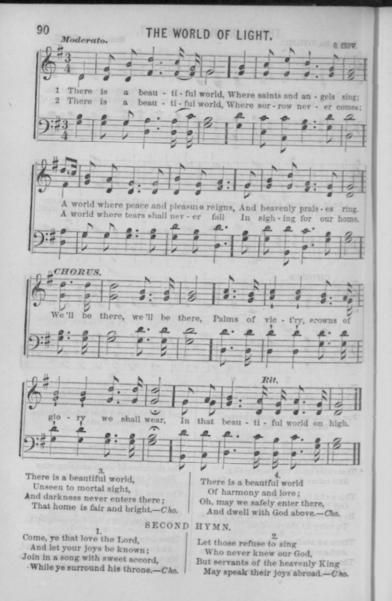
Thou hast full atonement made. All thy people are forgiven, Through the virtue of thy blood;

Opened is the gate of heaven; Peace is made 'twixt man and God.,

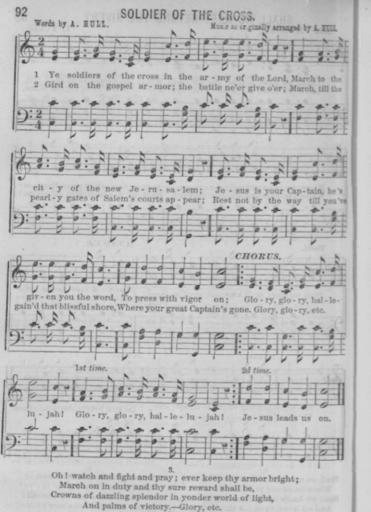


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Jesus, hailt enthroned in glory, There for ever to abide; All the heavenly hosts adore thee, Seated at thy Father's side: There for sinners thou art pleading; There thou dost our place prepare Ever for us interceding, Till in glory we appear. Worship, honor, power and blessing, Thou art worthy to receive; Loudest praises, without ceasing, Meet it is for us to give. Help, ye bright angelic spirits; Bring your sweetest, noblest lays; Help to sing our Savlour's merits; Help to chant Immanuel's praise.



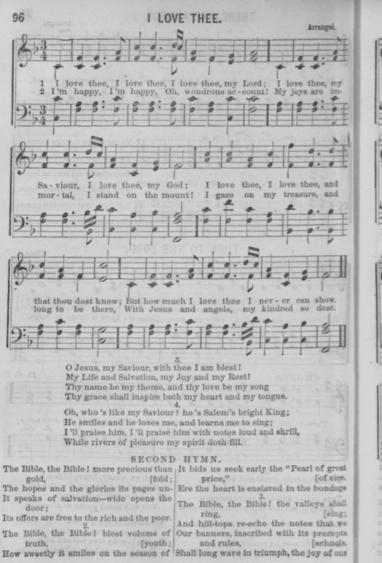




Ne'er think the vict'ry won, nor lay thy armor down; Fight on in faith, till thou obtain a starry crown; Faith and hope and love must be ever kept in mind, Till we arrive at home.—Glory, etc.











Lol the Gos-pel Ship is sailing, Bound for Canaan's hap-py shore; Thousands she has safe - ly landed. Far beyond this mortal shore: All who wish to sail for glo-ry, Come and welcome, rich and poor. Thousands still are sail-ing in her, Yet there's room for thousands more. Richly laden with provisions, Sails well filled with heavenly breezes Want her sailors never know; Swiftly waft the ship along; Gospel grace and every blessing All her company rejoicing, From her noble Pilot flow. "Glory!" bursts from every tongue.

THE SHIP OF CANAAN.

SECOND HYMN.

THE STREET AND T Tossed upon life's raging billow, Sweet it is, O Lord, to know Thou didst press a sailor's pillow. And canst feel a sailor's woe.

With energy

Never slumb'ring, never sleeping, Though the night be dark and drear, Thou the faithful watch art keeping: "All, all 's well!" thy constant cheer. And though loud the wind is howling, Fierce tho' flash the lightnings red, Darkly tho' the storm-cloud 's scowling O'er the sailor's anxious head,-

Rev. G. W. BALLOU

Thou canst calm the raging ocean, All its noise and tumult still. Hush the tempest's wild commotion At the bidding of thy will.

Concluded from opposite page.

Tho' late, you may return, Be in time;

Thought late, you may return,

You 're not too late to learn, While the lamp holds out to burn, Be, etc. Your deathless soul's at stake, Be, etc. While the lamp holds out to burn, Be, etc. Your deathless soul's at stake, Be, etc.

You who are young in years, Be in time; Should you the work delay, You're, etc.

You say you're in your bloom, And far from the dark tomb;

But mind, your day will come, Be, etc. But mind, your day will come, Be, etc.

Tho' late, you may return, [: Be in time, :] Backslider, do you hear? [: Be in time, :] Backslider, do you hear? Be in time; Your sinful course forsake;

Yourself to pray'r betake;

You who are young in years, [:Be in time,:] Should you the work delay, You're undone,

Should you the work delay,

And squander life away Death will be a solemn day, J: Be in time, :] Death will be a solemn day; Be in time.

In earnest now begin, For the night will soon set in-Be, etc., For the night will soon set in-Be, etc.

Your die will soon be cast: Ye aged men, make haste! I: Be in time,

Ye aged men, make haste! Be in time,







The happy gates of gospel grace. Stand open night and day Lord, we are come to seek supplies, And drive our wants away.—Cho.

Concluded from opposite page.

Eternal wisdom hath prepared

And bids your longing appetites

The rich provision taste .-- Cho.

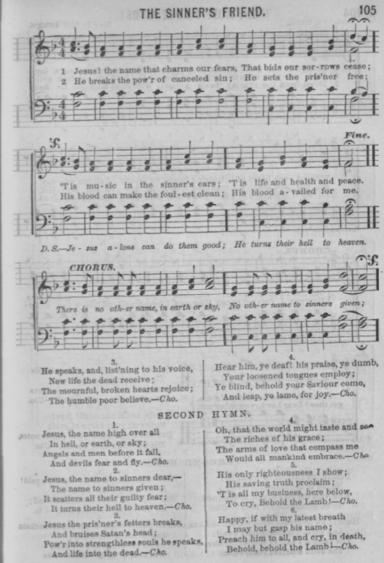
A soul-reviving feast,

Oh, come in the glory of manhood's full prime; Come when cares, hopes, and pleasures and sorrows combine; By the trace on thy brow too surely I know That thy "cup of rejoleing is mingled with woe: Come, ere the vain world has enslaved every thought; Oh, come where earth's sorrows shall all be forgot; Oh, come, oh, come to the beautiful gate !--Cho.

Come, ye who are bearing the burden of years, Who have felt that this life is a "vale of tears;" Do ye mourn that the silvery sands are run?— That the shadow must fall to the rising sun? Oh, come where affection shall never decay; Oh, come where the beautiful fades not away; Oh, come, oh, come to the beautiful gate!—Cho.

Come, ye who are crossing o'er death's chilling tide, And drifting alone where the deep waters glide; Do ye fear the rude waves that are bearing thee o'er,— That are bearing thee on to the silent shore?. Oh, come where are joys in perennial bloom,— Where "beauty immortal awakes from the tomb;" Oh, come, oh, come to the beautiful gate!—Cho.



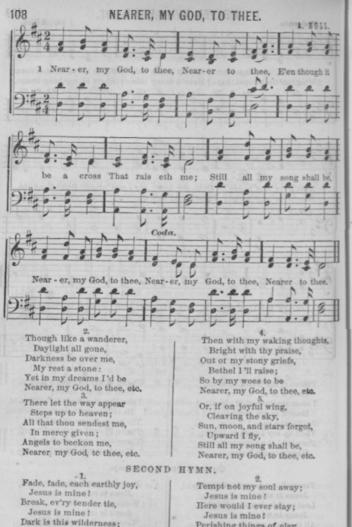






And joy from heart to heart

His bosom glow with love.



Earth has no resting place;

Jesus is mine!

Jesus alone can bless;

Jesus is mine! Perishing things of elay, Born but for one brief day, Pass from my heart away Jesus is mine!



110 WATCHMAN. Watchman, tell me, does the morning Of fair Zi - on's glo - ry dawn? Have the signs that mark its coming Yet up on my pathway shone?] Pilgrim in that golden cit-y, Seated on his jas-per throne,] Zi-on's King, array'd in beauty, Reigns in peace from zone to zone, j Pilgrim, yes, arise, look round thee! Light is breaking in the skies; There, on verdant hills and mountains. Where the golden sunbeams play, 2 Spurn the un - be - lief that binds thee; Morning dawns-a-rise, a - rise! Purling streams and crystal fountains Sparkle in th'e-ter-nal day.

Pilgrim, see! the light is beaming Brighter still upon thy way; Signs thro' all the earth are gleaming, Omens of the coming day, When the last loud trumpet, sounding, Shall awake from earth and sea All the saints of God now sleeping, Clad in immortality.

SECOND HYMN.

I. Ye who know your sins forgiven, And are happy in the Lord, Have you read that gracious promise Which is left you in his word? "I will sprinkle you with water, I will cleanse you from all sin, Sanctify and make you holy: I will dwell and reign within," Watchman, lo! the land we're nearing, With its vernal fruits and flowers, On just yonder; oh, how cheering Bloom for ever Eden's bowers! Hark the choral strains there ringing, Wafted on the balmy air;

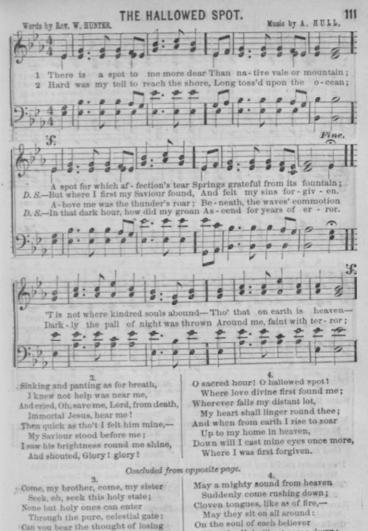
See the millions ! hear them singing! Soon the pilgrims will be there.

Tho' you have much peace and comfort,

Greater things you yet shall find: Freedom from unholy tempers,

Freedom from the carnal mind; To procure you full salvation

Jesus suffered, groaned, and died: Oh, behold the cleansing fountain Gushing from his bleeding side!



Can you bear the thought of losing All the joys that are above? No, my brother, no, my sister, It is coming, it is coming;

Ged will perfect you in love.

Glory, glory to the Lamb.









Their brightest hues may fly In wintry hours; Live through eternal day With Christ above.

116 OH! HAD I WINGS. Arr. from C. JEFFERTE Andante. Oh ! had I wings like a dove, I would fly Away from this world of care; Fine My soul would mount to the realms on high, And seek for refuge there; D.S.-No favored spot where content has birth, In which I may find a rest. But is there no ha - ven here on earth? No hope for the wounded break Oh, is it not written, Believe and live? There is, there is in thy holy word-The heart by bright hope allured Thy word which can ne'er depart-Shall find the comfort these words can give, There is a promise of mercy stored And be by its faith assured : [frown, For the lowly and meek of heart: Then why should we fear the cold world's "My yoke is easy, my burden light,

When truth to the heart has given The light of religion to guide us on In joy to the paths of heaven.

SECOND HYMN.

Oh, I have roam'd thro' sin's dark maze, A stranger to delight; [smiles, Not friendship's hopes, nor love's sweet Could make my pathway bright, Till on the sky a star arose, And lit night's sable dome :

Oh, steer my bark by that sweet star, For Eden is my home.

- Then come unto me for rest;"-These, these are the words of promise store For the wounded and wearied breast,
- - Oh, Eden is my place of rest,-
 - I long to reach its shore ; To throw these troubles from my breast,
 - To weep and sigh no more: To that fair land my spirit flies,
 - And angels bid me come; Oh, steer my bark o'er Jordan's waves, For Eden is my home.







"Joyfully, joyfully haste to thy home :"

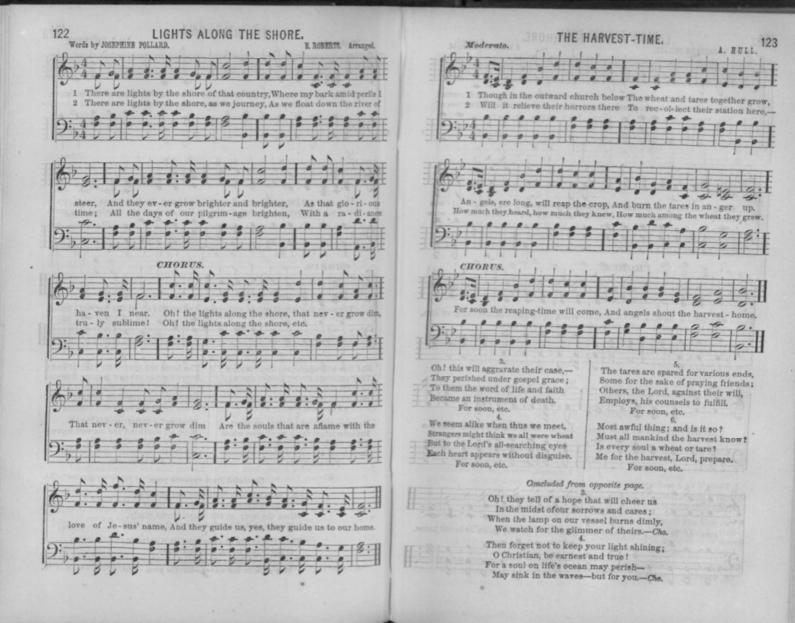
Joyfully, joyfully, safely at home.



There are the fields of living green ; Mansions of beauty are provided. And the King of the saints is seen. , Soon my conflicts and toils will be ended; Would you sit by the banks of the river, I shall join those who've pass'd on before ; With the friends you have loved by your side? For my loy'd ones, oh, how I do miss them! Would you join in the songs of the angels!

Coming from underneath the throne; There, too, the Saviour reigns for ever, And he 'll welcome the faithful home. I must press on and meet them once more. Then be ready to follow your guide.







There, from the rivers of his grace, Drink endless pleasures in .-- Cho. Yea, and before we rise

To that immortal state. The thoughts of such amazing bliss Should constant joys create .- Cho.

No Sorrow there.

Come sing to me of heaven, When I'm about to die; Sing songs of holy ecstasy, To waft my soul on high! CHORUS. I: There 'll be no sorrow there, : In heav'n above, where all is love, There 'll be no sorrow there. When cold and sluggish drops Roll off my marble brow, Break forth in songs of joyfulness,-Let heaven begin below .-- Cha

When the last moments come, Oh, watch my dying face,

Celestial fruit on earthly ground From faith and hope may grow .- Cha. Then let our songs abound, And every tear be dry; Iground, We 're marching through Immanuel's

To fairer worlds on high .- Cho.

SECOND HYMN.

To catch the bright, seraphic glow Which in each feature plays .-- Cho.

Then to my raptured ear Let one sweet song be given : Let music charm me last on earth, And greet me first in heav'n .- Cho.

Then close my sightless eyes, And lay me down to rest, And clasp my cold and icy hands Upon my lifeless breast .--- Cho.

When round my senseless clay Assemble those I love, Then sing of heav'n, delightful heav'n, My glorious home above .-- Cho.



Songs of praise the angels sang. Heav'n with hallelujahs rang, When Jehovah's work begun ; When he spake 't was done .- Cho.

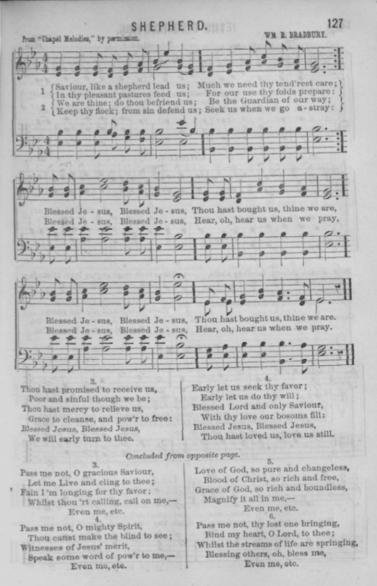
And shall man alone be dumb, Till that glorious kingdom come ? No! the Church delights to raise Hymns and songs of praise .- Cho.

Saints below, with heart and voice, Still in songs of praise rejoice ; Learning here, by faith and love, Songs to sing above .- Cho.

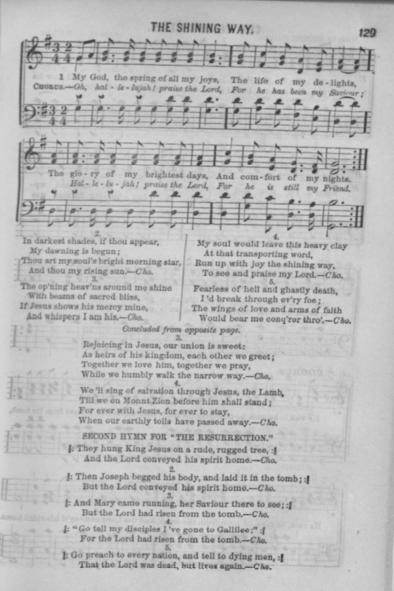
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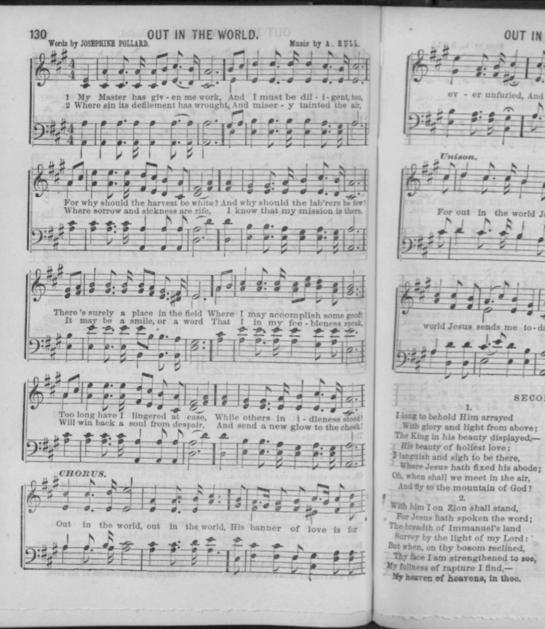
Borne upon their latest breath, Songs of praise shall conquer death; Then, amid eternal joy. Praise their pow'rs employ .- Cho.

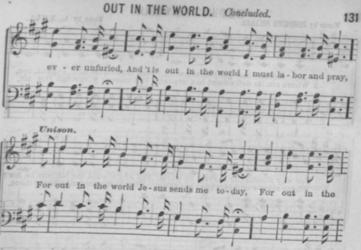


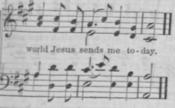












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With glory and light from above:

The King in his beauty displayed,-

And fly to the mountain of God ?

For Jesus hath spoken the word;

Survey by the light of my Lord: '

I long to behold Him arrayed

His beauty of holiest love :

0 2.

I languish and sigh to be there,

3. When Jesus descended in love To rescue a world from its sins, Among all the outcast and poor His wonderful work he begins ; He gave unto those who, with scorn, His work and his wisdom denied. And oh ! for a world that he loved. He cheerfully suffered and died. Out in the world, etc.

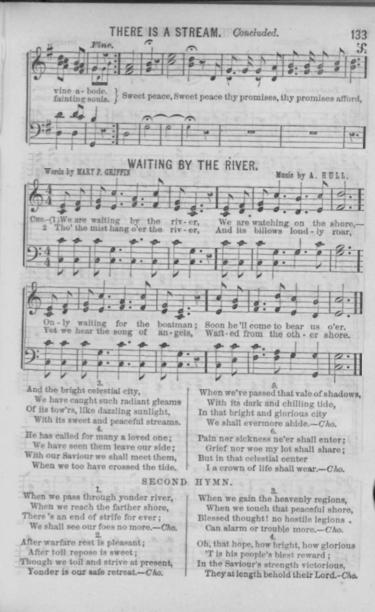
SECOND HYMN.

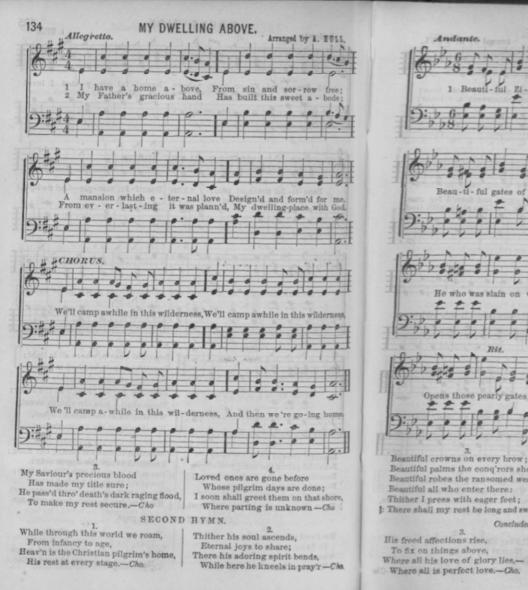
How happy the people that dwell Secure in the city above! No pain the inhabitants feel. No sickness or sorrow shall prove. Physician of souls, unto me Forgiveness and holiness give: And then from the body set free, And then to the city receive. . But angels themselves can not tell The joys of that holiest place,

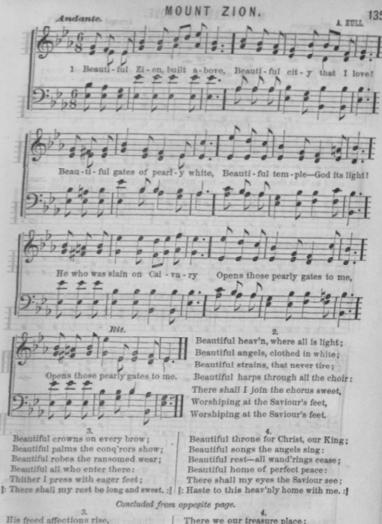
Where Jesus is pleased to reveal The light of his heavenly face : When caught in the rapturous flame, The sight beatific they prove; And walk in the light of the Lamb, Enjoying the beams of his love.

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To fix on things above,

There we our treasure place : There let our hearts be found: That still, where sin abounded, grace May more and more abound .-- Cho.

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Faithful memr'y paints before me Every deed and thought of sin; Open thou the blood-filled fountain; Cleanse my guilty soul within :]: Tarry, thou forgiving Saviour, Wash me wholly from my sin. :] 3. Many friends were gathered round me In the bright days of the past, But the grave has closed above them.

Sinner, we are sent to bid you To the gospel feast to-day; Will you slight the invitation? Will you, can you, yet delay? I: Jesus calls you, Jesus calls you; Come, poor sinner, come away! : 2. Even now the Holy Spirit

Moves upon some melting heart, Pleads a bleeding Saviour's merit,— And I linger here the last: 1: I am lonely; tarry with me Till the dreary night is past. :]

Deeper, deeper grow the shadows; Paler, now, the glowing west; Swift the night of death advances;

Shall it be the night of rest? I: Tarry with me, O my Saviour;

Lay my head upon thy breast. :

SECOND HYMN.

Sinner, will you say depart? [: Wretched sinner, wretched sinner, Can you bid your God depart?:]

Brly, oh! fly ye to the mountain; Linger not in all the plain;

Leave this Sodom of corruption; Turn not, look not, back again:

|: Fly to Jesus! fly to Jesus!

Linger not on all the plain. :]



I gaze on the moon, as I trace the drear wild, And feel that my parents now think of their child; They look on that moon from their own cottage door, Thro' woodbines whose fragrance shall cheer me no more.—Home, eta. 17. 17.

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SECOND HYMN.

'Mid scenes of confusion and creature complaints, How sweet to my soul is communion with saints! o find at the banquet of mercy there's room, And feel in the presence of Jesus at home.

Home, home-sweet, sweet home-Prepare me, dear Saviour, for glory, my home.

The pleasures of earth I have seen fade away, They bloom for a season, but soon they decay; But pleasures more lasting in Jesus are given, Salvation on earth, and a mansion in heaven.—Home, etc.

Allure me no longer, ye false-glowing charms! The Saviour invites me—I'll go to his arms: At the banquet of mercy I hear there is room; Oh! there may I feast with his children at home.—Home, etc.





THE

Through devious, lonely wilds I stray, Thy bounty shall my pains beguile; The barren wilderness shall smile, With sudden greens and herbage crown'd, Thy friendly crook shall give me aid, And streams shall murmur all around.

My steadfast heart shall fear no ill, For thou, O Lord, art with me still; And guide me thro' the dreadful shade.





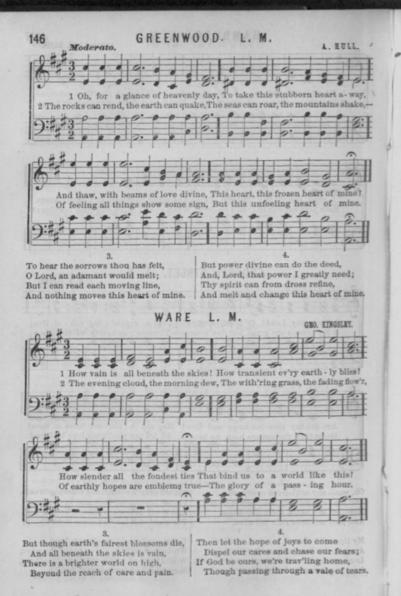
From all assaults of hell and sin,

From foes without and foes within.

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and holy Ghost.







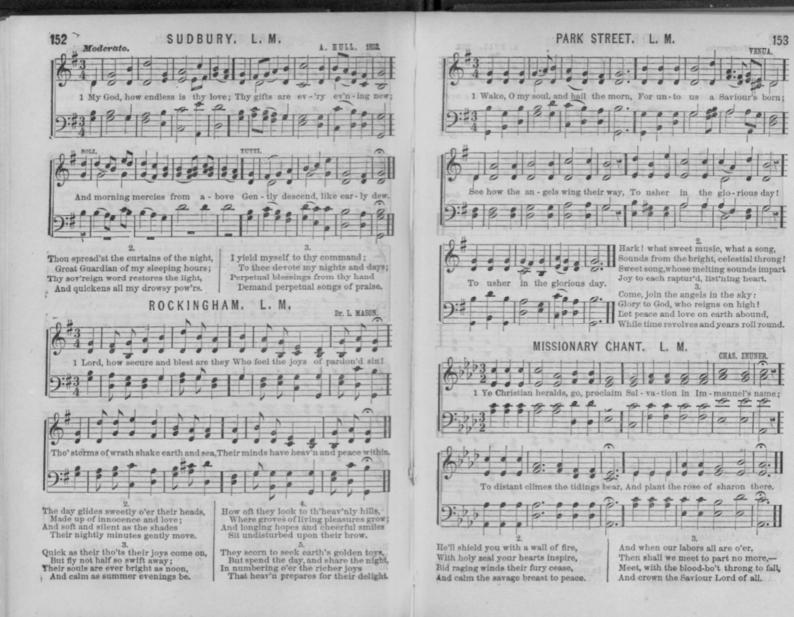














SECOND HYMN.

Would Jesus have the sinner die? Why hangs he, then, on yonder tree? What means that strange, expiring cry? (Sinners, he prays for you and me;) Forgive them, Father, oh, forgive! They know not that by me they live.

lesus descended from above, Our loss of Eden to retrieve: Great God of universal love,

If all the world through thee may live, In us a quick'ning spirit be, And witness thou hast died for me.

Thou loving, all-atoning Lamb, Thee, by thy painful agony, Thy bloody sweat, thy grief and shame, Thy cross and passion on the tree, Thy precious death and life-I pray, Take all, take all my sins away.

Oh, let thy love my heart constrain, Thy love, for every sinner free, That every fallen son of man May taste the grace that found out me: That all mankind with me may prove Thy sov'reign, everlasting love,



SECOND HYMN.

O Love divine, what hast thou done? Th' incarnate God has died for me! The Father's co-eternal Son Bore all my sins upon the tree! The Son of God for me hath died; My Lord, my Love, is crucified.

That we our Eden might regain,

Thou diedst, and couldst not die in vain.

Behold him, all ye that pass by,-The bleeding Prince of life and peace! Come see, ye worms, your Saviour die,

And say, Was ever grief like his? Come, feel with me his blood applied : My Lord, my Love, is crucified :--

In spirit join'd to thee, the Son, As thou art with the Father one.

Is crucified for me and you, To bring us rebels back to God; Believe, believe the record true,-Ye all are bought with Jesus' blood:

Pardon for all flows from his side; My Lord, my Love, is crucified.

Then let us sit beneath his cross, And gladly catch the healing stream; All things for him account but loss,

And give up all our hearts to him; Of nothing think or speak beside,-My Lord, my Love, is crucified.



Ye ransom'd from the fall, Hail him who saves you by his grace, And crown him Lord of all! Sinners, whose love can ne'er forget

The wormwood and the gall, Go, spread your trophies at his feet. And crown him Lord of all!

How happy every child of grace Who knows his sins forgiven ! This earth, he cries, is not my place: I seek my place in heaven .--A country far from mortal sight, Yet Oh, by faith I see: The land of rest, the saints' delight, The heaven prepared for me.

Oh, what a blessed hope is ours! While here on earth we stay, We more than taste the heav'nly pow'rs, And ante-date that day.

On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all!

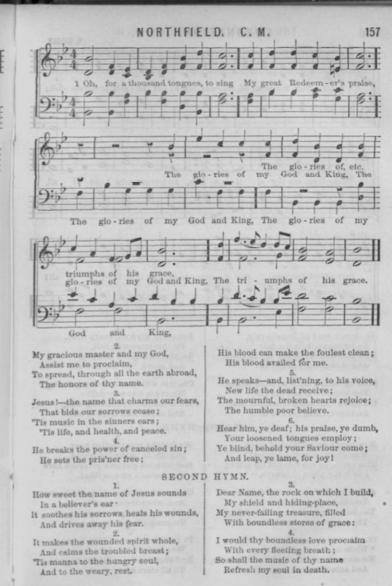
Oh, that with yonder sacred throng." We at his feet may fall! We'll join the everlasting song. And crown him Lord of all!

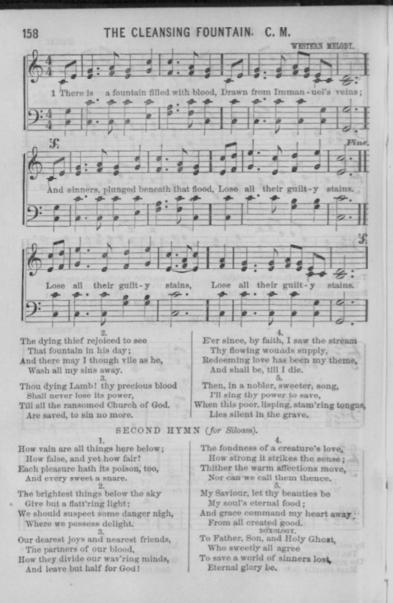
SECOND HYMN.

We feel the resurrection near. Our life in Christ concealed. And with his glorious presence here Our earthen vessels filled.

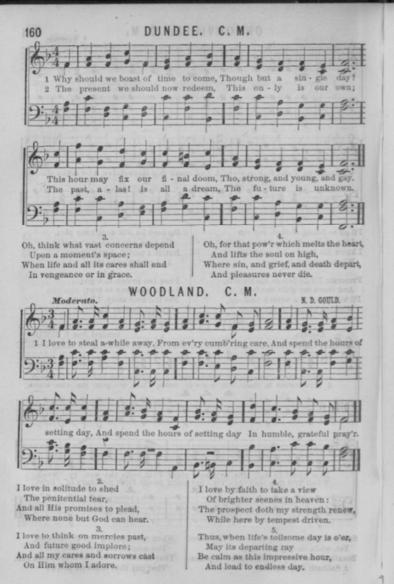
Oh, would he more of heaven bestow, And, when the vessels break, Let our triumphant spirits go To grasp the God we seek ;

In rapturous awe on Him to gaze, Who bought the sight for me, And shout and wonder at his grace To all eternity.









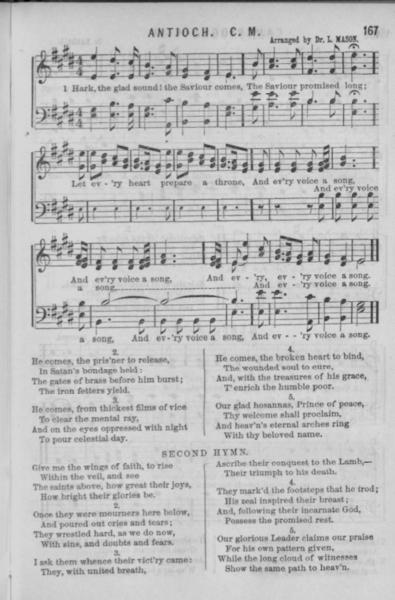




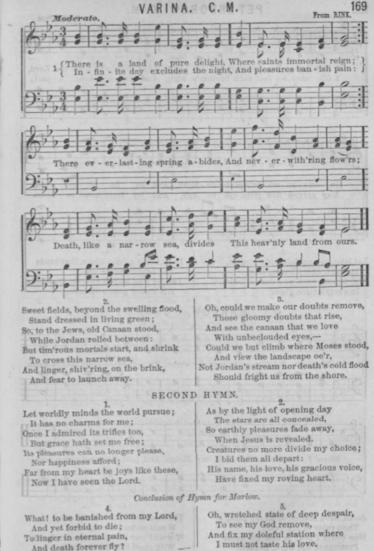














To Canaan's fair and happy land, Where my possessions lie. No chilling winds nor poisonous breath Can reach that healthful shore ; Sickness and sorrow, pain and death,

lie.

171

Are felt and feared no more. When shall I reach that happy place. And be forever blest?

When shall I see my Father's face, And in his bosom rest?

Filled with delight my raptured soul Would here no longer stay; Though Jordan's waves around me roll,

Fearless I'd launch away.

Through all eternity to thee A grateful song I'll raise; But oh! eternity's too short To utter all thy praise.



Would bear me conqu'ror through.

And whispers I am his.

Thy bulwarks, with sal - va-tion strong, And streets of shining gold? There happier bow'rs than Eden's bloom, Apostles, martyrs, prophets there, Nor sin nor sorrow know : Blest seats, thro' rude and stormy scenes, And soon, my friends in Christ below, I onward press to you. Why should I shrink at pain and woe, Or feel at death dismay? I've Canaan's goodly land in view, And realms of endless day.

JERUSALEM. C.M.

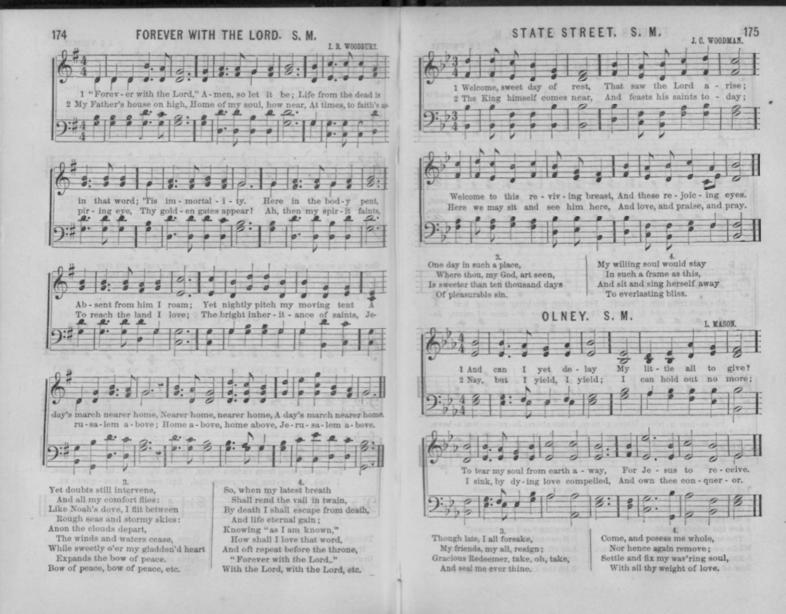
1 Je - ru - sa - lem, my glorious home, Name ev - er dear to me!

When shall my la - bors have an end, In joy and peace, and thee.

When shall these eyes thy heav'n-built walls And pearl - y gates be - hold?

173

Around my Saviour stand; Will join the glorious band. Jerusalem, my glorious home, My soul still pants for thee! Then shall my labors have an end, When I thy joys shall see.





The Shepherd sought his sheep, The Father sought his child; They followed me o'er vale and hill, O'er desert waste and wild : They found me nigh to death, Famish'd, and faint, and lone; They bound me with the bands of love, They saved the wand'ring one. 3. They spoke in tender love, They raised my drooping head, They gently closed my bleeding wounds,

My fainting soul they fed;

L. And are we yet alive, And see each other's face ? Glory and praise to Jesus give, For his redeeming grace. Preserved by pow'r divine To full salvation here, Again in Jesus' praise we join, And in his sight appear. They washed my filth away, They made me clean and fair, They bro't me to my home in peace, The long-sought wanderer.

Jesus my Shepherd is ;

'T was he that loved my soul, 'T was he that wash'd me in his blood,

'T was he that made me whole, 'T Was he that sought the lost,

That found the wand'ring sheep: 'T was he that brought me to the fold,

'T is he that still doth keep.

SECOND HYMN.

2. What troubles have we seen, What conflicts have we past,— Fightings without and fears within, Since we assembled last! But out of all the Lord Hath brought us by his love; And still he doth his help afford, And hides our life above.





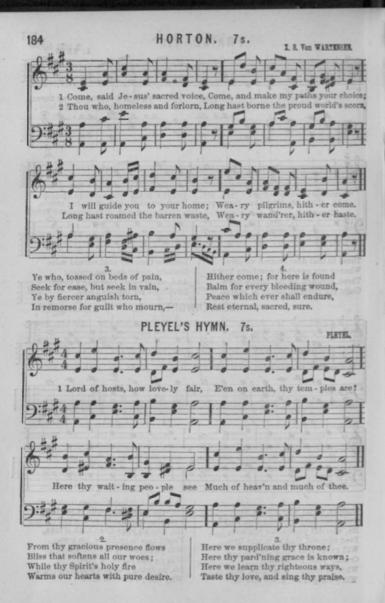




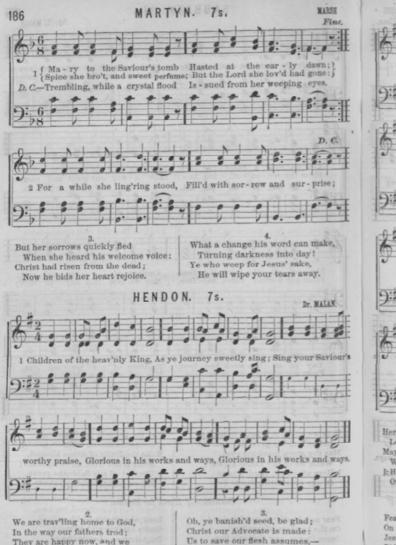










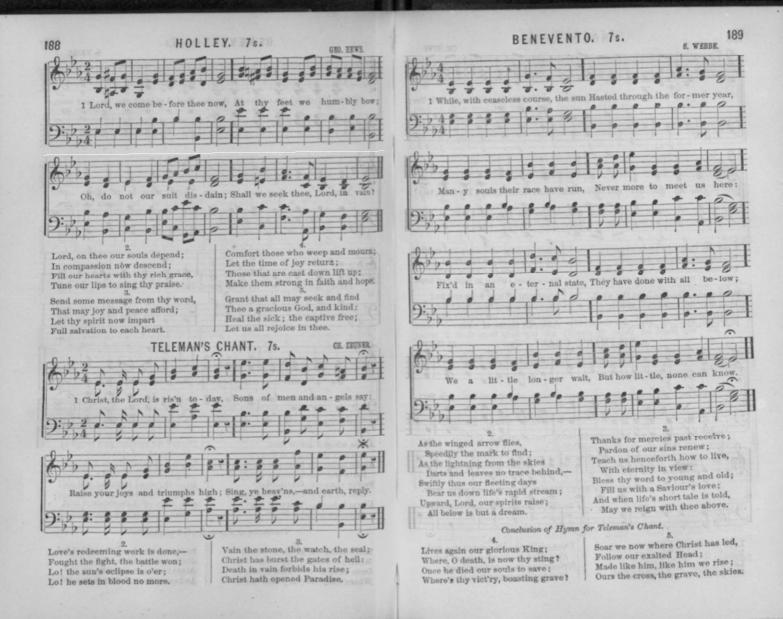


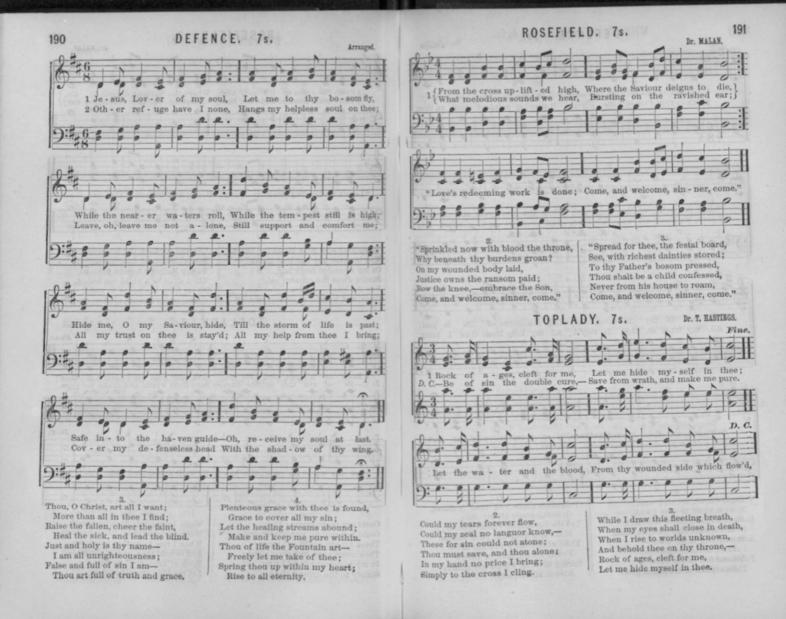
Brother to our souls becomes.

Soon their happiness shall see.



Fear not, brethren, joyful stand On the borders of our land; Jesus Christ, our Father's Son, Bids us undismay'd go on. Lord, obediently we'll go, Gladly leaving all below; Only thou onr Leader be, And we still will follow thee.









SECOND HYMN.

Through grace I am determined

To conquer, though I die!

On wings of love I'll fly:

Farewell to sin and sorrow,

And on your way pursue.

And oh, my friends, prove faithful,

And then away to Jesus

I bid you all adieu :

And if you meet with troubles And trials on your way, Then cast your cares on Jesus, And don't forget to pray: Gird on the heavenly armor Of faith and hope and love, And when the conflict 's ended He'll carry you above.



Saviour, Prince, enthroned above, Repentance to impart, Give me, through thy dying love, The humble, contrite heart: Give what I have long implored,-A portion of thy grief unknown; Turn and look upon me, Lord, And break my heart of stone.

SECOND HYMN.

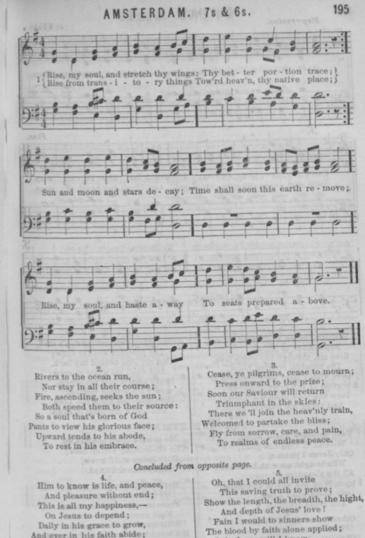
Vain, delusive world, adieu, With all of creature good; Only Jesus I pursue, Who bought me with his blood: All thy pleasures I forego; I trample on thy wealth and pride; Only Jesus will I know, And Jesus crucified.

Other knowledge I disdain : 'T is all but vanity; Christ, the Lamb of God, was slain,-He tasted death for me ;

For thine own compassion's sake, The gracious wonder show; Cast my sins behind thy back, And wash me white as snow: If thy bowels now are stirr'd, If now I do myself bemoan, Turn and look upon me, Lord, And break my heart of stone.

Me to save from endless wo The sin-atoning Victim died; Only Jesus will I know, And Jesus crucified. Here will I set up my rest; My fluctuating heart

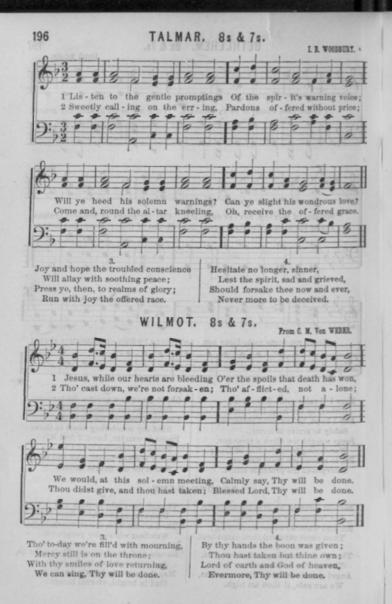
From the haven of his breast Shall never more depart: Whither should a sinner go? His wounds for me stand open wide; Only Jesus will I know, And Jesus crucified.

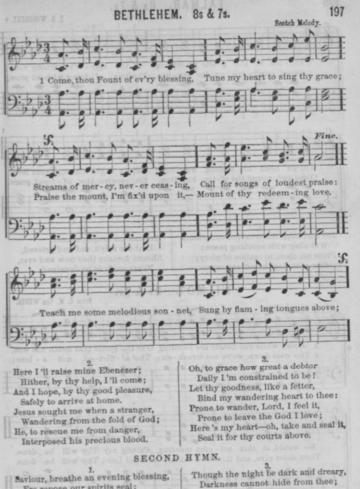


Only Jesus will I know,

And Jesus crucified.

Only Jesus will I know, And Jesus crucified.

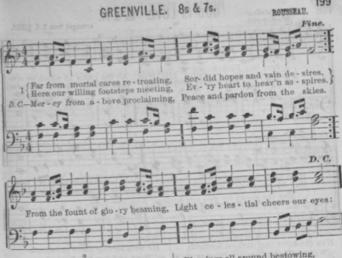




Saviour, breathe an evening blessing, Ere repose our spirits seal; Sin and want we come confessing; Thou canst save and thou canst heal. 2.

Though destruction walk around us, Though the arrows past us fly, Angel guards from thee surround us, We are safe, if thou art nigh. Thou art He who, never weary, Watchest where thy people be. 4. Should swift death this night o'ertake us, And command us to the tomb, May the morn in heav'n awake us, Clad in bright, eternal bloom.





Who may share this great salvation ? Every pure and humble mind, Every kindred, tongue, and nation, From the stains of guilt refined.

Blessings all around bestowing, God withholds his care from none, Grace and mercy ever flowing From the fountain of his throne,

a 1. 0. man Come, ye sinners, poor and needy, Weak and wounded sick and sore; Jesus ready stands to save you, Full of pity, love, and power: He is able, He is willing; doubt no more. Now, ye needy, come, and welcome; God's free bounty glorify; True belief and true repentance,-Every grace that brings you nigh,-Without money, Come to Jesus Christ and buy. 3. Let not conscience make you linger; Nor of fitness fondly dream : All the fitness he requireth Is to feel your need of him : This he gives you,-'T is the Spirit's glimm'ring beam. Come, ye weary, heavy laden, Bruised and mangled by the fall, If you tarry till you 're better

SECOND HYMN.

You will never come at all; Not the righteous,-Sinners Jesus came to call. Agonizing in the garden Your Redeemer prostrate lies; On the bloody tree behold him! Hear him cry, before he dies, It is finished !--Sinners, will not this suffice? Lot th' incarnate God, ascending, Pleads the merit of his blood : Venture on him, venture freely; Let no other trust intrude : None but Jesus Can do helpless sinners good. Saints and angels, joined in concert, Sing the praises of the Lamb; While the blissful seats of heaven Sweetly echo with his name : Halleluiah! Sinners here may do the same.

200 HOLY FATHER. 8s. 7s. & 4. Espressivo. 1 Ho - ly Father, we a - dore thee, As dis - ci - ples of thy Son; 2 May the words by Je-sus spoken. From our sins to set free, And whene'er we come before thee. Be our hearts and voices one: May the bread by Je - sus broken, Near the Lake of Gal - II - lee, Ev - er praying, Ev - er praying, "Let thy ho - ly will be done." Ho - ly Father, Ho - ly Father, Feed our souls, and guide to thee, 0 1.0.

SECOND HYMN.

Guide me, O thou great Jehovah, Pilgrim through this barren land; I am weak, but thou art mighty ; Hold me with thy powerful hand: Bread of heaven. Feed me till I want no more;

Open now the crystal fountain Whence the healing waters flow : Let the fiery, cloudy pillar

THIRD HYMN.

Come, thou soul-transforming Spirit, Bless the sower and the seed : Let each heart thy grace inherit; Raise the weak - the hungry feed; From the gospel Now supply thy people's need.

Lead me all my journey through; Strong Deliv'rer, Be thou still my Strength and Shield.

When I tread the verge of Jordan, Bid my anxious fears subside ; Bear me through the swelling current: Land me safe on Canaan's side; Songs of praises I will ever give to thee,

Oh, may all enjoy the blessing Which thy word 's design'd to give: Let us all, thy love possessing, Joyfully the truth receive, And forever To thy praise and glory live.



Oh, how blessed is the station, Low before the cross to lie, While I see divine compassion Beaming from his gracious eye: Here I'll sit forever, viewing Mercy streaming in his blood ; Precious drops my soul bedewing, Plead and claim my peace with God.

SECOND HYMN.

abladers and 1. Vain are all terrestrial pleasures ; Mix'd with dross the purest gold ; Seek we, then, for heavenly treasures,-Treasures never waxing old: Let our best affections center On the things around the throne ; There no thief can ever enter; Moth and rust are there unknown. Earthly joys no longer please us;

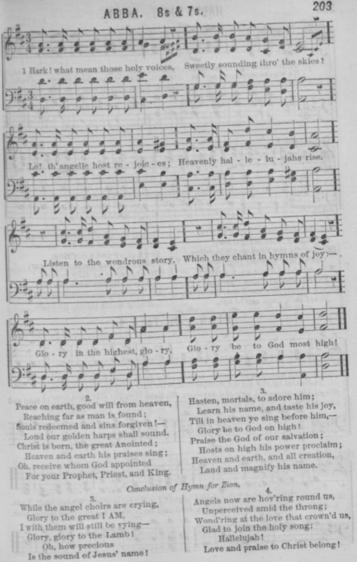
Here would we renounce them all; Seek our only rest in Jesus,-Him our Lord and Master call :

Here it is I find my heaven, While upon the Lamb I gaze; Here I see my sins forgiven, Lost in wonder, love and praise: May I still enjoy this feeling, In all need to Jesus go, Prove each day his blood more healing. And himself more deeply know. Hold the with thy powerful ha

Faith, our languid spirits cheering, Points to brighter worlds above. Bids us look for his appearing,-Bids us triumph in his love. May our light be always burning. And our loins be girded round, Waiting for our Lords returning .--Longing for the welcome sound: Thus the Christian life adorning, Never need we be afraid, Should he come at night or morning.

Early dawn, or evening shade.











Your liberty receive, And safe in Jesus dwell, And blest in Jesus live; The year of jubilee is come; Return, ye ransom'd sinners, home.

Perpetual honors raise; Glory to God the son,

And to the Spirit praise : With all our pow'rs, eternal King, Thy everlasting praise we sing.



Earth, hell, and heaven's strong pillars In number, weight, and measure, still Terrible majesty is thine !

Than nothing am, till thou art mine !

Thou sweetly ord'rest all that is;

And yet thou deign'st to come to me, Which bows thee down to me, -- who less And guide my steps, that I, with thee Enthroned, may reign in endless bliss.

SECOND HYMN.

I'll praise my Maker while I 've breath, And when my voice is lost in death, Praise shall employ my nobler pow'ers; My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures. Happy the man whose hopes rely On Israel's God; he made tho sky,

And earth, and seas, with all their train ; His truth forever stands secure; He sayas th' oppress'd, he feeds the poor, And none shall find his promise vain.

The Lord pours eyesight on the blind; The Lord supports the fainting mind; He sends the lab'ring conscience peace; He helps the stranger in distress, The widow and the fatherless, And grants the pris'ner sweet release.

I'll praise him when he lends me breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs; My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures,



And tremble on the brink of fate, And wake to righteousness.

Before me place, in dread array, The pomp of that tremendous day, When thou with clouds shalt come

Then, Saviour, then my soul receive,

Transported from this vale, to live And reign with thee above, Where faith is sweetly lost in sight, And hope in full, supreme delight. And everlasting love.

ARIEL, C. P. M. Dr. L. MASON Cres. 1 Oh, could I speak the matchless worth, Oh, could I sound the glories forth 2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt Which in my Saviour shine! [I'd soar, and bouch the heav'nly strings, I'd sing his glorious righteousness, Of sin and wrath di-vine : In which all-perfect, heav'nly dress -In notes al - most di - vine. In notes al - most di - vine, My soul shall ev - er shine, My soul shall ev er shine. Well, the delightful day will come I'd sing the characters he bears, When my dear Lord will bring me home, And all the forms of love he wears, And I shall see his face; Exalted on his throne; Then with my Saviour, Brother, Friend, In loftiest songs of sweetest praise, A blest eternity I'll spend, I would to everlasting days Triumphant in his grace. Make all his glories known.

SECOND HYMN.

How happy is the pilgrim's lot;

From worldly hope and fear!

This happiness in part is mine,

Already saved from low design,

My soul is lightened of its load,

Blest with the scorn of finite good,

And seeks the things above.

From every creature-love;

He only sojourns here.

Confined to neither court nor cell,

How free from every anxious thought,

His soul disdains on earth to dwell,-

There is my house and portion fair; My treasure and my heart are there, And my abiding home;

For me my elder brethren stay, And angels beckon me away, And Jesus bids me come.

I come: thy servant, Lord, replies; I come to meet thee in the skies, And claim my heavenly rest! Soon will the pilgrim's journey end; Then, O my Saviour, Brother Friend, Receive me to thy breast.

a marine and





The birds without barn or storehouse are fed; From them let us learn to trust for our bread: His saints what is fitting shall ne'er be denied, So long as 't is written, The Lord will provide.

When Satan appears to stop up our path, And fills us with fears, we triumph by faith; He cannot take from us, tho' oft he has tried, The heart-cheering promise, The Lord will provide. 4.

and has been been

He tells us we're weak,—our hope is in vain; The good that we seek we ne'er shall obtain: But when such suggestions our graces have tried, This answers all questions,—The Lord will provide.

No strength of our own, or goodness, we claim: Our trust is all thrown on Josus's Name; In this our strong tower for safety we hide; The Lord is our Power; The Lord will provide.



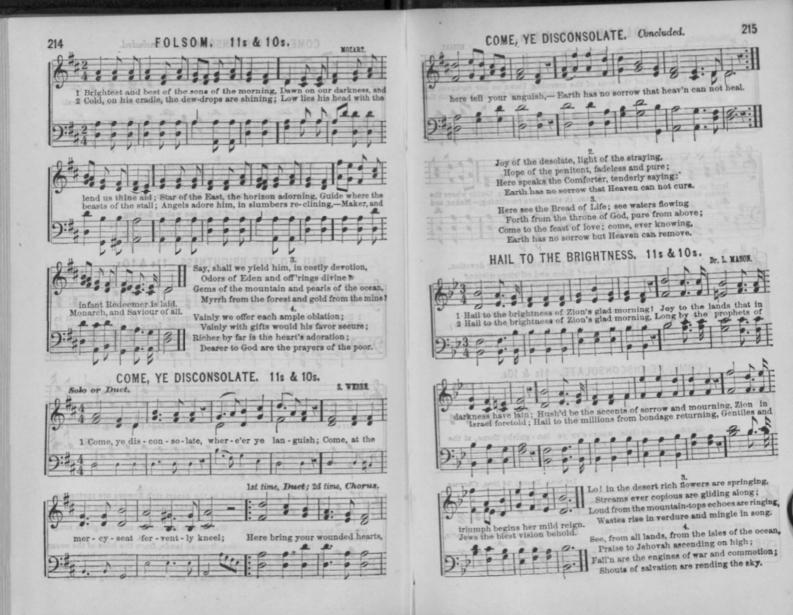
God ruleth on high, almighty to save, And still he is nigh; his presence we have; The great congregation his triumph shall sing, Ascribing salvation to Jesus, our King. 3.

Salvation to God, who sits on the throne; Let all cry alond, and honor the Son; The praises of Jesus the angels proclaim, Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right,— All glory, and power, and wisdom, and might, All honor and blessing, with angels above, And thanks never ceasing, for infinite love.

Concluded from opposite page.

When life sinks apace, and death is in view, The word of his grace shall comfort us through: Not fearing or doubting, with Christ on our side, We hope to die shouting, The Lord will provide.





Delay not, delay not! the spirit of grace, Long griev'd and resisted, may take its sad flight, And leave thee in darkness to finish thy race, To sink in the vale of eternity's night.

Delay not, delay not! the hour is at hand,— The earth shall dissolve, and the heavens shall fade; The dead, small and great, in the judgment shall stand, What pow'r then, O sinner, shall lend thee its aid?

SECOND HYMN.

Oh, turn ye, oh, turn ye! for why will ye die, When God, in his mercy, is coming so nigh; Since Jesus invites you; the Spirit says, Come, And angels are waiting to welcome you home.

2,

How vain the delusion, that while you delay, Your hearts may grow better by staying away; Come wretched, come starving, come just as you be, While streams of salvation are flowing so free.



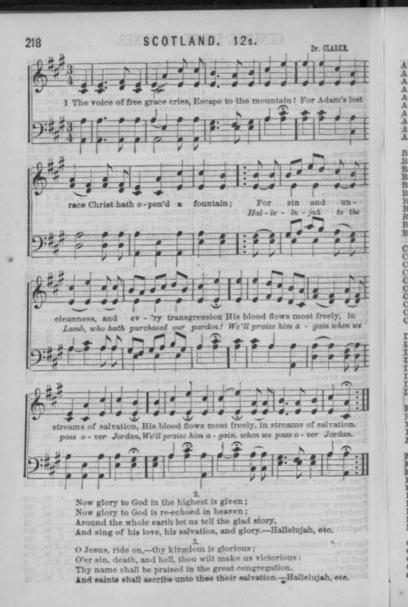
Who, who would live always away from his God,— Away from yon heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright plains, And the noontide of glory eternally reigns.

There the saints of all ages in harmony meet, Their Saviour and brethren transported to greet; While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul.

Concluded from opposite page.

And now Christ is ready your souls to receive. Oh, how can you question, if you will believe; If sin is your burden, why will you not come? "T is he bids you welcome,—he bids you come home.

In riches, in pleasure, what can you obtain To sooth your affliction, or banish your pain ? To bear up your spirit when summon'd to die, Or waft you to mansions of glory on high ?



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